41-0-16

AN ORDINANCE

Amending City Code Subsection 10-11-18(B), Schedule XVIII(B): Resident Parking Only Districts

NOW BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: Section 10-11-18(B), Schedule XVIII(B) of the Evanston City Code of 2012, as amended, is hereby further amended to read as follows:

10-11-18: SCHEDULE XVIII; RESIDENTS PARKING ONLY DISTRCTS

(B) District Two (2): Eight o'clock (8:00) A.M. to eight o'clock (8:00) P.M. every day:

(b) District 1 WO (2). Light O clock (0.00) A.W. to eight O clock (0.00) 1 .W. every day.		
SCHEDULE XVI	II (B): RESIDENTS I	PARKING ONLY DISTRICTS
Austin Street	Both Sides	Barton Avenue to Ridge Avenue
Hull Terrace	Both Sides	Barton Avenue to Ridge Avenue
Mulford Street	Both Sides	Barton Avenue to Ridge Avenue
The following real (2):	sidents are eligible t	o apply for and purchase permit for District Two
1. Those res	sidents having a leg	al address on the streets or portions of streets

- listed above.
- 2. Those residents having a legal address on the west side of Ridge Avenue between Austin Street and Harvard Terrace.

SECTION 2: That the findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That if any provision of this Ordinance 41-O-16 or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance 41-O-16 that can be given effect without the invalid application or provision, and each invalid application of this Ordinance 41-O-16 is severable.

SECTION 5: That this Ordinance 41-O-16 shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

ntroduced: NPTII , 2016

dopted: HON 35 .2016

Approved:

Elizabeth B. Tisdahl, Mayor

Attest:

Rodney Græene, City Clerk

Approved as to form:

W. Grant Farrar, Corporation Counse