

**City of Evanston Docket for 5/13/2021, 10:00 AM Hearing Officer: Jeffrey Greenspan**

<i>Ticket #</i>	<i>Issue Date</i>			<i>Physical Respondent Name</i>	<i>Violation and Violation Text</i>	<i>Bal Due</i>	
<i>Handwritten #</i>	<i>Report #</i>	<i>CbM</i>	<i>WA</i>	<i>Evidence Address</i>			
A *	C2379-000006	4/19/2021		1906 MAPLE LLC, 1906 / 1906MAP LLC, 107 GREEN BAY RD, WILMETTE, IL 60091	PM-104.6. <b>Must Appear</b>	DOCUMENTATION - THE CODE OFFICIAL MAY REQUIRE WRITTEN SUBMITTAL OF ESTIMATES, EXECUTED CONTRACTS, INVOICES, RECEIPTS, PROOF OF PAYMENT OF OTHER DOCUMENTATION REGARDING THE COMPLETION	\$150.00
A *	C2379-000007	4/19/2021		1906 MAPLLC, 1906 MAP / 1906 MAPLE LLC, 107 GREEN BAY RD, WILMETTE, IL 60091	5-2-2. <b>Must Appear</b>	LICENSE REQUIRED - NO HOUSE, BUILDING OR ACCESSORY STRUCTURE HEREAFTER CONSTRUCTED OR ERECTED IN THE CITY SHALL BE USED AS SET FORTH IN SECTION 1 OF THIS CHAPTER	\$200.00
A	C2379-000011	4/26/2021		GREEN, SETH / FITZ, CAITLYN 1236 WESLEY AVE, EVANSTON, IL 60202	5-8-4(A). <b>Must Appear</b>	ANNUAL REGISTRATION; REGISTRATION FEE; CERTIFICATE OF REGISTRATION - THE OWNER OF A RENTAL BUILDING OR RENTAL UNIT SHALL REGISTER SUCH PROPERTY WITH PROPERTY STANDARDS DEPARTMENT NO LATER THAN NOVEMBER 1ST OF EACH YEAR	\$200.00
A	C2379-000012	4/26/2021		SHELTON, ASHLEY 2006 BRUMMEL ST, EVANSTON, IL 60202	5-8-4(A). <b>Must Appear</b>	ANNUAL REGISTRATION; REGISTRATION FEE; CERTIFICATE OF REGISTRATION - THE OWNER OF A RENTAL BUILDING OR RENTAL UNIT SHALL REGISTER SUCH PROPERTY WITH PROPERTY STANDARDS DEPARTMENT NO LATER THAN NOVEMBER 1ST OF EACH YEAR	\$200.00

\* = continued - 4 Total Citations