

2/19/2007  
2/2/2007

**24-O-07**

**AN ORDINANCE**

**Amending Ordinance 114-O-06**

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL  
OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:**

**SECTION 1:** That Ordinance 114-O-06, "Approving an Amendment to the Zoning Map to Subdivide 2424 Oakton Street and Rezone a Portion of 2424 Oakton Street from I2 Industrial District to C1 Commercial District, and Granting a Special Use for a Planned Development at 2424 Oakton Street," is hereby retitled "Approving an Amendment to the Zoning Map to Subdivide 2424 Oakton Street and Rezone a Portion of 2424 Oakton Street from I2 Industrial District to C1 Commercial District, and Granting Various Special Uses for a Planned Development at 2424 Oakton Street."

**SECTION 2:** That Ordinance 114-O-06, is hereby amended to read as set forth in Exhibit A, attached hereto and made a part hereof.

**SECTION 3:** That the Applicant is required to record a certified copy of this Ordinance 24-O-07, including all Exhibits hereto, as well as the City's Release of the Covenants relating to the Property, at its cost, with the Cook County, Illinois Recorder of Deeds before any City permits may be obtained.

**SECTION 4:** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 5:** If any provision of this Ordinance 24-O-07 or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance 24-O-07 that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

**SECTION 6:** That this Ordinance 24-O-07 shall be in full force and effect from and after its publication, approval, and publication in the manner provided by law.

Introduced: February 12, 2007

Approved:

Adopted: February 26, 2007

March 2, 2007

Lorraine H. Morton  
Lorraine H. Morton, Mayor

Attest:

Approved as to form:

Mary P. Morris  
Mary P. Morris, City Clerk

Herbert D. Hill  
Herbert D. Hill  
First Assistant Corporation Counsel

**EXHIBIT A**

**SECTION 1:** That the foregoing recitals are found as fact and made a part hereof.

**SECTION 2:** That the City Council hereby adopts the plat of subdivision in Exhibit C.

**SECTION 3:** That the City Council hereby adopts the findings and recommendations of the Plan Commission and the Planning and Development Committee and approves an amendment to the Zoning Map cited in Section 6-7-2 of the Zoning Ordinance to rezone the portion of the Property, described in Exhibit A and identified as lots 1, 2, and 8 in Exhibit C, from an I2 Industrial District to a C1 Commercial District, with the rest of the property, described in Exhibit B and identified as lots 3, 4, 5, and 7 in Exhibit C, retaining the I2 Industrial District designation. The City Council's adoption of the Plan Commission's findings pursuant to the requirements of Section 6-3-6-6 of the Zoning Ordinance constitute its written finding of fact that the site development allowances granted by this Ordinance are essential to achieve one or more public benefits described in Section 6-3-6-3.

**SECTION 4:** That the City Council hereby adopts the respective records and findings and recommendations of the Plan Commission and the Planning and Development Committee and approves special uses for: (i) a Planned Development permitting the construction and operation on the Property of an eight (8) building mixed commercial and industrial development as detailed in the Development Plan approved by the City (with such revisions made during

final design as may be required for construction and Code compliance), attached hereto as Exhibit D and made a part hereof, and the terms of this Ordinance; (ii) an automobile repair service establishment, to be located on lot 8, as shown in Exhibit D; (iii) an automobile service station, to be located on lot 8, as shown in Exhibit D; (iv) a car wash, to be located on lot 8, as shown in Exhibit D; (v) a convenience store, to be located on lot 8, as shown in Exhibit D; (vi) a Type 2 Restaurant, to be located on lot 8, as shown in Exhibit D; (vii) a drive-through facility for the proposed bank, to be located on lot 1, as shown in Exhibit D; (viii) a drive-through facility for the proposed Type 2 Restaurant, to be located on lot 8, as shown in Exhibit D;

**SECTION 5:** Pursuant to Sections 6-3-6-5 and 6-3-6-6 of the Zoning Ordinance and in conformance with the terms and conditions of this Ordinance, the following site development allowances and modifications are hereby granted to the Planned Development:

- A. A site development allowance for setbacks of five feet (5') from the east and/or south interior side property lines of Lots 3, 4, and 5, as described in Exhibit C, and a setback of five feet (5') from the west property line for Lot 7, as described in Exhibit C, whereas Section 6-14-3-6 of the Zoning Ordinance requires a minimum setback, in the I2 Industrial district, of eight feet (8') for interior side yards abutting a nonresidential district and a minimum setback of twenty feet (20') for the rear yard abutting a nonresidential district; and
- B. A site development allowance for a floor area ratio of approximately 1.24 for the proposed mini-storage warehouse facility to be located on Lot 7 as described in Exhibit C, whereas Section 6-14-3-8 establishes a maximum permitted floor area ratio of 1.0 in the I2 district; and
- C. A site development allowance for twenty-eight (28) off-street parking spaces for the proposed mini-storage warehouse facility to be located on Lot 7 as described in Exhibit C, whereas Section 6-16-3-6 requires fifty-three (53) off-street parking spaces in the I2 Industrial district; and

- D. A site development allowance for a proposed fence, thirteen feet (13') in height, to run along the western edge of Lot 8 as described in Exhibit C, whereas Section 6-4-6-7 allows for a height of six feet (6') in the C1 Commercial District.

**SECTION 6:** That pursuant to Section 6-3-5-12 of the Zoning Ordinance, which provides that the City Council may impose conditions on the grant of a special use, these conditions are hereby imposed:

- A. Development and use of the Property shall be in substantial compliance with all applicable legislation and City ordinances, with the testimony and representations of the Applicant to the Plan Commission, the Planning and Development Committee, and the City Council, and with all approved plans and documents on file in Case No. ZPC 06-10 PD&M.
- B. When necessary to effectuate the terms and conditions and purposes of this Ordinance, "Applicant" shall read as "Applicant's agents, assigns and successors in interest."
- C. Only the Gas Station/Convenience Store/Fast Food business, to be located on Lot 8, in Exhibit D, may operate twenty-four (24) hours a day.
- D. Litter Collection Plan:
- 1) The Applicant shall implement and adhere to a Litter Collection Plan requiring the policing of an area located within a two hundred fifty-foot (250') radius of the proposed Type 2 Restaurant, to be located on lot 8, as shown in Exhibit D. This area shall be policed once every three (3) hours during the hours the use is in operation and shall be kept free of all litter, including, but not limited to, food, beverages, napkins, straws, containers, bags, utensils, plates, cups, bottles, cans, and all other litter of any type emanating from any source. The operator of the Type 2 Restaurant shall comply with the Litter Collection Plan. This Ordinance shall prevail over any inconsistent or contrary provisions in the Plan.
  - 2) For the purpose of this Ordinance, "litter" shall include, but is not limited to: putrescible animal and vegetable waste resulting from the handling, preparation, cooking, and consumption of food; other putrescible waste, including animal waste, dead animals, yard clippings and leaves; nonputrescible solid waste, including rubbish, ashes, street cleanings, abandoned automobiles, solid business, commercial, and industrial wastes, paper, wrappings, cigarettes, cardboard, tin cans, glass, bedding, crockery and similar materials;

and all other waste materials which, if deposited as herein prohibited, may create a danger to public health, safety, or welfare.

E. Litter Pick-Up Plan:

- 1) The owner of the Subject Property, the operator, and/or applicant of the Type 2 Restaurant shall provide and maintain on the Property exterior litter receptacles in sufficient number and type adequate, in the City's judgment, and with collections there from of sufficient frequency, also in the City's judgment, to contain, with lids tightly shut, all litter emanating from operation of the use, and all litter collected pursuant to the Litter Collection Plan. Collections shall be a minimum of three (3) times a week, including collections on Sundays to the extent necessary, in the City's judgment, to comply with this condition. All litter receptacles shall be maintained in a clean condition with tight-fitting lids, and shall be placed on Code-compliant surfaces. The owner of the Property shall provide adequate space at the rear of and on the Property to accommodate the litter receptacles and collections required.
  - 2) Within seven (7) days of written notice from the City to do so, the number of litter receptacles and/or the number of collections from each, shall be increased or modified in accordance with the City's directive.
- F. An employee parking plan shall be implemented and adhered to, as a minimum, requiring the operator of the Type 2 Restaurant and the operator's employees to park at an off-street parking facility available in the neighborhood when driving to their employment at the Type 2 Restaurant approved hereby.
- G. The operator of the Type 2 Restaurant shall not use in or on the Property any deep fryers, grills, ovens, or other cooking appliances that ventilate to the exterior of the building.
- H. No public telephone shall be installed outdoors anywhere on the Property.
- I. No automated teller machine (ATM) shall be installed outdoors anywhere on the Property except on the proposed bank, to be located on Lot 1, as shown in Exhibit D.

**SECTION 7:** That the Applicant is required to record a certified copy of this Ordinance 114-O-06, including all Exhibits hereto, as well as the

City's Release of the Covenants relating to the Property, at its cost, with the Cook County, Illinois Recorder of Deeds before any City permits may be obtained.

**SECTION 8:** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 9:** If any provision of this Ordinance 114-O-06 or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance 114-O-06 that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

**SECTION 10:** That this Ordinance 114-O-06 shall be in full force and effect from and after its publication, approval, and publication in the manner provided by law.

## EXHIBIT A

**LEGAL DESCRIPTION**

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13; RUNNING THENCE SOUTH ALONG WEST LINE OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, A DISTANCE OF 47.06 FEET TO THE SOUTH RIGHT OF WAY LINE OF OAKTON STREET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 45 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 535.46 FEET TO A POINT; THENCE SOUTH 02 DEGREES 56 MINUTES 11 SECONDS WEST ALONG A LINE 40.05' WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 1 IN WILLIAM JOHNSON'S SUBDIVISION, A DISTANCE OF 150.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 45 SECONDS EAST, A DISTANCE OF 0.04 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 11 SECONDS WEST, A DISTANCE OF 246.33 TO A POINT; THENCE NORTH 87 DEGREES 03 MINUTES 49 MINUTES WEST, A DISTANCE OF 301.40 FEET; THENCE NORTH 02 DEGREES 42 MINUTES 56 SECONDS EAST, A DISTANCE 138.19 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 45 SECONDS WEST, A DISTANCE OF 233.17 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, THENCE NORTH 02 DEGREES 56 MINUTES 11 SECONDS EAST ALONG SAID WEST LINE OF NORTHWEST QUARTER OF SECTION 25 A DISTANCE OF 242.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING: 173,799.91 SQ FT. (3.99 ACRES)

COMMONLY KNOWN AS: **2424 OAKTON STREET**

**LOTS 1, 2, AND 8, TO BE RE-ZONED C1-COMMERCIAL DISTRICT**



## EXHIBIT B

**LEGAL DESCRIPTION**

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13; RUNNING THENCE SOUTH ALONG WEST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, A DISTANCE OF 47.06 FEET TO THE SOUTH RIGHT OF WAY LINE OF OAKTON STREET; THENCE CONTINUING SOUTH 02 DEGREES 56 MINUTES 11 SECONDS WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, A DISTANCE OF 242.68 TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 45 SECONDS EAST, A DISTANCE OF 233.17 FEET; THENCE SOUTH 02 DEGREES 42 MINUTES 56 SECONDS WEST, A DISTANCE OF 138.19 FEET; THENCE SOUTH 87 DEGREES 03 MINUTES 49 SECONDS EAST, A DISTANCE OF 301.40 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 11 SECONDS WEST, A DISTANCE OF 195.00 FEET; THENCE NORTH 87 DEGREES 03 MINUTES 49 SECONDS WEST; A DISTANCE OF 534.80 TO A POINT ON SAID WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25 A POINT ALSO BEING 611.00 FEET SOUTH OF SAID NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 25, THENCE NORTH 02 DEGREES 56 MINUTES 11 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, A DISTANCE OF 321.26 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

CONTAINING: 135,113.22 SQ FT. (3.10 ACRES)

COMMONLY KNOWN AS: **2424 OAKTON STREET**

**LOTS 3, 4, 5, AND 7, TO RETAIN I2-INDUSTRIAL DISTRICT ZONING**

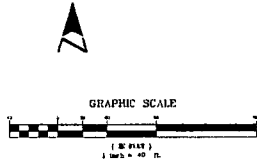
EXHIBIT C

**PLAT OF SUBDIVISION**

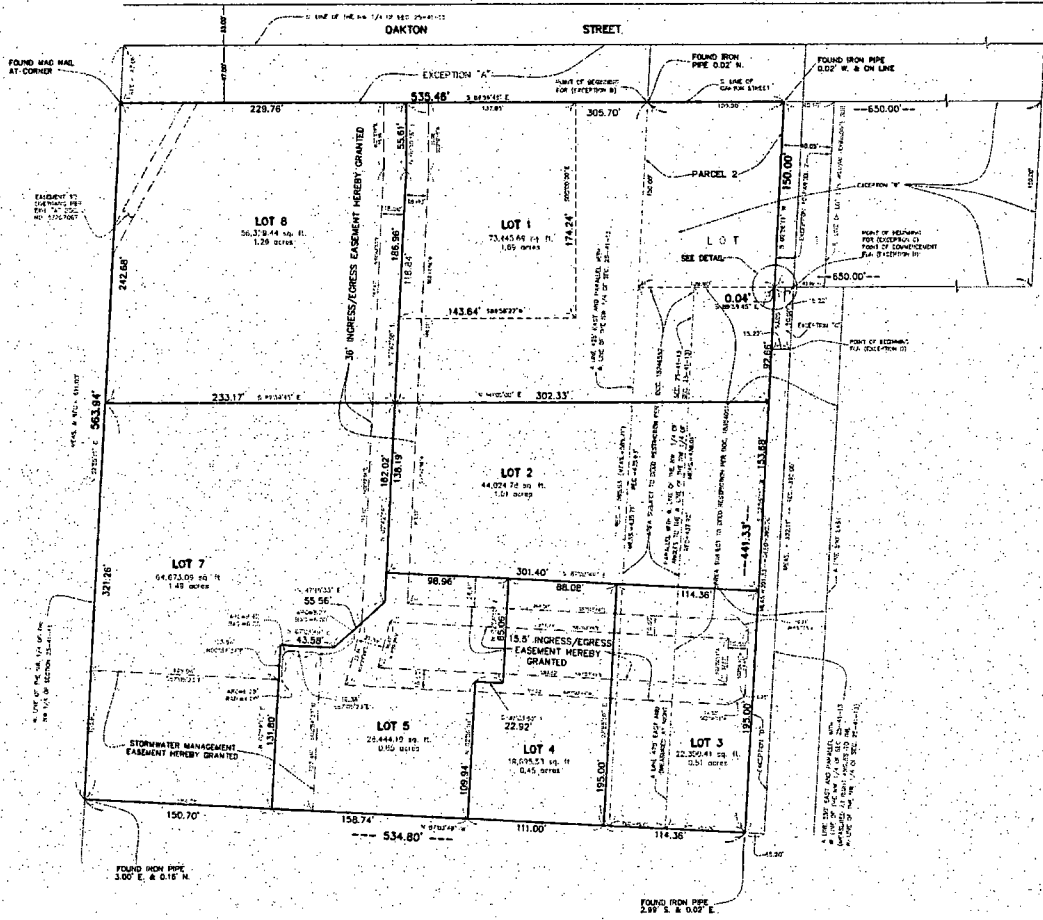
# OAKTON SHOPPES OF EVANSTON RESUBDIVISION

BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

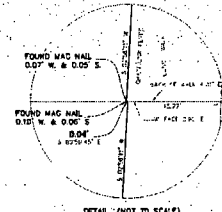
P. L. N. NO. 10-25-100-024  
-028  
-031  
-032  
-036



TOTAL AREA  
308,913.13 sq. ft.  
7.09 acres



NOTE: LOT 6 HAS BEEN INTENTIONALLY OMITTED FROM THIS PLAN



**G** GENTILE & ASSOCIATES, INC.  
PROFESSIONAL LAND SURVEYORS  
1818 E. 57th STREET, SUITE 200  
CHICAGO, ILLINOIS 60638  
PHONE (773) 878-2224  
FAX (773) 878-2224  
PREPARED FOR: LEE FRY COMPANIES  
FILE NO. 11-10000-00000-REV 3  
SHEET 2 OF 2

NO.	DATE	DESCRIPTION	BY
1	11/15/11	PRELIMINARY SURVEY FOR RESUBDIVISION	ML
2	11/15/11	FINAL SURVEY FOR RESUBDIVISION	ML
3	11/15/11	REVISIONS TO FINAL SURVEY FOR RESUBDIVISION	ML
4	11/15/11	REVISIONS TO FINAL SURVEY FOR RESUBDIVISION	ML

OAKTON SHOPPES OF EVANSTON RESUBDIVISION

BOOKS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P. I. N. 10-25-100-001-002-003-004-005

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

I, FINANCE DIRECTOR OF THE CITY OF EVANSTON, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNPAID CURRENT OR DEFERRED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREON, THAT HAVE BEEN IMPROVED AGAINST THE TRACT OF LAND INCLUDED IN THIS PLAT OF RESUBDIVISION.

FINANCE DIRECTOR, EVANSTON, ILLINOIS

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

APPROVED THIS DAY OF A.D. 20

CITY CLERK, EVANSTON, ILLINOIS

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

APPROVED THIS DAY OF A.D. 20

LEWIS ENFORCEMENT OFFICER, EVANSTON, ILLINOIS

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

APPROVED THIS DAY OF A.D. 20

DIRECTOR OF PUBLIC WORKS, EVANSTON, ILLINOIS

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

AUGUST BANK, N.A., AS HOLDER OF CERTAIN MORTGAGES ON THE ABOVE DESCRIBED PROPERTY, HEREBY CONSENTS TO THE RECORDING AND REGISTRATION OF THIS PLAT OF RESUBDIVISION.

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

ATTEST: TITLE

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

I, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT

PERSONALLY APPEARED TO ME THE SAID PERSONS WHOSE NAMES ARE DESIGNATED IN THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE FOREGOING PLAT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE TRUE AND VALID MANNER OF SAID PERSONS FOR THE USES AND PURPOSES DESIGNATED THEREIN AND HEREBY ACKNOWLEDGE AND ADMIT THE SAME UNDER THE SEAL AND TITLE THEREON SHOWN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 2006

NOTARY PUBLIC

PROCESSES AND EXPRESS EASEMENT PROVISIONS

AN ACCESS EASEMENT FOR ACCESS AND EGRESS ACROSS ALL LOTS IN THIS RESUBDIVISION IS HEREBY RESERVED AND GRANTED TO THE OWNERS OF SAID LOTS AND THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FOR THE NECESSARY RIGHT, PRIVILEGE AND AUTHORITY TO PROVIDE NECESSARY ACCESS TO AREAS MARKED "INCREASING AND EXPANDED EASEMENT" ON THIS PLAT. OBSTRUCTION SHALL NOT BE PLACED OVER OR AGAINST EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF THE GRANTEE.

STORMWATER DETENTION EASEMENT PROVISIONS

ALL EASEMENTS INDICATED AS STORMWATER DETENTION EASEMENTS ON THIS PLAT ARE RESERVED, FOR AND GRANTED TO THE CITY OF EVANSTON FOR THE BENEFIT OF THE PUBLIC AND PERMANENT RECORDS OR OTHER CONTINGENCIES SHALL BE IN ACCORD WITH SAID EASEMENT BUT THE SAME MAY BE USED FOR PURPOSES THAT DO NOT ADVERSELY AFFECT THE STORAGE OF FREE FLOW OF STORMWATER AND THE OPERATION OF THE STORMWATER MANAGEMENT SYSTEM. THE GRANTEE SHALL BE RESPONSIBLE FOR MAINTAINING THE STORMWATER DETENTION AREA AND STORMWATER DETENTION AREA SHALL NOT BE USED FOR ANY OTHER PURPOSES. THE GRANTEE SHALL BE RESPONSIBLE FOR MAINTAINING THE STORMWATER DETENTION AREA AND STORMWATER DETENTION AREA SHALL NOT BE USED FOR ANY OTHER PURPOSES. THE GRANTEE SHALL BE RESPONSIBLE FOR MAINTAINING THE STORMWATER DETENTION AREA AND STORMWATER DETENTION AREA SHALL NOT BE USED FOR ANY OTHER PURPOSES.

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

BY THE CONTROL OF THE CITY OF EVANSTON, ILLINOIS, AT A MEETING HELD ON THE DAY OF A.D. 20 BY WITNESSES THEMSELVES, I DO BY HAND AND ALSO THE CORPORATE SEAL OF SAID CITY, THIS DAY OF A.D. 20

CORPORATION SECRETARY, EVANSTON, ILLINOIS

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

THIS IS TO CERTIFY THAT THE UNRECORDED (S) ARE THE OWNERS OF THE LAND DESCRIBED BY THE ATTACHED PLAT AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN. BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREIN, AND DOES HEREBY ACKNOWLEDGE AND ADMIT THE SAME UNDER THE SEAL AND TITLE THEREON INDICATED.

DATED AT A.D. 2006, THIS DAY OF A.D. 20

OWNER

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

I, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT I HAVE PERSONALLY APPEARED TO ME THE SAID PERSONS WHOSE NAMES ARE DESIGNATED IN THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AT HIS/HER/THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES DESIGNATED THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

APPROVED THIS DAY OF A.D. 20

COUNTY CLERK, CHICAGO, ILLINOIS

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

I, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT I HAVE PERSONALLY APPEARED TO ME THE SAID PERSONS WHOSE NAMES ARE DESIGNATED IN THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AT HIS/HER/THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES DESIGNATED THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

STATE OF ILLINOIS )
COUNTY OF COOK ) S.S.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF A.D. 20

NOTARY PUBLIC

GENTILE & ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS 1010 E. ST. FRANCIS PLACE CHICAGO, ILLINOIS 60612 PHONE (312) 941-1012 FAX (312) 941-1013

Table with 4 columns: No., Date, Description, and Initials. Contains 4 rows of entries.

EXHIBIT D

DEVELOPMENT PLAN

