

91-O-04

AN ORDINANCE

**Authorizing the Sale of City
Surplus Personal Property Owned by the City of Evanston**

WHEREAS, the City Council of the City of Evanston has determined that it is no longer necessary, practical or economical for the best interest of the City of Evanston to retain ownership of the surplus personal property hereinafter described; and,

WHEREAS, it has been determined by the City Council of the City of Evanston to sell said surplus property to the highest bidder at a public auction to be held on October 2, 2004;

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That pursuant to Section 1-17-3(B) of the City Code of the City of Evanston, 1979, as amended, the City Council finds that the following described surplus personal property (as summarized on attached sheet) has an aggregate value in excess of one thousand five hundred dollars (\$1,500):

SECTION 2: That pursuant to said Section 1-17-3(B), the City Council hereby authorizes and directs the City Manager to sell upon terms and conditions he deems reasonable, necessary, and in the best interest of the City the aforescribed surplus property now owned by the City of Evanston at a public auction conducted under the aegis of Lake County, located in Lake County, to the highest bidder on said surplus property.

SECTION 3: That upon payment of the price indicated by Lake County, the City Manager is hereby authorized to convey evidence of ownership of aforesaid surplus personal property to Lake County, Illinois.

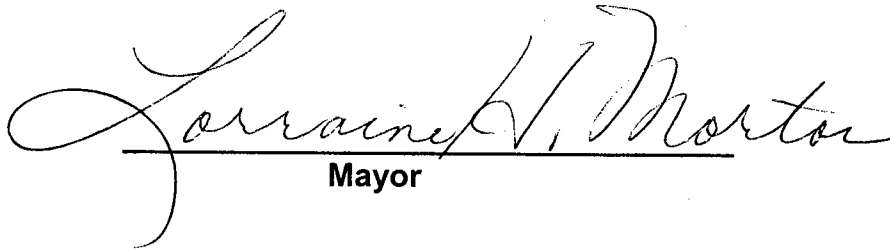
SECTION 4: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 5: That this ordinance shall be in full force and effect from after its passage, approval and publication in the manner provided by law.

Introduced: Sept 13, 2004

Adopted: Sept 27, 2004

Approved: September 28, 2004



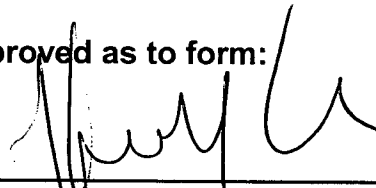
Mayor

ATTEST:



City Clerk

Approved as to form:



Corporation Counsel

DESCRIPTION OF SURPLUS PROPERTY TO BE SOLD
(See attached)

INTEROFFICE MEMORANDUM
CITY OF EVANSTON

DATE: August 26, 2004

TO: Judith Aeillo, Interim City Manager

FROM: Catherine S. Radek, Superintendent
Administrative Services

SUBJECT: Request to Declare City Property Surplus

The intent of this memorandum is to request declaration by the City Council at its September 13 and 27, 2004 meetings various items of City property as surplus so that the vehicles and equipment can be publicly offered for sale at the October 2, 2004, Lake County auction. We typically participate in two auctions each year, one in the spring and one in the fall. This year we will be using 3 auctions (April, August and October). By selling vehicles now, we reduce the storage time as well as get our items into the market place where they can receive more buyer interest and better resale value.

- 1) Unit #931, a 1995 Chevrolet truck with 92,663 miles assigned to the Public Works Department, Water Meter Maintenance Division, has been replaced by a 2004 Ford F350 truck.
- 2) Unit #760, a 1997 Chevrolet Cavalier with 89,650 miles, assigned to Public Works Department, Fleet Services Motor Pool, has been replaced by a 2004 Ford Taurus.
- 3) Unit #170, a 1995 Chevrolet truck with stake body and plow with 52,226 miles, assigned to the Public Works Department, Traffic Signs Division, has been replaced by a 2005 Ford F450 with stake body.
- 4) Unit #2000, a 1986 Chevrolet Carryall with 103,888 miles, assigned to the Police Department, Neighborhood Enforcement Division, and not replaced.
- 5) Unit #164, a 1994 Ford Ranger pickup, assigned to the Public Works Department, Traffic Signs Division with 64,070 miles, has been replaced by a 2004 Dodge Dakota pickup truck.
- 6) Unit #645, a 1995 Chevrolet truck with 72,717 miles, assigned to the Public Works Department, Street and Alley Maintenance Division, has been replaced by a 2004 Ford F350 dump truck with plow.
- 7) Unit #576, a 1995 Chevrolet truck with 39,508 miles, assigned to the Parks, Forestry and Recreation Department, Forestry Division, has been replaced by a 2004 Ford F350 dump with plow.

- 8) Unit #569, a 1995 Chevrolet truck with 58,919 miles, assigned to the Parks Forestry and Recreation Department, Tree Planting Division, has been replaced by a 2004 Ford F350 dump truck with plow.
- 9) Unit #302, a 1998 Ford Crown Victoria with 65,000 miles, assigned to the Fire Department, Administration Division, has been replaced by a 2004 Ford Explorer.
- 10) Unit #59 a 1996 Chevrolet Caprice with 51,937 miles, assigned to the Police Department, Neighborhood Enforcement Division, has been replaced by a 2004 Ford Crown Victoria.
- 11) Unit #75, a 1996 Ford Crown Victoria with 83,000 miles, assigned to the Police Department, Records Division, has been replaced by a 2004 Ford Crown Victoria.
- 12) Unit #84, a 1996 Ford Crown Victoria with 84,959 miles, assigned to the Police Department, Detective Division, has been replaced by a 2004 Ford Crown Victoria.
- 13) Unit #546 a 1995 Chevrolet truck with 36,342 miles, assigned to the Parks, Forestry and Recreation Department, Recreation Maintenance Division, has been replaced by a 2004 Ford F450 dump truck.
- 14) Unit #251, a 1995 Chevrolet truck with utility body with 34,581 miles, assigned to the Facilities Management Department, Maintenance Division, has been replaced by a 2004 Ford pickup truck with utility body.
- 15) Unit #634 a 1995 Chevrolet pickup truck with 82,000 miles, assigned to the Public Works Department, Street and Alley Maintenance Division, has been replaced with a 2004 Ford F350 dump truck with plow and spreader.
- 16) Unit #529, a 1995 Chevrolet pick up truck with 47,554 miles, assigned to the Parks, Forestry and Recreation Department, Parks Maintenance Division, has been replaced with a 2004 Ford F350 pickup with plow.
- 17) Unit #910, a 1995 Chevrolet van with 57,934 miles, assigned to the Public Works Department, Sewer Division for television inspection, has been replaced with a 2004 Ford E350 van with television inspection equipment.
- 18) Miscellaneous obsolete equipment from the Service Center, as follows: flood light sockets (9), outlet strips (3), Sharp calculator, swing rhythm box, IBM typewriter (Selectric II), Remington Rand typewriter, Cannon CRX – L400 fax machine, desk chair back, paper feed computer table, six shelf bookcase, twenty-five slot timecard rack..

If you have any questions regarding the above, please don't hesitate to call me.

Catherine S. Radek

Cc: David Jennings, Public Works Director

Bobbie Tolston-Brown, Purchasing

