

4/6/2015

**50-O-15**

**AN ORDINANCE**

**Authorizing the Sale of a Surplus Fleet Vehicle  
Owned by the City of Evanston  
(Northwest Municipal Vehicle Auction)**

**WHEREAS**, the City Council of the City of Evanston (the "City") has determined it is no longer necessary, practical, or economical, nor in the best interests of the City, to retain ownership of a certain surplus fleet vehicle that has a value in excess of one thousand five hundred dollars (\$1,500.00) and is described in Exhibit A, which is attached hereto and incorporated herein by reference; and

**WHEREAS**, the City Council has determined that it is in the best interests of the City to sell said surplus fleet vehicle to the highest bidder,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, THAT:**

**SECTION 1:** The foregoing recitals are found as fact and incorporated herein by reference.

**SECTION 2:** Pursuant to Subsection 1-17-3-(B) of the Evanston City Code of 2012, as amended, the City Council hereby authorizes and directs the City Manager to sell the aforementioned surplus fleet vehicle, upon terms and conditions deemed reasonable, necessary, and in the best interests of the City, to the highest bidder at the Northwest Municipal Vehicle Auction sponsored by America's Auto Auctions to be held on or around May 12, 2015 at the Manheim Arena located at 14001 S. Karlov Avenue, Crestwood, Illinois 60440, or at any subsequent America's Auto

Auctions Services online auction.

**SECTION 3:** Upon payment of the price indicated by the America's Auto Auction Services, the City Manager is hereby authorized to convey evidence of ownership of aforesaid surplus fleet vehicle to the America's Auto Auction Service.

**SECTION 4:** The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

**SECTION 5:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 6:** This ordinance shall be in full force and effect from and after its passage, approval and publication in the manner provided by law.

Introduced: April 27, 2015

Approved:

Adopted: May 11, 2015

May 13, 2015

Elizabeth B. Tisdahl  
Elizabeth B. Tisdahl, Mayor

Attest:

Approved as to form:

Rodney Greene  
Rodney Greene, City Clerk

W. Grant Farrar  
W. Grant Farrar, Corporation Counsel

**EXHIBIT A****SURPLUS FLEET VEHICLES/EQUIPMENT**

Cost Center	Department	Vehicle #	Vehicle Make	Vehicle Model Year	V.I.N. #	Overall Condition	L.T.D. Miles
2315	E.F. & L.S.S.	311	Pierce Arrow	1990	4P1CAO168LA100534	Poor	43,847
3215	Youth Service	444	Chevy Blazer	1998	1GNCS18W5WK23336	Very Poor	47,238
7130	Utilities Water	931	Ford F-350	2004	1FTSF30P64ED81626	Very Poor	134,338
7130	Utilities Water	933	Ford F-350	2006	1FTWX3055GED96408	Engine Failure	100,896