## 102-0-97

## AN ORDINANCE

To Enter Into a Lease Agreement with Sprintcom, Inc., for a Certain Mobile Communications Use on the Water Tower at 2536 Gross Point Road

WHEREAS, the City is the owner of certain real property at 2536 Gross Point Road; and WHEREAS, said property is improved with a water tank, known as the North Evanston Water Tank, owned and operated by the City in connection with its water supply; and WHEREAS, Sprintcom, Inc. ("Sprintcom") is a provider of mobile communications services; and

WHEREAS, antennas to transmit and receive radio communications signals are among the equipment necessary to the provision of Sprintcom's mobile communications; and

WHEREAS, Sprintcom is desirous of leasing a portion of said real property and a portion of the surface of the water tank to provide a base upon which to place said antennas and related equipment; and

WHEREAS, the City is desirous of entering into a lease with Sprintcom for said purposes; and

WHEREAS, said Lease Agreement is in the best interest of the citizens of Evanston,
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY
OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the City Manager is hereby authorized and directed to enter into and sign, and the City Clerk is hereby authorized and directed to attest on behalf of the City, a lease by and between the City, an Illinois municipal corporation, as lessor, and Sprintcom, a Kansas Corporation, as lessee.

The lease agreement shall be in substantial conformity with the lease marked as Exhibit A attached hereto and incorporated herein by reference.

SECTION 2: That the City Manager is hereby authorized and directed to negotiate an additional terms or conditions as may be in the best interest of the City.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That this ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

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Adopted: October 27, 1997

Approved: Novemble 6, 199

ATTEST:

Approved as to form:

Corporation Counsel