



**AGENDA**  
**Planning & Development Committee Housing Sub-Committee**  
**Monday, March 21, 2022**  
**Lorraine H. Morton Civic Center, Room 2402**  
**5:00 PM**

Those wishing to make public comments may submit written comments in advance or sign up to provide public comment in-person during the meeting by completing the City Clerk Office's online form at [www.cityofevanston.org/government/city-clerk/public-comment-sign-up](http://www.cityofevanston.org/government/city-clerk/public-comment-sign-up) or by calling/texting 847-448-4311.

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**(I) CALL TO ORDER/DECLARATION OF A QUORUM**

**(II) APPROVAL OF MEETING MINUTES**

P1. [Draft Minutes from the February 23, 2022 Meeting](#) 3 - 5

**(III) PUBLIC COMMENT**

**(IV) ITEMS FOR DISCUSSION**

Continued from February 23, 2022

P1. [Rental License vs. Registration Memorandum and Information](#) 6 - 16

**(V) NEW/OTHER BUSINESS**

Future Meeting Dates

**(VI) ADJOURNMENT**