65-0-05

AN ORDINANCE

Dedicating for Alley Purposes Certain Land Owned by the Royal Sherman Condominium Association South of Simpson Street and East of Sherman Avenue

WHEREAS, it is in the best interests of the City of Evanston to pave the east alley of the 2000 block of Sherman Avenue; and

WHEREAS, certain land, owned by the Royal Sherman Condominium
Association is needed for the aforesaid paving; and

WHEREAS, the Royal Sherman Condominium Association is willing to dedicate to the City at no cost the portion of land they own; and

WHEREAS, it is in the best interests of the City to accept the dedication from the Royal Sherman Condominium Association,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the portion of property, 10.0 feet in width and 93.86 feet in length, and 20.0 feet in width and 1.0 foot in length, south of Simpson Street and east of Sherman Avenue, legally described as follows:

THE EAST 10 FEET OF THE SOUTH 92.86 FEET OF LOT "A" IN THE CONSOLIDATION OF LOT 4 IN J. E. PARKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON; ALSO ALL OF LOTS 12 AND 13 (EXCEPT THE NORTH 67.84 FEET THEREOF) IN BLOCK 4 AFORESAID, IN EVANSTON, COOK COUNTY, ILLINOIS; IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

ALSO:

ALL OF THE 1.0 FOOT BY 20.0 FOOT RESERVED PORTION IN J. E. PARKER'S RESUBDIVISION, LYING SOUTH OF THE 20.0 FOOT ALLEY IN SAID RESUBDIVISION, IN COOK COUNTY, ILLINOIS,

PIN 11-18-105-023 (part of) and 11-18-105-045 (part of) Part of 2033 Sherman Avenue

as set forth in a Plat of Dedication dated February 5, 2004, by the Royal Sherman Condominium Association, attached to and incorporated into this Ordinance, be and hereby is accepted as, and dedicated for, a public alley by the City Council of the City of Evanston.

SECTION 2: That a certified copy of this Ordinance, together with a true and correct plat of said dedication, be recorded at the Office of Recorder of Deeds in Cook County, Illinois.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: <u>une 13</u>, 2008

Adopted: Kenl 2 , 2008

Approved:

. 2005

Lorraine H. Morton, Mayor

Attest:

Mary P. Morris, City Clerk

Approved as to form:

Corporation Counsel

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PLAT OF DEDICATION

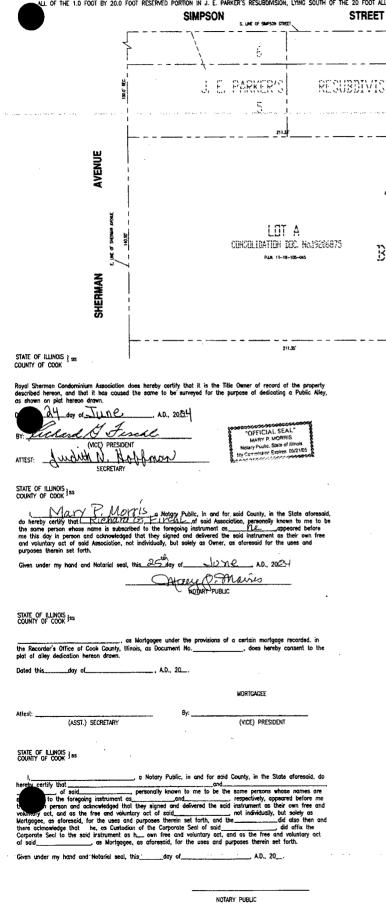
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20.00' S

10.00

BLOCK

THE EAST '10 FEET OF THE SOUTH 92.86 FEET OF LOT "A" IN THE CONSOLIDATION OF LOT 4 IN J. E. PARKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON; ALSO ALL OF LOT 12 AND 13 (EXCEPT THE NORTH 67.84 FEET THEREOF) IN BLOCK 4 AFORESAID, IN EVANSTON, COOK COUNTY, ILLINOIS, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1114							
STATE OF ILLINOIS } 95 COUNTY OF COOK }							
Approved this day of	, AD., 20						
4.7	Zoning Enforcing Officer, Evanston, Mine's						
STATE OF ILLINOIS SS COUNTY OF COOK							
Approved this day of	, AD., 20						
	Director of Public Works, Evanston, Winols						
STATE OF ILLINOIS \ss COUNTY OF COOK \ss							
Approved this day of	, A.O., 20						
•							
STATE OF ILLINOIS } es	Corporation Coursell, Everation, Binois						
B. H. Suhr & Company, Inc., does hereby dedication of an alley from existing plats and	certify that it has prepared this Plat of plans as shown hereon drawn.						
Dated at Evanston, Minois, this 10 ⁴⁴ day of	FEGRUARY AD., 2004						
	B.H. SUHR & COMPANY, INC.						
	SMETORS SONO R						
	A PROPESSIONAL OF						
BAYMOND R. HANSEN Minois Professional Land Surveyors No.2542 STATE OF STATE OF STATE OF							
	Usanse Expiration Date 11/30/04 STLING:						
EXISTING P.I.N. No. 11-18-105-023 EXISTING P.I.N. No. 11-18-105-045	SUBMITTED BY AND RETURN PLAT TO:						
SEND TAX BILL TO:	CITY OF EVANSTON						
	DEPARTMENT OF PUBLIC WORKS						
2033 SHERMAN AVENUE	2100 RIDGE AVENUE						
EVANSTON, ILLINOIS	EVANSTON, ILLINOIS 60204						
L	J L						

GRAPHIC SCALE SCALE, 1" = 30 FT.

B.	H. SUHR	& CO N	IPAN	Y, IN	C.
E. R. SMITH R. R. HANSEN IDARES DARK ACRE			ON, ILLINOIS VISTON TEL. (847) 864-6315	Professional Design Form Liceton Sc. 184-002871
BOOK ORDER No.	03 PAGE 810-A 03-810-A	EVANSTON,	FEBRUARY	5, 20 OF EVANSTON) _04

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