



# LAND USE COMMISSION ACTIONS

Wednesday, March 27, 2024 | 7:00 P.M.  
 James C. Lytle City Council Chambers, Second Floor  
 Lorraine H. Morton Civic Center, 2100 Ridge Avenue

## AGENDA

### I. CALL TO ORDER/DECLARATION OF A QUORUM

| Attendance   |                    |                |               |
|--------------|--------------------|----------------|---------------|
|              | <i>Name</i>        | <i>Present</i> | <i>Absent</i> |
| Commissioner | Myrna Arevalo      | x              |               |
| Commissioner | George Halik       | x              |               |
| Commissioner | John Hewko         | x              |               |
| Commissioner | Brian Johnson      | x              |               |
| Commissioner | Jeanne Lindwall    |                | x             |
| Commissioner | Kiril Mirintchev   | x              |               |
| Vice-Chair   | Max Puchtel        | x              |               |
| Commissioner | Kristin Westerberg | x              |               |
| Chair        | Matt Rodgers       | x              |               |
| <b>Total</b> |                    | 8              | 0             |

### II. APPROVAL OF MEETING MINUTES: Meeting minutes will be available at the next Commission meeting.

*Action: No action taken.*

### III. NEW BUSINESS

#### A. Public Hearing: Special Use | 530 Kedzie Street | 24ZMJV-0007

David Libert & Steven Libert, lessees, submit for a Special Use for a Tattoo & Body Art Establishment, Sweetheart Ink Co., in the C1a Commercial Mixed Use District (Section 6-10-3-3). The Land Use Commission makes a recommendation to the City Council, the determining body for this case in accordance with Section 6-3-5 of the Evanston Zoning Code. PINs: 11-19-407-001-0000, 11-19-407-002-0000

*Action: Motion to recommend approval of the Special Use, with the following conditions, approved 8-0:*

1. *Hours of operation shall not exceed 10am - 8pm, 7 days a week.*
2. *Employees shall not utilize metered street parking while working.*

Order & Agenda Items are subject to change. Information about the Land Use Commission is available at: <https://www.cityofevanston.org/government/boards-commissions-and-committees/land-use-commission>. Questions can be directed to Meagan Jones, Neighborhood and Land Use Planner, at [mmjones@cityofevanston.org](mailto:mmjones@cityofevanston.org) or 847-448-4311. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-448-4311 or 847-866-5095 (TYY) at least 48 hours in advance of the scheduled meeting so that accommodations can be made.

La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).

3. *All applicable Federal, State, and local licensing, certifications, trainings, and inspections for the business and every employee shall be maintained as long as the facility is in operation.*
4. *Substantial compliance with the documents and testimony on record.*
5. *Recordation of the special use ordinance with the Cook County Recorder of Deeds is required.*

#### **IV. DISCUSSION**

##### **A. Envision Evanston 2045 Update**

Staff will provide an update on progress of the Envision Evanston 2045 process, followed by discussion.

*Action: No action taken.*

#### **V. COMMUNICATION**

#### **VI. PUBLIC COMMENT**

#### **VII. ADJOURNMENT**

The **next regularly scheduled** Evanston Land Use Commission meeting is **Wednesday, April 17, 2024, at 7:00 pm**, in the James C. Lytle Council Chambers in the Lorraine H. Morton Civic Center.