

5/31/2005

68-O-05

AN ORDINANCE

**Dedicating for Alley Purposes Certain Land
Owned by the Lubavitch Chabad of Evanston
South of Simpson Street and East of Sherman Avenue**

WHEREAS, it is in the best interests of the City of Evanston to pave the east alley of the 2000 block of Sherman Avenue; and

WHEREAS, certain land, owned by the Lubavitch Chabad of Evanston is needed for the aforesaid paving; and

WHEREAS, the Lubavitch Chabad of Evanston is willing to dedicate to the City at no cost the portion of land they own; and

WHEREAS, it is in the best interests of the City to accept the dedication from the Lubavitch Chabad of Evanston,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the portion of property, 10.0 feet in width and 40.0 feet in length, south of Simpson Street and east of Sherman Avenue, legally described as follows:

THE WEST 10 FEET OF THE SOUTH HALF OF LOT 5 IN BLOCK 4 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN 11-18-105-030 (part of)
Part of 2014 Orrington Avenue

as set forth in a Plat of Dedication dated February 5, 2004⁵, by the Lubavitch Chabad of Evanston, attached to and incorporated into this Ordinance, be and hereby is accepted as, and dedicated for, a public alley by the City Council of the City of Evanston.

SECTION 2: That a certified copy of this Ordinance, together with a true and correct plat of said dedication, be recorded at the Office of Recorder of Deeds in Cook County, Illinois.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: June 13, 2005

Adopted: June 27, 2005

Approved:

June 28, 2005
Lorraine H. Morton
Lorraine H. Morton, Mayor

Attest:

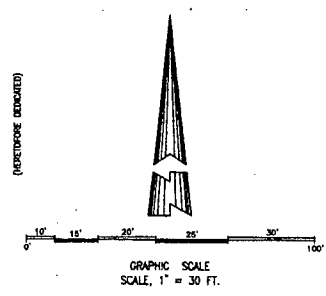
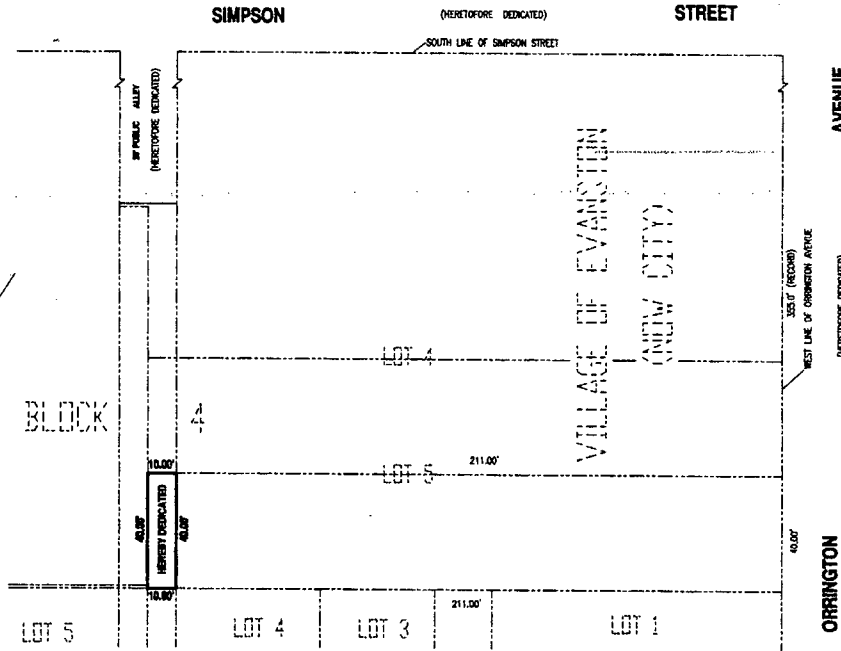
Mary P. Morris
Mary P. Morris, City Clerk

Approved as to form:

[Signature]
Corporation Counsel

PLAT OF DEDICATION

THE WEST 10 FEET OF THE SOUTH HALF OF LOT 5 IN BLOCK 4 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



LOT #4
PLAT OF CONSOLIDATION
DOC. NO. 1999036

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, Don Hillman, respectively, does hereby certify that Lot 5 of Block 4 is/are the Title Owner(s) of record of the foregoing instrument as title owner of the property described hereon, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.
Dated this 3 day of MARCH, A.D., 2025

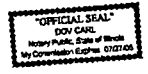
Don Hillman, Director

STATE OF ILLINOIS)
COUNTY OF COOK) ss
Approved this _____ day of _____, A.D., 20____

Zoning Enforcing Officer, Evanston, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, Don Carr, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Don Hillman, respectively, personally known to be the same person(s) whose name is subscribed to the foregoing instrument as title owner of the property described hereon, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and Notarial seal, this 9th day of MARCH, A.D., 2025

Don Carr
NOTARY PUBLIC



STATE OF ILLINOIS)
COUNTY OF COOK) ss
Approved this _____ day of _____, A.D., 20____

Director of Public Works, Evanston, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss
Approved this _____ day of _____, A.D., 20____

Corporation Counsel, Evanston, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK) ss
B. H. SUHR & COMPANY, INC., does hereby certify that it has prepared this Plat of Dedication of an Alley from existing Plats and plans as shown hereon drawn.

Dated at Evanston, Illinois, this _____ day of _____, A.D., 20____

B. H. SUHR & COMPANY, INC.
SURVEYORS
By: Richard R. Haesel
Richard R. Haesel
Illinois Professional Land Surveyor No. 2544
License Expiration Date 11/30/24

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, 1st Equity Bank, as Mortgagee under the provisions of a certain mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 2015554172, does hereby consent to the plat of Alley Dedication hereon drawn.
Dated this 9th day of MARCH, A.D., 2025

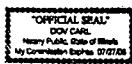
Attest: Carroll Sartin
(ASST. SECRETARY)

By: [Signature]
(MORTGAGEE)

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, Don Carr, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Carroll Sartin and Louis Kelson, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as subscribing parties, respectively, appeared before me this day in person and acknowledged that they did delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said individuals, but solely as Mortgagees, as aforesaid, for the uses and purposes therein set forth, and the same did also then and there acknowledge that he, as Custodian of the Corporate Seal of said Company, did affix the Corporate Seal to the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, as Mortgagee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this 9th day of MARCH, A.D., 2025

Don Carr
NOTARY PUBLIC



EXISTING P.L.N. No. 11-18-105-030

SEND TAX BILL TO

2014 ORRINGTON AVENUE
EVANSTON, ILLINOIS

SUBMITTED BY AND RETURN PLAT TO:

CITY OF EVANSTON
DEPARTMENT OF PUBLIC WORKS
2100 RIDGE AVENUE
EVANSTON, ILLINOIS 60204

B.H. SUHR & COMPANY, INC.

SURVEYORS ESTABLISHED 1911

848 CUSTER AVENUE, EVANSTON, ILLINOIS 60202
CHICAGO TEL. (773) 273-5315 / EVANSTON TEL. (847) 844-6315
WWW.BHSUB.COM / E-MAIL: SURVEYOR@BHSUB.COM

BOOK 03 PAGE 810-H EVANSTON, FEBRUARY 5, 2005
ORDER No. 03-810-H ORDERED BY: CITY OF EVANSTON

