

Effective date: March 25, 2008

2/14/2008  
2/13/2008

**37-O-08**

**AN ORDINANCE**

**Amending Section 3-5-6(B) of the  
City Code of the City of Evanston to Increase the Number of  
Class B Liquor Licenses from Fifteen to Sixteen  
("Chili's Grill and Bar" 1765 Maple)**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF  
EVANSTON, COOK COUNTY, ILLINOIS:**

**SECTION 1:** That Section 3-5-6 (B) of the City Code of the City of Evanston of 1979, as amended, is hereby further amended by increasing the number of Class B licenses from fifteen (15) to sixteen (16) to read as follows:

3-5-6(B) CLASS B licenses, which shall authorize the sale on the premises specified of alcoholic liquor only for consumption on the premises while food is available. Such licenses may be issued only to hotels or restaurants in the core area. Establishments holding class B licenses must have some food service available when alcoholic liquor is being sold. The meanings of "hotel," "restaurant" and "core area" shall be as defined in section 3-5-1 of this chapter. The applicant for the renewal only of such licenses may elect to pay the amount herein semiannually. Such election shall be made at the time of application.

The annual single payment fee for initial issuance or renewal of such license shall be four thousand three hundred dollars (\$4,300.00).

The total fee required hereunder for renewal applicants electing to make semiannual payments, payable pursuant to the provisions of section 3-5-7 of this chapter, shall be four thousand five hundred fifteen dollars (\$4,515.00).

No more than sixteen (16) such licenses shall be in force at any one time.

**SECTION 2:** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

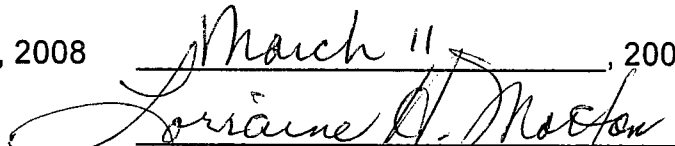
**SECTION 3:** That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: March 10, 2008


Approved:

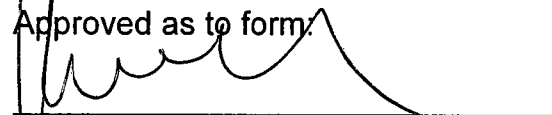
Adopted: March 10, 2008

March 11, 2008

  
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Lorraine H. Morton, Mayor

Attest:

  
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Mary P. Morris, City Clerk

Approved as to form:  
  
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Herbert D. Hill  
First Assistant Corporation Counsel