94-0-08

AN ORDINANCE

Amending Section 3-5-6(C) of the City Code of the City of Evanston to Increase the Number of Class C Liquor Licenses from Twenty-Three to Twenty-Four ("Jamaica Jamaica" 1512 Sherman Ave)

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That Section 3-5-6(C) of the Evanston City Code of 1979, as amended, is hereby further amended by increasing the number of Class B liquor licenses from twenty-three (23) to twenty-four (24), to read as follows:

3-5-6(C): CLASS C licenses, which shall authorize the retail sale in restaurants only of alcoholic liquor for consumption on the premises where sold. No such license may be granted to or retained by an establishment in which the facilities for food preparation and service are not primarily those of a "restaurant," as defined in section 3-5-1 of this Chapter. It shall be unlawful for any person licensed hereunder to sell "alcoholic liquor" at a "bar," as defined in Section 3-5-1 of this Chapter, except to persons attending a reception or party not open to the public. Alcoholic liquor may be sold in restaurants holding class C licenses only during the period when their patrons are offered a complete meal. The applicants for the renewal of such licenses may elect to pay the amount required herein semiannually or annually. Such election shall be made at the time of application.

The annual single payment fee for initial issuance or renewal of such license shall be two thousand eight hundred dollars (\$2,800.00). The total fee required hereunder for renewal applicants electing to make semiannual payments, payable pursuant to the provisions of Section 3-5-7 of this Chapter, shall be two thousand nine hundred forty dollars (\$2,940.00).

No more than twenty-four (24) such licenses shall be in force at any one time.

SECTION 2: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: That this Ordinance 94-O-08 shall be in full force and effect

from and after its passage, approval, and publication in the manner provided by law.

ntroduced: (Mayst 1/__, 2008

Adopted: September 8, 2008

Approved:

Zorraine H. Morton

Lorraine H. Morton, Mayor

Attest:

Rodney Greene, City Clerk

Approved as to form:

First Assistant Corporation Counsel