43-0-16

AN ORDINANCE

Amending City Code Subsection 8-4-12(A), "Refuse"

NOW BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That Subsection 8-4-12(A) of the Evanston City Code of 2012, as amended, is hereby further amended to read as follows:

- (A) Refuse. There is hereby established the following fee structure for the collection and disposal of refuse, as defined in Section 8-4-1 of this Chapter, by the City:
 - 1. Seven and 95/100 dollars (\$7.95) per month per dwelling for one (1) Cityissued sixty-five (65) gallon wheeled cart, only.
 - 2. Seventeen and 95/100 dollars (\$17.95) per month per dwelling for one (1) City-issued ninety-five (95) gallon wheeled cart plus one (1) thirty (30) gallon or less trash bag.
 - 3. Seven and 95/100 dollars (\$7.95) per month per dwelling for any additional wheeled cart of any size. The initial monthly fee shall be based on the largest wheeled cart present at the location.
 - 4. Eight and 65/100 dollars (\$8.65) per month per unit for each townhome, row house, or multiple dwellings which are at least seventy-five percent (75%) owner occupied for the entire housing complex.

SECTION 2: The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Complied Statues and the courts of the State of Illinois.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: This ordinance shall be in full force and effect on November 1, 2016, after its passage, approval and publication in the manner provided by law.

SECTION 5: If any provision of this ordinance or application thereof to any

person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this ordinance is severable.

Introduced: HP

_, 2016

Adopted: Thy 4, 20

Approved:

, 2016

Elizabeth B. Tisdahl, Mayor

Approved as to form:

4. Alter

W. Grant Farrar, Corporation Counsel

Rodney Greene, City Clerk