

5/31/2005

**70-O-05**

**AN ORDINANCE**

**Dedicating for Alley Purposes Certain Land  
Owned by Margaret Eissa  
South of Simpson Street and East of Sherman Avenue**

**WHEREAS**, it is in the best interests of the City of Evanston to pave the east alley of the 2000 block of Sherman Avenue; and

**WHEREAS**, certain land, owned by Margaret Eissa is needed for the aforesaid paving; and

**WHEREAS**, Margaret Eissa is willing to dedicate to the City at no cost the portion of land they own; and

**WHEREAS**, it is in the best interests of the City to accept the dedication from Margaret Eissa,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:**

**SECTION 1:** That the portion of property, 10.0 feet in width and 40.0 feet in length, south of Simpson Street and east of Sherman Avenue, legally described as follows:

THE WEST 10 FEET OF THE SOUTH 40 FEET OF LOT 4 IN BLOCK 4 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN 11-18-105-028 (part of)  
Part of 2020 Orrington Avenue

as set forth in a Plat of Dedication dated February 5, 2004, by Margaret Eissa, attached to and incorporated into this Ordinance, be and hereby is accepted as, and dedicated for, a public alley by the City Council of the City of Evanston.

**SECTION 2:** That a certified copy of this Ordinance, together with a true and correct plat of said dedication, be recorded at the Office of Recorder of Deeds in Cook County, Illinois.

**SECTION 3:** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 4:** That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: June 13, 2005

Adopted: June 27, 2005

Approved:

June 28, 2005  
Lorraine H. Morton  
Lorraine H. Morton, Mayor

Attest:

Mary P. Morris  
Mary P. Morris, City Clerk

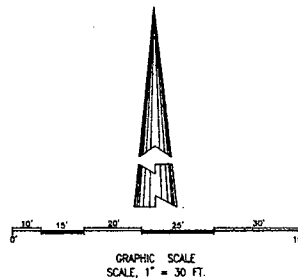
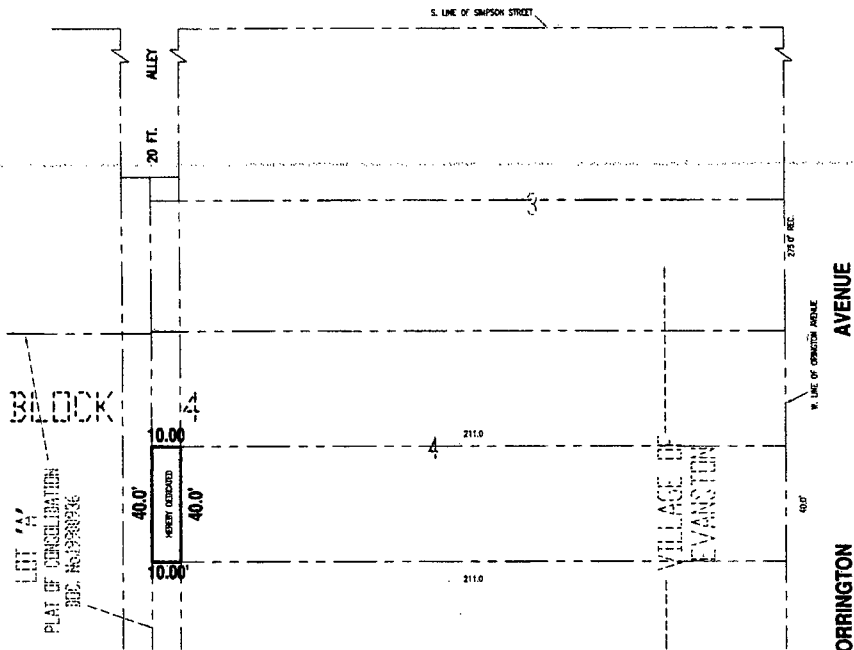
Approved as to form:  
[Signature]  
Corporation Counsel

# PLAT OF DEDICATION

THE WEST 10 FEET OF THE SOUTH 40 FT. OF LOT 4 IN BLOCK 4 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIMPSON STREET

STREET



STATE OF ILLINOIS } ss  
COUNTY OF COOK

Margaret Eissa, respectively, does hereby certify that she is the Title Owner of record of the property described hereon, and that she has caused the same to be surveyed for the purpose of dedicating a Public Alley, as shown on plat hereon drawn.

Dated this 21 day of October, A.D., 2004

Margaret Eissa  
MARGARET EISSA

STATE OF ILLINOIS } ss  
COUNTY OF COOK

Sylvia Andrieux, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Margaret Eissa, respectively, personally known to me to be the same person whose name is subscribed to the foregoing instrument as title owner of the property described hereon, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this 21 day of October, A.D., 2004



Sylvia Andrieux  
NOTARY PUBLIC

STATE OF ILLINOIS } ss  
COUNTY OF COOK

\_\_\_\_\_ as Mortgagee under the provisions of a certain mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. \_\_\_\_\_, does hereby consent to the plat of alley dedication hereon drawn.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

MORTGAGEE

Attest: \_\_\_\_\_ (ASST.) SECRETARY

By: \_\_\_\_\_ (VICE) PRESIDENT

STATE OF ILLINOIS } ss  
COUNTY OF COOK

\_\_\_\_\_, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ of said \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as \_\_\_\_\_ and \_\_\_\_\_ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_ not individually, but solely as Mortgagee, as aforesaid, for the uses and purposes therein set forth, and the \_\_\_\_\_ did also then and there acknowledge that he, as Custodian of the Corporate Seal of said \_\_\_\_\_ did affix the Corporate Seal to the said instrument as his own free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_ as Mortgagee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

NOTARY PUBLIC

STATE OF ILLINOIS } ss  
COUNTY OF COOK

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

Zoning Enforcement Officer, Evanston, Illinois

STATE OF ILLINOIS } ss  
COUNTY OF COOK

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

Director of Public Works, Evanston, Illinois

STATE OF ILLINOIS } ss  
COUNTY OF COOK

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_

Corporation Counsel, Evanston, Illinois

STATE OF ILLINOIS } ss  
COUNTY OF COOK

B. H. Suhr & Company, Inc., does hereby certify that it has prepared this Plat of dedication of an alley from existing plats and plans as shown hereon drawn.

Dated at Evanston, Illinois, this 10<sup>th</sup> day of February, A.D., 2004

B. H. SUHR & COMPANY, INC.

By: Raymond R. Hansen  
RAYMOND R. HANSEN  
Illinois Professional Land Surveyors No. 2542  
License Expiration Date 11/30/04



EXISTING P.I.N. No. 11-18-105-028

SEND TAX BILL TO:  
MARGARET EISSA  
2020 ORRINGTON AVENUE  
EVANSTON, ILLINOIS

SUBMITTED BY AND RETURN PLAT TO:

CITY OF EVANSTON  
DEPARTMENT OF PUBLIC WORKS  
2100 RIDGE AVENUE  
EVANSTON, ILLINOIS 60204

**B.H. SUHR & COMPANY, INC.**  
SURVEYORS ESTABLISHED 1911  
840 CUSTER AVENUE, EVANSTON, ILLINOIS 60202  
CHICAGO TEL. (773) 273-5315 / EVANSTON TEL. (847) 864-4315  
WWW.BHSUHR.COM / E-MAIL: SURVEYOR@BHSUHR.COM  
Professional Design Firm License No. 184-00073

BOOK 03 PAGE 810-F EVANSTON, FEBRUARY 5, 20 04  
ORDER No. 03-810-F ORDERED BY: CITY OF EVANSTON

