

3/28/94

35-0-95

AN ORDINANCE

Granting a Special Use for a Type 2
Restaurant at 1700 Sherman Avenue

WHEREAS, the Zoning Board of Appeals ("ZBA") held a public hearing on March 21, 1995 pursuant to proper notice in case no. 94-36-SU(R), wherein the applicant, The Evanston Galleria Limited Partnership as beneficiary under the La Salle National Bank, Trust 106506, as owner, and the St. Louis Bread Company, Inc., prospective lessee, sought a special use to permit installation of a Type 2 Restaurant on the property located at 1700 Sherman Avenue, on property located in a D2 Downtown Retail Core District; and

WHEREAS, based upon the testimony, plans, and other evidence written findings of fact, determining that the proposed special use met each of the standards for special uses set forth in section 6-3-5-10 of the Zoning Ordinance; and

WHEREAS, the ZBA voted to recommend that the City Council grant the application,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That based upon the testimony, plans and other evidence presented to the ZBA, the City Council hereby adopts the findings and recommendation of the ZBA and grants the special use application of the The Evanston Galleria Limited Partnership as beneficiary under the La Salle National Bank Trust 106506, as

owner, and the St. Louis Bread Co., Inc., as prospective lessee, for a special use to permit installation of a Type 2 Restaurant at 1700 Sherman Avenue, on property legally described as:

"Lots 7, 8, 9, 10, 11, 12 and 13 in the resubdivision of block 17 in Evanston in the northwest 1/4 of section 18, township 41 north, range 14 east of the third principal meridian (Excepting therefrom) that portion of lots 7 to 11 aforesaid, (taken as one tract) in the resubdivision of block 17 in Evanston, described as follows to wit: Beginning at the northeast corner of said lot 7, thence running south along the east line of said lot 7, a distance of 80.00 feet; thence running west along a line parallel with the north line of said lot 7 a distance of 35.00 Feet, thence south along a line parallel with the east line of lot 7, a distance of 5.00 feet, thence running west along a line parallel with the north line of said lots 7-11, a distance of 85.00 Feet; thence running north along a line parallel with the east line of said lot 7, a distance of 85.00 feet to a point in the north line of said lot 11, being 220.00 feet from the northeast corner of said lot 7, thence east along the north line of said lots 7 to 11 to the place of beginning in Cook County, Illinois."

SECTION 2: Pursuant to section 6-3-5-12 of the Zoning Ordinance, which provides that the City Council may impose conditions and limitations on the grant of a special use, these conditions and limitation are hereby imposed.

- a. The special use granted hereby shall be subject to compliance with all applicable provisions of the Zoning Ordinance and other applicable laws;
- b. Installation and operation of said Type 2 Restaurant shall be in substantial compliance with the testimony and documents placed on file in connection with this case, including the amended floor plan presented at the hearing and identified as Applicant's exhibit one;
- c. The proposed exterior changes to the landmark structure shall be subject to review and approval by the Preservation Commission prior to the issuance of any building permit for installation of said Type 2 Restaurant; and
- d. The applicant shall institute a litter collection plan to pick up all litter on the sidewalks and

curbs on at least a daily basis as follows: a) the north side of Church Street between Sherman Avenue and Benson Avenue, and b) the west side of Sherman Avenue from Church Street north to the first east/west alley north of Church Street.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: That this ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced April 17, 1995

Adopted: April 24, 1995

Approved: April 25, 1995

Lorraine H. Norton
Mayor

ATTEST:

Kristen Davis
City Clerk

Approved as to form:

Kathleen T. Brennan
Corporation Counsel

