AN ORDINANCE

Dedicating for Street Purposes Certain Land Owned by School District 65 Along McDaniel Avenue

WHEREAS, it is in the best interests of the City of Evanston to widen and pave McDaniel Avenue between Dempster Street and Greenwood Street; and

WHEREAS, certain land, owned by District 65 along the McDaniel Avenue right-of-way between Dempster Street and Greenwood Street is needed for the aforesaid widening and paving; and

WHEREAS, School District 65 is willing to dedicate to the City at no cost the portion of land it owns along the McDaniel Avenue right-of-way needed for the aforesaid widening and paving; and

WHEREAS, it is in the best interests of the City to accept the dedication from School District 65,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS:

SECTION 1: That the rectangular portion of property,
thirty-three feet in width and five hundred
ninety-five and 87 one-hundreths feet in length, lying west of,
and adjacent to and parallel to McDaniel Avenue between Greenwood
Street and Dempster Street and legally described as follows:

The east thirty-three feet of that part of the southeast quarter of section 14, township 41 north, range 13, east of the third principal meridian, lying north of the north line of Dempster Street and south of the north line of Greenwood Street extended west, in Cook County, Illinois,

as set forth in a plat of dedication dated May 14, 1991, by
Illinois Land Surveyor no. 1487, Herbert R. Smith, attached to
and incorporated into, this Ordinance, be and hereby is accepted
as, and dedicated for, a public street by the City Council of
the City of Evanston.

SECTION 2: That a certified copy of this Ordinance, together with a true and correct plat of said dedication, be recorded at the Office of Recorder of Deeds in Cook County, Illinois.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: This ordinance shall be in full force and effect from and after its passage, approval and publication in the manner provided by law.

Introduced: <u>May 24</u>, 1993

Adopted: ______, 1993

Approved June 5, 199

Mayór

ATTEST:

Justin Maue,

City Clerk

Approved as to form:

Corporation Counsel

PLAT OF DEDICATION

THE EAST 33 FT. OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THEO PRINCIPAL MERDIAN, LYING MORTH OF THE HORTH LINE OF DESPITER STREET AND SOUTH OF THE HORTH LINE OF GREENWOOD STREET EXTENDED WEST, IN COOK COUNTY, ALMOIS.

	33.0) <u>'</u>			STATE OF ELINOIS S.S.	
		GREENWOOD ST.			•	THE WORTH RANKE IS, LIST OF THE THIND PRINCIPAL INTERIOR, SET OF THE PRINCIPAL INTERIOR SCHOOL OF THE RESIDENCE OF COMMAND THE PRINCIPAL INTERIOR SCHOOL OF DEBICATIVE SAID PROPERTY FOR PLANE. STREET.
		1 25			ti cox	PRESIDENT
		800	1		STATE OF BLIMOIS) S.S.	
		l			•	UTY PUBLIC SI AND FOR EACH COUNTY AS ASSAULT
		VENUE			PERSONALLY APPEARED CARLES - SELECTION OF HORIZON RANGE 14, EAST OF THE THROUGH CHIRCH HARDER FOR THE PURPOSE THEREN EXPRESSED. GRINE 13 MY HAND AND NOTAINAL SEAL	NY PUBLE, N AND FOR SAID COUNTY, N STATE AFORESAID. PRESONAL OF TRANSPIRES OF SHOOLS OF TORSING- PRICEPAL MERCHAN, N FOOT COUNTY, SLUDON, FOR COMMUNITY, SAID AND ADDRESSES TO SECURITY OF THE FORESONS BEST 1815 3 6 DAY OF
					William to the party and the transpic state	Gotting a Markham
			- 1.07 (DF 07 DF DF DF 0.0)			HOTARY PUBLIC
	-	/			STATE OF ILLINOIS S.S.	OFFICIAL SEA PATRICEA MATE MOTATI PARAC SEAT NI COMMISSION EXPRES
	0 - Q				BOARD OF EDUCATION OF THE EVANSTO HERBY CRITY THAT IT CAUSED THE PROPE DEDICATION SAID PROPERTY FOR A PUBLIC STI OATED THISOAY OF	IN COMMUNITY CONSOLIDATED SCHOOL DISTRIC MAMERI AS DOES TO MAKEN AND TO BE SURVEYED FOR THE PURPOSE OF MEET
	-	2			SECRETARY	PRESIDIT
5.87	_	œ :	7		TATE OF ELINOIS S.S.	
595		515	1		DEFORE ME, THE UNDERSONED NOTAIN PERSONALLY APPEARS A MARINE MERCELLY FOR THE PROPERTY OF THE PROPERTY FOR THE PROPERTY OF THE PROPERTY FOR TH	Y PUBLIC, IN AND FOR SAID COUNTY, IN THE STATE AFOREBAID, IF PRESIDENT AND STILLER AND ACCIONANT FORLD THE EXECUTION OF SETTIMENTS AND ACCIONANT FORLD THE EXECUTION OF SETTIMENTS.
			į ·		WINESS MY HAND AND HOTARAL SEAL, T	ASSET OF April 10, 1983 PORTON
	-	3	-Φ) -	STATE OF ALMOIS S.S.	MCTART PUBLIC BY MT COMMERCIAL
	-	7			properly described hereca.	of outstanding special assessments equinct any of the
	2				Evension, Macis, Ibis 🔨 de	light of the
		<u>=</u>	ļ			City Collector
l		CDANIE	SCALE + 1 NO	H • 50 FEET		
		Z Z			STATE OF ELLHOIS	
1					COUNTY OF COOK } S.S. Approved by the City Council held on the day of	of the City of Evenston, Minols, at a meeting
			SOUTHEAST CONVER OF SECTION 14-8-13 & SOUTHEEST CONVER OF SECTION 13-41-13.			not my hand and effix the Carporate Seel of the City, AD., 1993.
	33.0	35/	W Welliam 1944			
غ سمم ا ا	ST HENETOFONE DEDICATED					City Clork, Evention, Mooks
DEMPSTER ST.					STATE OF ELLINOIS } S.S.	
					COUNTY OF COOK S.S.	Tuly AD 1991
			E No. 1002 From Any MELINGOLES CO. N. arty 			Sh. D. H. Backer
			INOCI OF FROM IN DIC WILDS BEAT MILE WOWN	4.7 3ML		Otrocler, Public Works, Evention, Minels
			Dound D. O'AL DOWN TO DE THE THE THE THE THE THE THE THE THE TH	•		
STATE OF COUNTY O	ELLMOIS F COOK	2.2			STATE OF ELLINOIS S.S. (, , ,
i, Hari surveyed the plot horoco	teri R. S. o propert	***	nais Professional Land Surveyor, de haraby certify over for the purpose of a street dedication as she	that I have	Approved thisbuy of	A62 1993
Dines Februshell	dos de Per Flor	4 hourance	ool and decimal parts thereof and are correct of a Role Map, City of Evancien, Minels, Community : dater Nov. 26, 1982, property in in Zene "C", a	Persol Tale	•	
MESS THE						Corporate Comment Equation, Break.
of Evention entertion is emended.	by Division	12 of Art	properly shows on the plot hereon is altested wi elepted a City Plan, and which is esserciates the S icle II of the Minels Maricipal Code on hereleters	pocial Powers and bereafter		
	el Evens	lan, Shada	Dis 14 the day of May, A.D., 1991,			
·			-mhosi-h			SUMMETTED OF
			Horbert R. Se Whols Prolocated Land Servi	uth nyer Hu, 1487	1	
ere de la companya d La companya de la co						
				BHSUHR!&-6	PA-INO	
Ordered by	r <u> </u>	ă de E		1415 SHERMAN AVE., EVANSTO	1,	H.R. SMITH R.R. HANSEN
Order No.		91-600		CH21 273-5315 FAX (708) 864-93-	(70m 944.63)5	ICIC HANGER