



**AGENDA**  
**Social Services Committee**  
**Thursday, October 17, 2024**  
**Lorraine H. Morton Civic Center Room 2402 7:00 PM**

Those wishing to make public comments may submit written comments or sign up to provide in-person public comments with the public comment form available by [clicking here](#) or visiting the [Social Services Committee webpage](#) and clicking on Public Comment Form. Public comments can also be submitted by calling/texting 847-448-4311 by 5 pm the day of the meeting. The purpose of public comment is to enable members of the public to provide input on any topic on the agenda. The Committee may question the commenter, but a response is not required. The time allocated for each commenter is dependent on the number wishing to speak, but will not exceed **5 minutes per person**. The length of the public comment may be extended at the discretion of the Chairperson depending on the number of commenters and time needed to address the items on the agenda.

To listen to the meeting, join the Zoom meeting below:

<https://us06web.zoom.us/j/83961283626?pwd=STdURINmaGxsY0Rld3FhVmJNYVVPZz09>

Or join by phone:

Dial: +1 312-626-6799

Webinar ID: 83961283626

Passcode: 741501

Page

**1. CALL TO ORDER/DECLARATION OF A QUORUM**

**A. Welcome New Member/BCC Orientation**

**2. PUBLIC COMMENT**

**3. APPROVAL OF MEETING MINUTES**

- A. [Social Services Committee - June 13 2024 - Minutes](#) 3 - 4
- B. [Social Services Committee - May 09 2024 - Minutes](#) 5 - 6

#### 4. NEW BUSINESS/OLD BUSINESS

- A. **Mental Health Provider Program** 7 - 10  
**For Action**  
[Mental Health Provider Program - Attachment - Pdf](#)
- B. **Community Needs Assessment Survey Outcomes & 2025-2029 Consolidated Plan Overview**
- C. **Nomination of Chair and Vice Chair**  
**For Action**

#### 5. STAFF REPORT

- A. [2024.1.6 Case Management Assessment Measures](#)  
[2024.1.6 Safety Net Assessment Measures](#) 11 - 22

#### 6. PUBLIC COMMENT

#### 7. ADJOURNMENT