



AGENDA
Social Services Committee
Thursday, March 10, 2022
Lorraine H. Morton Civic Center Room 2402 7:00 PM

Pursuant to 5 ILCS 120/7(2), SSC members and City staff will be participating in this meeting remotely. It has been determined that in-person meeting of the City's Boards, Commissions, and Committees are not practical or prudent due to the ongoing coronavirus pandemic. Accordingly, the Social Services Committee may be convened, and members may attend by means other than physical presence consistent with 5 ILCS 120/7. Residents will not be able to provide public comment in-person at the meeting. Those wishing to make public comments at the Social Services Committee may submit written comments in advance or sign up to provide public comment by phone or video during the meeting by completing the Social Services Committee online comment form available by clicking [here](#) or visiting the Social Services Committee webpage: and clicking on Public Comment Form. Community members may watch the SSC meeting online through the Zoom platform:

Please click this link:

<https://us06web.zoom.us/j/83961283626?pwd=STdURINmaGxsY0Rld3FhVmJNYVVPZz09>

Passcode: 741501

Or join by phone:

Dial US: +1 312 626 6799

Webinar ID: 839 6128 3626

Passcode: 741501

Page

1. CALL TO ORDER/DECLARATION OF A QUORUM

2. SUSPENSION OF THE RULES

Members participating electronically or by telephone

3. APPROVAL OF MEETING MINUTES FROM FEBRUARY 10 & FEBRUARY 18, 2022

- A. [DRAFT ssc-minutes-20220210.docx](#) 3 - 4
- B. [DRAFT ssc-minutes-20220218.docx](#) 5

4. PUBLIC COMMENT

5. SPECIAL MEETING UPDATES

- A. **Support Services Discussion Updates and Next Steps** 6 - 8
For Action
[Support Services Discussion Updates and Next Steps - Attachment - Pdf](#)
- B. **Funding Recommendations for Applications Not Eligible Under Case Management or Safety Net Services** 9 - 10
For Action
[Funding Recommendations for Applications Not Eligible Under Case Management or Safety Net Services - Attachment - Pdf](#)

6. STAFF REPORT

- A. **Outcomes for Case Management and Safety Net Services** 11 - 16
[CM & SN 2021 Report Outcomes.docx](#)
- B. **Draft 2021 CAPER**

7. PUBLIC COMMENT

8. ADJOURNMENT