

**58-O-19**

**AN ORDINANCE**

**Amending City Code 11-2-11, "Immobilization Program" to Extend the Time Period Provided to the Owner Prior to the Vehicle Being Towed and Impounded**

**NOW BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:**

**SECTION 1:** Section 11-2-11(C) titled "*Immobilization Program*" within the Evanston City Code of 2012, as amended, is hereby further amended to read as follows:

(C) Upon immobilization of an eligible vehicle, a notice will be affixed to the vehicle in a conspicuous place. Such notice will warn that the vehicle is immobilized and that any attempt to move the vehicle may result in its damage. The notice will also state that the unauthorized removal of or damage to the immobilizing restraint is a violation of Subsection (H) of this Section. The notice will also provide information specifying how release of the immobilizing restraint may be had, and how the registered owner may obtain an immobilization hearing. If the restraint has not been released within forty-eight (48) hours of its placement, the restraint will be released and the vehicle towed and impounded.

**SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3:** If any provision of this ordinance or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this ordinance is severable.

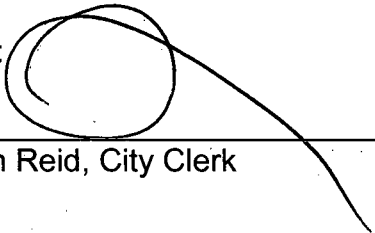
**SECTION 4:** Ordinance 58-O-19 shall be in full force and effect after its passage and approval.

**SECTION 5:** The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

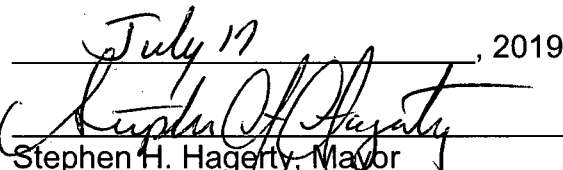
Introduced: July 27th, 2019

Adopted: July 24th, 2019

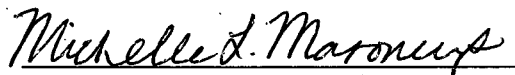
Attest:

  
\_\_\_\_\_  
Devon Reid, City Clerk

Approved:

July 17, 2019  
  
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Stephen H. Hagerty, Mayor

Approved as to form:

  
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Michelle L. Masoncup, Corporation  
Counsel