44-0-22

AN ORDINANCE

Deleting Title 3, Chapter 11, Section 8 "Photographers, Transient" of the City Code

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: City Code Title 3, Chapter 11, Section 8, "Photographers, Transient" of the Evanston City Code of 2012, as amended, is hereby deleted to read as follows:

3-11-8. PHOTOGRAPHERS, TRANSIENT.

It shall be unlawful for any person to occupy or use any portion of a public street, public sidewalk, public park or other public property within the City for the taking of photographs, pictures or motion pictures with the intent or purpose of selling or offering the same for sale, without first having obtained a license therefor.

Application for the license herein required shall be made to the City Collector. Before any such license shall be granted, however, the applicant shall supply to the City Collector's office information as described in Section 3-11-2 of this Chapter.

The fee to be charged for the license herein required shall be twenty five dollars (\$25.00) per day.

No person receiving a license hereunder shall impede vehicular, motor or pedestrian traffic, nor remain longer than five (5) minutes in any one location.

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: If any provision of this ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect

without the invalid application or provision, and each invalid provision or invalid application of this ordinance is severable.

SECTION 4: The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

SECTION 5: This ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced:	May 2	, 2022	Approved:
Adopted:	May 22	, 2022	May 24, 2022
			Daniel Biss, Mayor
Attest:	Sephanie Jendepé		Approved as to form: Nicholas E. Cummings
Stephanie Mendoza, City Clerk		(Nicholas E. Cummings, Corporation Counse