

City of Evanston Docket for 12/15/2022, 10:00 AM Hearing Officer: Jeffrey Greenspan

Ticket #	Issue Date	Cbm	W/A	Physical Respondent Name	Violation and Violation Text	Bal Due
Handwritten #	Report #			Evidence Address		
A * Rosado, A	C1740-000165	11/14/2022		DODGE FOSTER LLC. / ISAAC, SARGON 1500 SHERIDAN ROAD UNIT 6I, WILMETTE, IL 60091	PM-308.1. Must Appear	\$150.00
A * Seidner, C	C2680-000116	8/23/2022		ESTERMAN, BRIAN 1111 HAWKWEED LN., LAKE FOREST, IL 60045	PM-304.3.1. Must Appear	\$250.00
A * Rosado, A	C1740-000100	7/15/2022		FLORES, VERONICA 1741 GREY AVENUE, EVANSTON, IL 60201	PM-302.3. Must Appear	\$600.00
A Snider, K	C9247-000105	11/22/2022		MAP INVESTMENTS REVOCABLE TRUST, NEFRETTE / HALIM, NEFRETTE 107 GREEN BAY ROAD, WILMETTE, IL 60091	PM-105.11 Permits Required Must Appear	\$150.00
A Majmundar, V	C3476-000035	11/28/2022		NATURE'S PERSPECTIVE, 2000 GREENLEAF ST, EVANSTON, IL 60202	8-26-4	\$100.00

ACCUMULATION OF RUBBISH OR GARBAGE - ALL EXTERIOR PROPERTY AND PREMISES, AND THE INTERIOR OR EVERY STRUCTURE, SHALL BE FREE FROM ANY ACCUMULATION OF RUBBISH OR GARBAGE
 LOC: 1944 JACKSON AVE
 ALLEY FRONTAGE IDENTIFICATION - BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE ALLEY WHEN A PREMISES ABUTS AN ALLEY
 LOC: 801 MAIN ST
 SIDEWALKS - ALL PRIVATE SIDEWALKS, WALKWAYS, STAIRS, DRIVEWAYS, PARKING SPACES, PARKING LOTS AND SIMILAR AREAS SHALL BE KEPT IN A PROPER STATE OF REPAIR, AND MAINTAINED FREE FROM HAZARDOUS CONDITIONS INCLUDING
 LOC: 1740 HOVLAND CT
 ANY OWNER OR AUTHORIZED AGENT WHO INTENDS TO CONSTRUCT, ENLARGE, ALTER, REPAIR, MOVE, DEMOLISH, OR CHANGE THE OCCUPANCY OF A BUILDING OR STRUCTURE, OR TO ERECT, INSTALL, ENLARGE, ALTER, REPAIR, REMOVE, CONVERT OR REPLACE ANY ELECTRICAL, GAS, MECHANICAL OR PLUMBING SYSTEM, THE INSTALLATION OF WHICH IS REGULATED BY THE INTERNATIONAL BUILDING CODE, INTERNATIONAL RESIDENTIAL CODE, INTERNATIONAL FIRE CODE, INTERNATIONAL MECHANICAL CODE, INTERNATIONAL FUEL GAS CODE, NFPA 70 NATIONAL ELECTRICAL CODE, STATE OF ILLINOIS PLUMBING CODE OR ANY OTHER APPLICABLE CODE OR ORDINANCE ADOPTED BY THE CITY OF EVANSTON AND ANY OTHER APPLICABLE LEGISLATION OR REGULATION OR TO CAUSE ANY SUCH WORK TO BE DONE, SHALL FIRST MAKE APPLICATION TO THE BUILDING OFFICIAL AND OBTAIN THE REQUIRED PERMIT. NOTHING IN THIS CODE SHALL BE CONSTRUED TO CANCEL, MODIFY OR SET ASIDE ANY PROVISION OF THE EVANSTON ZONING ORDINANCE, TITLE 6 OF THE EVANSTON CITY CODE, AS AMENDED.
 LOC: 627 LIBRARY PL
 BEFORE APRIL 1, 2023, GASOLINE-POWERED OR PROPANE-POWERED LEAF BLOWERS MAY BE USED ONLY DURING THE FOLLOWING DAYS OF THE YEAR: MARCH 30 TO MAY 15; AND OCTOBER 15 TO THE FIRST THURSDAY IN DECEMBER. THERE ARE NO SEASONAL RESTRICTIONS ON THE USE OF ELECTRIC LEAF BLOWERS.
 LOC: 1130 SHERIDAN RD

Ticket # Issue Date
Handwritten # Report #
A C3476-000032 11/18/2022
Majmundar, V

Physical Respondent Name
Evidence Address

ROOT & STEM, INC.
192 PETERSON RD, LIBERTYVILLE,
IL 60048

Violation and Violation Text
8-26-4

BEFORE APRIL 1, 2023, GASOLINE-
POWERED OR PROPANE-POWERED LEAF
BLOWERS MAY BE USED ONLY DURING THE
FOLLOWING DAYS OF THE YEAR: MARCH 30
TO MAY 15; AND OCTOBER 15 TO THE FIRST
THURSDAY IN DECEMBER. THERE ARE NO
SEASONAL RESTRICTIONS ON THE USE OF
ELECTRIC LEAF BLOWERS.
LOC: 910-916 JUDSON AVE

Bal Due
\$100.00

* = continued - 6 Total Citations