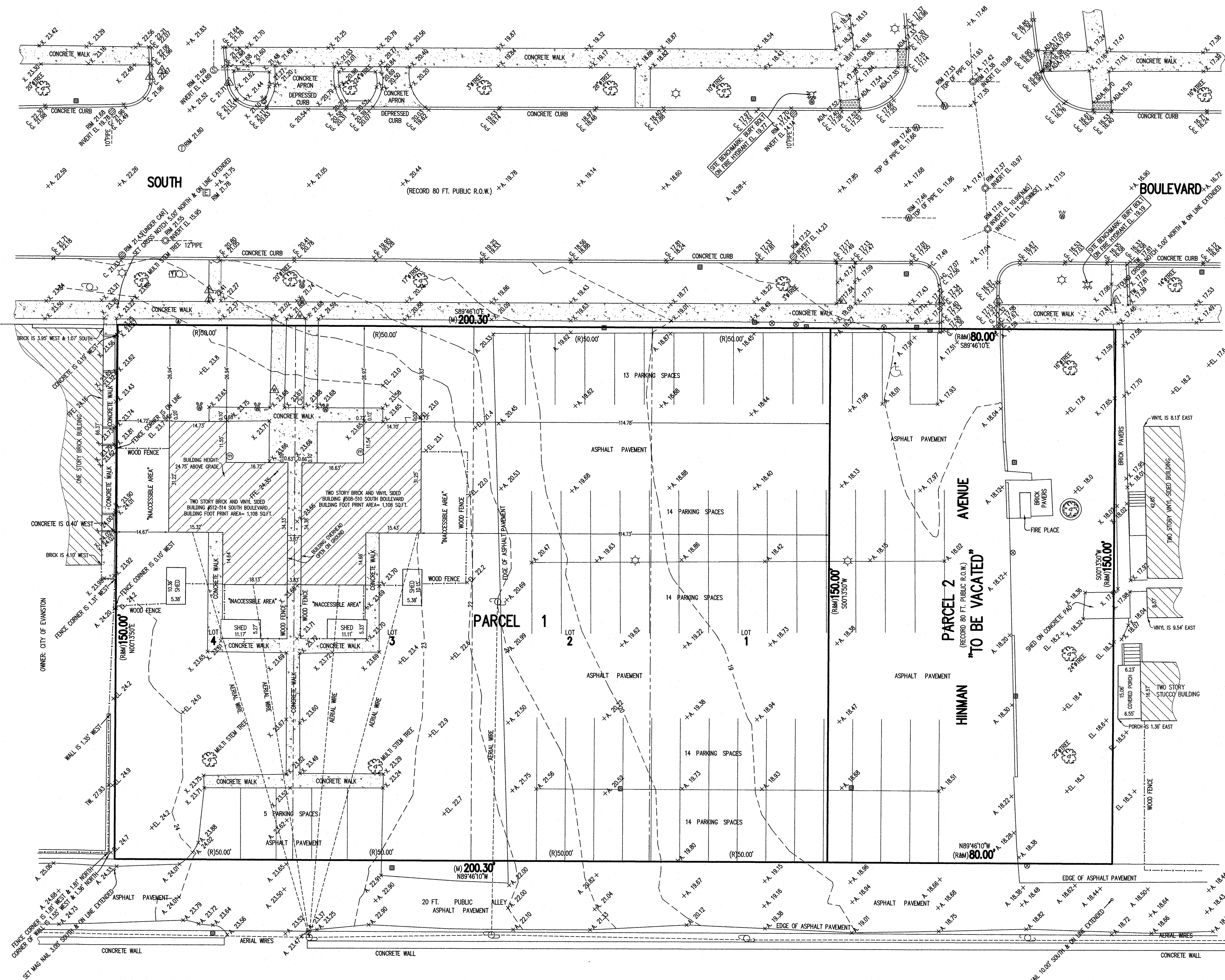
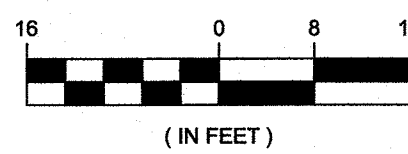


LEGEND

- ☉ Storm CB
- ☉ San MH
- ☉ San Clean Out
- ☉ Water MH
- ☉ Water Buffalo Box
- ☉ Water Hand Hole
- ☉ Water Fire Hydrant
- ☉ Telephone MH
- ☉ Telephone Pedestal
- ☉ Utility Pole
- ☉ Guy Anchor
- ☉ Electric Vault
- ☉ Electric Light Pole
- ☉ Gas Hand Hole
- ☉ Gas Meter
- ☉ Tree - Deciduous
- ☉ Sign Post
- ☉ Bumper Post
- ☉ Unclassified Manhole
- ☉ Cut Cross
- ☉ JULIE Mark - Electric
- ☉ JULIE Mark - Water

A.=ASPHALT ELEVATION
 GR.=GRAVEL ELEVATION
 FFE.=FINISHED FLOOR ELEVATION
 W.=WALK ELEVATION
 X.=CONCRETE ELEVATION
 TOE.=TOP OF SLOPE ELEVATION
 TOB.=TOP OF BANK ELEVATION
 C.=CURB ELEVATION
 G.=GUTTER ELEVATION
 EL.=ELEVATION
 TW.=TOP OF WALL ELEVATION
 BK.=BRICK ELEVATION

GRAPHIC SCALE

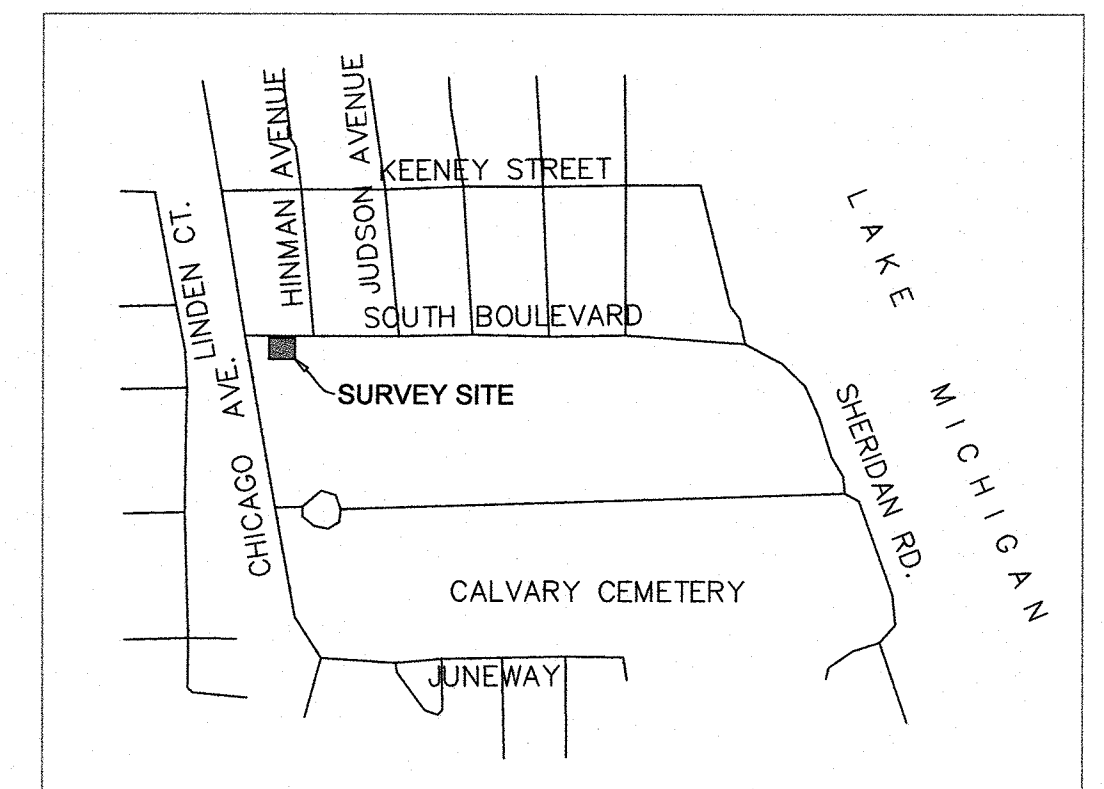


GREMLEY & BIEDERMANN
 A DIVISION OF
PLCS Corporation
 LICENSE NO. 184-005332
 PROFESSIONAL LAND SURVEYORS
 4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630
 TELEPHONE: (773) 685-5102 EMAIL: INFO@PLCS-SURVEY.COM

ALTA / NSPS Land Title Survey

PARCEL 1:
 LOTS 1, 2, 3 AND 4 IN BLOCK 10 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 CONTAINING 30,045 SQUARE FEET OR 0.689 ACRES MORE OR LESS.

PARCEL 2:
 ALL THAT PART OF HINMAN AVENUE LYING EAST OF AND ADJOINING LOT 1 IN BLOCK 10 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 CONTAINING 12,000 SQUARE FEET OR 0.275 ACRES MORE OR LESS.



VICINITY MAP (NOT TO SCALE)

ADDED PARCEL 2 FEBRUARY 10, 2023 FOR PIRHL INC
 PER ORDER #2023-30946 [RL]

| | | |
|--|----------------------|--------------------|
| ORDERED BY: PIRHL INC | CHECKED: MD | DRAWN: RL |
| ADDRESS: 504-514 SOUTH BOULEVARD | | |
| GREMLEY & BIEDERMANN | | |
| A DIVISION OF PLCS CORPORATION LICENSE NO. 184-005332 PROFESSIONAL LAND SURVEYORS | | |
| 4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630 TELEPHONE: (773) 685-5102 EMAIL: INFO@PLCS-SURVEY.COM | | |
| ORDER NO. 2022-30173-001 | DATE JUNE 7, 2022 | PAGE NO. 1 OF 1 |

G:\CAD\2022\2022-30173\2022-30173-001.dwg

SURVEY NOTES:
 SURVEYOR'S LICENSE EXPIRES November 30, 2024
 Note (R&M) denotes Record and Measured distances respectively.
 Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done.
 For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, title policy and local building line regulations.
 NO dimensions shall be assumed by scale measurement upon this plat.
 Unless otherwise noted hereon the Bearing Basis, Elevation Datum and Coordinate Datum if used is ASSUMED.
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SURVEY NOTE:
 CITY OF EVANSTON BENCHMARK #45
 ELEVATION= 24.58 FEET
 MONUMENT TYPE: ROD WITH CAP
 LOCATION: NW QUADRANT: GREENLEAF STREET AND CHICAGO AVENUE.
 1.2' WEST OF SIDEWALK AND 14' NW OF TRAFFIC SIGNAL, UNDER BUSHES.

UTILITY WARNING
 The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes NO guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.
 Call DIGGER - (312) 744-7000 within the City of Chicago.
 Outside of the City of Chicago call J.U.L.I.E. (800) 892-0123 prior to construction or excavation.

SURVEY NOTE:
 THIS SURVEY WAS PREPARED BASED ON GREATER ILLINOIS TITLE COMPANY TITLE
 COMMITMENT FILE NUMBER: 41071516
 COMMITMENT DATE: MAY 06, 2022 AS TO MATTERS OF RECORD.
 PROPERTY APPEARS IN "OTHER AREAS" ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FLOOD INSURANCE RATE MAP COOK COUNTY, ILLINOIS, MAP NO. 17031C0289K, EFFECTIVE DATE SEPTEMBER 10, 2021.
 REGARDING TABLE A ITEM 16 THERE IS NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS.
 REGARDING TABLE A ITEM 17 WE HAVE NO INFORMATION ABOUT PROPOSED CHANGES IN STREET RIGHT OF WAY LINES. THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
 REGARDING TABLE A ITEM 18 THERE ARE NO OFF-SITE EASEMENTS INDICATED IN PROVIDED TITLE COMMITMENT.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7(A), 7(B)(1), 7(C), 8, 9, 11(A), 13, 14, 16, 17, 18 AND 19 OF TABLE A THEREOF.
 THE FIELD WORK WAS COMPLETED ON JUNE 7, 2022.
 DATE OF PLAT FEBRUARY 13, 2022.
 BY: *Robert G. Biedermann*
 ROBERT G. BIEDERMANN
 PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 2802

