80-O-03

AN ORDINANCE

Dedicating for Street Purposes Certain Land Owned by C.E. Niehoff & Gannons Over Abandoned Railroad Tracks Between Pitner Avenue and Grey Avenue

WHEREAS, it is in the best interests of the City of Evanston to extend Lee Street between Pitner Avenue and Grey Avenue; and

WHEREAS, certain land, owned by C.E. Niehoff & Gannons over the abandoned railroad tracks between Pitner Avenue and Grey Avenue is needed for the aforesaid extension; and

WHEREAS, C.E. Niehoff & Gannons is willing to dedicate to the City at no cost the portion of land it owns over the abandoned railroad between Pitner Avenue and Grey Avenue for the aforesaid extension; and

WHEREAS, it is in the best interests of the City to accept the dedication from C.E. Niehoff & Gannons,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the portion of property, 109.83 feet in width and 72.49 feet in length, lying between Pitner Avenue and Grey Avenue, legally described as follows:

PARCEL 1:

THE NORTH HALF OF VACATED LEE STREET LYING PARALLEL WITH AND 50.00 FEET NORTHWESTERLY AND 50.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK (NOW REMOVED) OF THE

JUNCTION RAILWAY COMPANY (LATER THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY) AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED, ALL IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF VACATED LEE STREET LYING PARALLEL WITH AND 50.00 FEET NORTHWESTERLY AND 50.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK (NOW REMOVED) OF THE JUNCTION RAILWAY COMPANY (LATER THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY) AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED, ALL IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

as set forth in a plat of dedication dated July 17, 2003, by B.H. Suhr and Company, Inc., Richard James Abrham, attached to and incorporated into this Ordinance, be and hereby is accepted as, and dedicated for, a public street by the City Council of the City of Evanston.

SECTION 2: That a certified copy of this Ordinance, together with a true and correct plat of said dedication, be recorded at the Office of Recorder of Deeds in Cook County, Illinois.

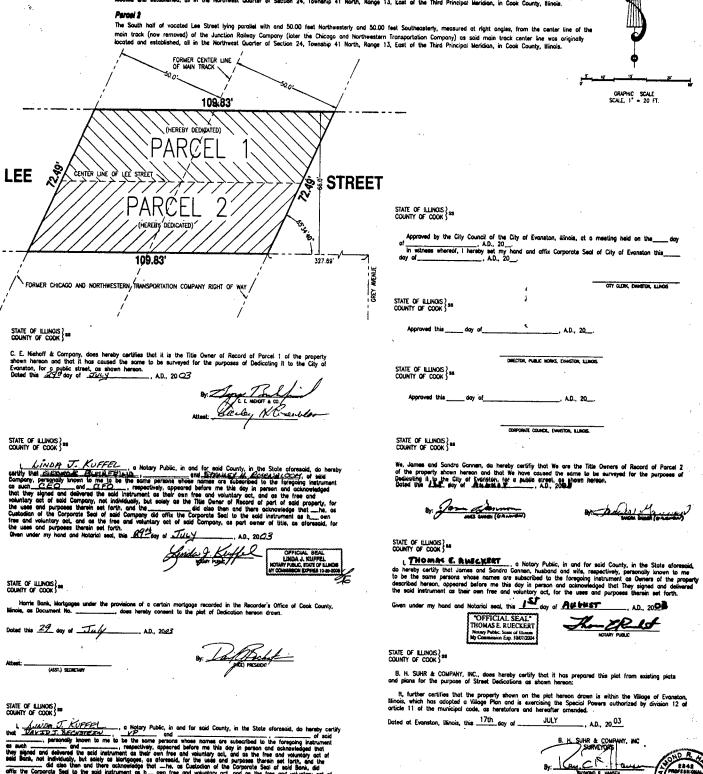
SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That this ordinance shall be in full force and effect from and after its passage, approval and publication in the manner provided by law.

Introduced:
Adopted: September 8, 2003
Approved: September 11, 2003 Varianie Ad Man
ATTEST:
City Clerk
Approved as to form:
Corporation Counsel

	PLAI	OF	DEDICATION	١
urcel 1			OF	

The North half of vocated Lee Street lying parallel with and 50.00 feet Northwesterly and 50.00 feet Southeasterly, measured at right angles, from the center line of the main track (now removed) of the Junction Rollway Company (later the Chicago and Northwestern Transportation Company) as said main track center line was originally lacated and established, all in the Northwest Quarter of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinoia.



said Bank, as Mortgages, as aforesaid, for the uses an	purposes therein set forth.	
Given under my hand and Notarial seal, this 292 day	of JULY AD.	
_	Linea 9 Kettel	MOTARY PUBLIC, STATE OF BLINOIS MY COMMISSION EXPERS 10-29-2008

P. I. N. Parcel 1 - port of 10-24-114-038-0000 Parcel 2 - 10-24-121-060-0000

SUBMITTED BY AND RETURN PLAT TO:	
CITY OF EVANSTON	
DEPARTMENT OF PUBLIC WORKS	
2100 RIDGE AVENUE	
EVANSTON, ILLINOIS 60204	

RH CIHD	& COL	ADA NIV	INC	Ī

H. R. SMITH R. B. HANSEN HEROMO- LPLEA ACRE HAPA	SURVIVOR ESTABLISHED 1911 840 CUSTER AVENUE, FVANSTON, ILLINOIS 40242 CHICAGO TEL. (713) 773-5315 / EVANSTON TEL. (147) 844-5315 WWW.BHSUHE.COM / E-MAIL SURVIVOR-GRASURE.COM			Professional De Peru Monase So. 180-000073
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ORDER	No	ORDERED BY : _	RICHARD JAMES ABRIH	<u>~~</u>