



**AGENDA AND NOTICE OF A MEETING**  
**Housing & Community Development Committee**  
**Tuesday, November 14, 2023**

**Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Evanston, IL 60201 Room 2404**  
**7:00 PM**

Those wishing to make public comments may submit written comments or sign-up to provide in-person comment with the public comment form or by calling/texting 847-448-4311 by 5pm the day of the meeting.

The purpose of public comment is to enable members of the public to provide input on any topic on the agenda. The Committee may question the commenter, but a response is not required. The length of the public comment period will be **15 minutes**; the time allocated for each commenter is dependent on the number wishing to speak, but will not exceed **5 minutes per person**. The length of the public comment may be extended at the discretion of the Chairperson depending on the number of commenters and time needed to address the items on the agenda.

Public comment form: <https://forms.gle/juR6pAK1NMmWNQCJA>

To listen to the meeting, join the Zoom meeting online:

<https://us06web.zoom.us/j/83028735282?pwd=YkdITTU1ZnY2TmxZZkJVOTIEa0FSUT09>

Passcode: 467209

Or join by phone:

Dial: +1 312 626 6799

Webinar ID: 830 2873 5282

Passcode: 467209

Page

**1. CALL TO ORDER/DECLARATION OF A QUORUM**

## 2. PUBLIC COMMENT

## 3. APPROVAL OF MEETING MINUTES

- A. **Approval of meeting minutes from October 17, 2023** 4 - 5  
**For Action**  
[Housing & Community Development Committee - Oct 17 2023 - Minutes - Pdf](#)

## 4. NEW BUSINESS/OLD BUSINESS

- A. **Approval of Renewal Contract for Landlord-Tenant Services with Metropolitan Tenants Organization and Lawyers' Committee for Better Housing for January 1, 2024 - December 31, 2024** 6 - 20  
**For Action**  
[Approval of Renewal Contract for Landlord-Tenant Services with Metropolitan Tenants Organization and Lawyers' Committee for Better Housing for January - Pdf](#)
- B. **Approval of Renewal Funding to Administer the Inclusionary Housing Waitlist** 21 - 27  
**For Action**  
[Approval of Renewal Funding to Administer the Inclusionary Housing Waitlist - Attachment - Pdf](#)
- C. **Discussion and Approval to Recommend City Affordable Housing Goals** 28 - 29  
**For Action**  
[City Council Goals - Affordable Housing - Attachment - Pdf](#)
- D. **2024 Action Plan: Needs and Priorities Discussion** 30  
**For Discussion**  
[Funding Allocations by ConPlan Goal est. actual for 2024 Action Plan](#)
- E. **Nomination of Vice Chair, Housing & Community Development Committee**  
**For Action**

## 5. STAFF UPDATES

- A. **Small/Medium Landlord Assistance Program Closeout Report** 31 - 34  
**For Action: Accept and Place on File**  
[Small/Medium Landlord Assistance Program Closeout Report - Attachment - Pdf](#)

## 6. ADJOURNMENT

*Agenda items and order are subject to change.*

*Questions can be sent to Marion Johnson, Housing & Grants Supervisor at [marionjohnson@cityofevanston.org](mailto:marionjohnson@cityofevanston.org).*

*The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-448-4311 or 847-448-8064 (TTY) at least 48 hours in advance of the scheduled meeting so that accommodations can be made. La ciudad de Evanston está obligada a hacer accesibles todas las reuniones públicas a las personas minusválidas o las quines no hablan inglés. Si usted necesita ayuda, favor de ponerse en contacto con la Oficina de Administración del Centro a 847/866-2916 (voz) o 847/448-8052 (TDD).*