28-0-10

AN ORDINANCE

Amending Section 3-5-6-(B1) of the City Code to Decrease the Number of Class B1 Liquor Licenses from Six to Five ("1800 Club," 1800 Sherman Avenue)

NOW BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That Section 3-5-6-(B1) of the Evanston City Code of 1979, as amended, is hereby further amended by decreasing the number of Class B1 liquor licenses from six (6) to five (5), to read as follows:

3-5-6-(B1): CLASS B1 licenses, which shall authorize the sale on the premises specified of alcoholic liquor only for consumption on the premises while food is available. Such licenses may be issued only to hotels or restaurants in the core area. Establishments holding class B1 licenses must have some food service available when alcoholic liquor is being sold. The meanings of "hotel," "restaurant" and "core area" shall be as defined in Section 3-5-1 of this Chapter.

The sale of alcoholic liquor shall not take place between the hours of two o'clock (2:00) A.M. and eleven o'clock (11:00) A.M., except that sales may be made up to three o'clock (3:00) A.M. on Friday, Saturday, Sunday mornings and up to three o'clock (3:00) A.M. on the mornings of January 1, Memorial Day, July 4, Labor Day, and Thanksgiving.

The applicant for the renewal only of such licenses may elect to pay the amount herein semiannually. Such election shall be made at the time of application.

The annual single payment fee for initial issuance or renewal of such license shall be eight thousand dollars (\$8,000.00).

The total fee required hereunder for renewal applicants electing to make semiannual payments, payable pursuant to the provisions of Section 3-5-7 of this Chapter, shall be eight thousand four hundred dollars (\$8,400.00).

No more than five (5) such licenses shall be in force at any one time.

SECTION 2: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: That this ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

	Approved:
Introduced: May 10, 2010	<u>May 25</u> , 2010
Adopted: <u>May 24</u> , 2010	Elizabeth B. Tisdahl, Mayor
Attest:	Approved as to form:
They Dave	a. Gut de
Rodney Greene, City Clerk	W. Grant Farrar, City Attorney