



# **PARKS AND RECREATION BOARD**

**Thursday, October 20, 2022  
6:00 P.M.**

**Lorraine H. Morton Civic Center, 2100 Ridge Ave., Room 2402**

## **AGENDA**

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. PUBLIC COMMENTS**
- 3. APPROVAL OF MEETING MINUTES**
- 4. ITEMS FOR DISCUSSION / BUSINESS**
  - a. Referral Assignment: Racquet Sports Planning and Assessment (pickle ball)
  - b. 5<sup>th</sup> Ward School
- 5. LAKEFRONT SUBCOMMITTEE REPORT**
  - a. Lifeguard Certification
  - b. Lifeguard Recruitment
  - c. Beach Accessibility
  - d. Swim at Your Own Risk
  - e. Plan for Distributing Season Beach Tokens
- 6. STAFF REPORT AND UPDATES**
  - a. Dog Beach
  - b. Department Budget
  - c. CIP Report
  - d. Evanston Parks Foundation
- 7. COMMENTS FROM THE BOARD**
- 8. ADJOURNMENT**

**Order & Agenda Items are subject to change.** Information about the Parks and Recreation Board is available at: [www.cityofevanston.org/government/boards-commissions](http://www.cityofevanston.org/government/boards-commissions). Questions can be directed to 847-866-2914. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact 847-866-2916 (Voice) or 847-866-5095 (TYY).