66-0-05

AN ORDINANCE

Dedicating for Alley Purposes Certain Land Owned by the Sherwood Condominium Association South of Simpson Street and East of Sherman Avenue

WHEREAS, it is in the best interests of the City of Evanston to pave the east alley of the 2000 block of Sherman Avenue; and

WHEREAS, certain land, owned by the Sherwood Condominium Association is needed for the aforesaid paving; and

WHEREAS, the Sherwood Condominium Association is willing to dedicate to the City at no cost the portion of land they own; and

WHEREAS, it is in the best interests of the City to accept the dedication from the Sherwood Condominium Association,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the portion of property, 10.0 feet in width and 159.43 feet in length, and 20.0 feet in width and 1.0 foot in length, south of Simpson Street and east of Sherman Avenue, legally described as follows:

THE EAST 10 FEET OF LOT "A" IN THE PLAT OF CONSOLIDATION OF LOTS 10 AND 11 (EXCEPT THE SOUTH 1.0 FOOT THEREOF) IN BLOCK 4 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN 11-18-105-046 (part of) Part of 2025 Sherman Avenue as set forth in a Plat of Dedication dated February 5, 2004, by the Sherwood Condominium Association, attached to and incorporated into this Ordinance, be and hereby is accepted as, and dedicated for, a public alley by the City Council of the City of Evanston.

SECTION 2: That a certified copy of this Ordinance, together with a true and correct plat of said dedication, be recorded at the Office of Recorder of Deeds in Cook County, Illinois.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Corporation Counsel

PLAT OF DEDICATION

THE EAST 10 FEET OF LOT "A" IN THE PLAT OF CONSOLIDATION OF LOT 11 AND LOT 10 (EXCEPT THE SOUTH 1.0 FT. THEREOF) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, IL

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COUNTY OF COOK SE WARREN V.	C+=20 \	STATE OF ILLE COUNTY OF C		, A.D., 20	
hehrlif of the Title Owners of record (. (Vice) President of the TOXWOUS Condominium Assorting the property described hereon, do hereby certify that they have some of dedicating a Public Alley, as shown on plat hereon drawn	coused	this day of		
Dated this day ofOCTO	132R, AD., 2004 Withm	STATE OF BLU COUNTY OF C	ea { Zioni	Zoning Enforcing Officer, Evenston, Ninots	
CTUTE OF HUNOIS	(VICE) PRESIDENT	COUNTY OF C		, AD., 20	
STATE OF ILLINOIS Jas COUNTY OF COOK Jas 4 Towashvier H. S.)	$\frac{1}{2}$ a Notary Public, in and for said County, in the State afor	esoid do		Director of Public Works, Eventston, Minois	
I WAY HA WOODON V.	51-expran of said Association, personally h	nown to	INDIS }ss	EMPCION OF PUBLISHED NOTES, LPACEUR, MANUS	
own free and voluntary act, and as as Owner, as aforesaid, for the uses	the free and voluntary act or said Association, not individually, but and purposes therein set forth.	t solely Approved	this day of	, AD., 20	
GINEN UNEFICIAL SEANOTORISES AND TOTAL SEANOTORISES AND THE HISTORY PUBLIC, STATE OF ILLINOIS	rd, this day of OCT , AD. 2004	STATE OF IL	INOIS .	Corporation Counsel, Evanston, Etinois	
MY COMMISSION EXPIRES:07/06/06	HODSHSEE H- SAM.	COUNTY OF	COOK 3 ss		
STATE OF ILLINOIS }ss		dedication	of an alley from existing plats of	eby certify that it has prepared this Plot of and plans as shown hereon drawn.	
the Recorder's Office of Cook Count	, as Mortgagee under the provisions of a certain mortgage reco y, Klinois, as Document No, does hereby cons		evanstan, Olinois, this <u>to^{ssu}</u> day	BH SUHR & COMPANY, INC.	Λ
plot of alley dedication hereon drawn Dated thisday of	n, A.D., 20			By Land Carlotte Con State Of	C C
	MORTGAGEE	j		Minois Professional Land Surveyors No.2542 SURVEYORS License Expiration Data 11/30/04	
ATTEST:(ASST.) SECRETARY	BY:	· EXISTI)	NG P.LN. No. 11-18-105-046	SUBMITTED BY AND RETURN PLAT TO:	
•	,	1	TAX BILL TO:	CITY OF EVANSTON DEPARTMENT OF PUBLIC WORKS	_ <u> </u>
COUNTY OF COOK } 328		Dane	SHERMANIAVENUE	2100 RIDGE AVENUE EVANSTON, ILLINOIS 60204	- -
certify that	a Notary Public, in and for said County, in the State afor and personally known to me to be the same persons whose na	mes are	STON, ILLINOIS	CIRCION, RUING WZOT	
	that they street and delivered the anid instrument as their own	free and			
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of said as Morte Given under my hand and Notarial s	lagee, as aforesoid, for the uses and purposes therein set forth.		CRICAGO TE	BUHVEYORS ESTABLISHED 1911 JISTER AVENUE, EVANSTON, ILLINOIS 60282 EL (773) 273-5315 / EVANSTON TEL (847) 844-6315	nai Decigo nas 1003/1
OTTER DECISION OF MORNING S	······································	[]] <u>F</u>	WWW.IRS	UHB.COM / E-MAIL: SURVEYOR@BHSUHR.COM	

BOOK 03 PAGE 810-8 EVANSTON, FEBRUARY 5, 20 04

CITY OF EVANSTON

03-810-B ORDERED BY :____

NOTARY PUBLIC

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