

# Memorandum

To: Mayor Hagerty and Members of the City Council  
From: Erika Storlie, City Manager  
Subject: Weekly City Manager's Update  
Date: April 23, 2021

## STAFF REPORTS BY DEPARTMENT



Weekly Report for April 15, 2021 – April 21, 2021  
*\*There will be no 311 report this week*

### **City Manager's Office**

Weekly Bids Advertised  
City Council Agenda Schedule

### **Community Development**

Weekly Inspection Report

### **Health Department**

Weekly Food Establishment Application Report

### **Law Department**

Weekly Liquor License Application Report

### **Legislative Reading**

NWMC Weekly Briefing

**PUBLIC NOTICES, AGENDAS & MINUTES**

**Monday, April 26, 2021**

Administration and Public Works Committee

[www.cityofevanston.org/apw](http://www.cityofevanston.org/apw)

Planning & Development Committee

[www.cityofevanston.org/pd](http://www.cityofevanston.org/pd)

City Council

[www.cityofevanston.org/citycouncil](http://www.cityofevanston.org/citycouncil)

**Wednesday, April 28, 2021**

Design and Project Review Committee

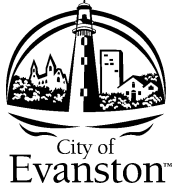
[www.cityofevanston.org/dapr](http://www.cityofevanston.org/dapr)

Economic Development Committee

[www.cityofevanston.org/economicdev](http://www.cityofevanston.org/economicdev)

Plan Commission

[www.cityofevanston.org/plancommission](http://www.cityofevanston.org/plancommission)



# Memorandum

To: Erika Storlie, City Manager

From: Hitesh Desai, CFO/ City Treasurer  
Tammi Nunez, Purchasing Manager

Subject: Bids/RFPs/RFQs Advertised during the Week of April 19, 2021

Date: April 23, 2021

The following is a list of projects that have been advertised and the anticipated date each will be presented to Council or Library Board.

## **Bids/RFPs/RFQs sent during the Week of April 19 2021\***

Bid/RFP/RFQ Number and Title	Requesting Dept.	Description of Project	Budgeted Amount	Bid/RFP/RFQ Opening Date	Anticipated Council/Library Board Date
Bid 21-22 2021 CIPP Sewer Rehabilitation Contract B	Public Works	Work on this project includes rehabilitation of approximately 3,727 feet of combined sewer main, 9-inch to 36-inch in diameter, using the cured-in-place pipe (CIPP) lining method of rehabilitation.	\$500,000	5/11	5/24

**\*Bid sent only to list of prequalified firms (from RFP 19-51). Bid 21-22 was not advertised publicly.**

# City Council Agenda Items

Printed from Asana

January 11, 2021

January 19, 2021 - Special Meeting - HOUSING

January 25, 2021

February 8, 2021

February 22, 2021

March 8, 2021

March 22, 2021

April 12, 2021

April 26, 2021

**klewislakin:** Ordinance 38-O-21 2020 Budget Amendment

due Apr 16, 2021

Department: CMO  
Council Action: SPB  
Council or Committee: CC  
Action: For Action  
iCompass Status: Approved

**Darlene Francellno:** Arbor Day Proclamation

Department: Mayor's Office  
Council Action: Proc  
Council or Committee: CC

**David Stoneback:** Ordinance 42-O-21, Authorizing the City Manager to Execute an Agreement to Sell Water to the Village of Skokie, Illinois

Department: Public Works  
Council Action: Ord  
Council or Committee: APW  
Action: For Introduction  
iCompass Status: Approved  
MWEBE Memo: No

**Paul Zalmezak:** Bookman's Alley - Easement

Action: For Action  
Council or Committee: APW  
Council Action: Res

Department: CMO  
iCompass Status: Not Entered in System

- Paul Zalmezak:** Ord 33-O-21 Seek Authority to Negotiate Sale of City Owned Property - 2022-26 Central Street

Department: Library  
Council Action: Ord  
Council or Committee: APW  
Action: For Action  
iCompass Status: Entered

- Lawrence C. Hemingway:** Summer Meal Contract

Department: Parks & Rec  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved

- Lawrence C. Hemingway:** Robert Crown Center Program Partnership Agreement with Northwestern due Mar 1, 2021

Department: Parks & Rec  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Pending Approval

- Robert Gustafson:** Recommendation to Award the Contract for Third Party Administration of General & Automobile Liability and Worker's Compensation Claims to Cannon Cochran Management Services, Inc., located at 3333 Warrenville Road, Suite 550, Lisle, IL 60532 for an annual amount of \$102,500.00

Department: Law  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Resolution 48-R-21, Authorizing the City Manager to Execute an Intergovernmental Agreement With the Village of Skokie, Illinois, for use of Property in Fire Department Training

Department: Public Works  
Council Action: Res  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- Lawrence C. Hemingway:** Special Events for 2021

Department: Parks & Rec  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved

- David Stoneback:** Ordinance 45-O-21, Amending Title 7, Chapter 8, Section 4, "Restricted Parkway Plantings"

Department: Public Works  
Council Action: Ord  
Council or Committee: APW  
Action: For Introduction  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of a One Year Contract with Corrective Asphalt Materials for the Reclamite Pavement Rejuvenation Program

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- Luke Stowe:** 27-O-21 - Amending Title 10, Chapter 11, Section 18, Schedule XVIII (P) Residents Only Parking Districts (Sheridan Square)

Department: Admin Serv  
Council Action: Ord  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

Ord to amend parking on Sheridan Square - east side from Garden Park to Sheridan Square allows for non-permit parking for 3 hours from 6am to 9pm. All other parking for R permit only.

- Alexandra Ruggie:** Resolution 46-R-21, Authorizing Settlement of Murphy v. Velez et al.

Department: Law  
Council Action: Res  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved

- Luke Stowe:** Contract for new AVL system (FFM)

Department: Admin Serv  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Pending Approval  
MWEBE Memo: No

New AVL system for Fleet

- David Stoneback:** Approval of Water Infrastructure Finance and Innovation Act Loan Application Fee payment for the 1909 Intake Replacement Project

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of Change Order No. 1 to the Agreement with Lake Erie Diving, Inc. for the 54-inch Intake Heater Cable Replacement (Bid No. 20-54)

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of a Letter of Agreement for Salt Brine Procurement with Skokie Park District

Department: Public Works

Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of a Letter of Agreement for Road Salt (Sodium Chloride) and Brine Procurement with Northwestern University

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of a Letter of Agreement for Road Salt (Sodium Chloride) Procurement with School District 202

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of a Letter of Agreement for Road Salt (Sodium Chloride) and Bagged Salt Procurement with School District 65

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- David Stoneback:** Approval of Contract with Swanson Flo for the Purchase of Four Filter Effluent Valves with Limatorque QX Electric Actuators

Department: Public Works  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

- Nicholas Cummings:** 41-O-21 Amending the Code to Increase Number of Class C Liquor Licenses

Council Action: Ord  
Council or Committee: APW  
Action: For Intro and Action  
iCompass Status: Approved  
Department: Law

- Nicholas Cummings:** 40-O-21 Amending the Code to Increase the Number of Class T Liquor Licenses

Council Action: Ord  
Council or Committee: APW  
Action: For Intro and Action  
iCompass Status: Approved  
Department: Law

- Nicholas Cummings:** 39-O-21 Amending the Code to Increase Number of Class W-2 Liquor Licenses

Department: Law

Council Action: Ord  
Council or Committee: APW  
Action: For Intro and Action  
iCompass Status: Approved

**Luke Stowe:** Purchase of One Skid Steer and Trailer for PWA

Department: Admin Serv  
Council Action: Bus  
Council or Committee: APW  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

Purchase of one fleet with remaining funds from 2021 budget. Possible purchase of one fleet for 2022 budget (long lead time to get fleet ordered and delivered, and payment not due until delivered in 2022)

**Nicholas Cummings:** Ordinance 42-O-21, Authorizing the Sale of Water to Skokie and Repeal of 95-O-17

Council Action: Ord  
Council or Committee: APW  
Action: For Intro and Action  
iCompass Status: Not Entered in System  
Department: Law

**Alexandra Ruggie:** Resolution 48-R-21, Authorizing City Manager to Sign IGA with Skokie for Use of Fire Training Facility due Apr 19, 2021

Department: Law  
Council Action: Res  
Council or Committee: APW  
Action: For Action  
iCompass Status: Not Entered in System

**Johanna Nyden:** Ordinance 44-O-21 Small Cell Tower Zoning Text Amendment

Department: Community Dev  
Council Action: Ord  
Council or Committee: PD  
Action: For Introduction  
iCompass Status: Not Entered in System

**Kumar Jensen:** Ordinance 19-O-21 Amending Leaf Blower Policy

Made by: Wynne  
Council or Committee: CC  
Date of Referral: 11/16/20  
Department: CMO  
Council Action: Ord  
Council or Committee: PD  
Action: For Introduction  
iCompass Status: Pending Approval

Wynne made a referral to staff to study the issue and bring back more info

**Johanna Nyden:** Ord 34-O-21, 2232 Washington Special Use - AUX

Department: Community Dev  
Council Action: Ord  
Council or Committee: PD  
Action: For Action  
iCompass Status: Approved  
MWEBE Memo: No

**Johanna Nyden:** Ordinance 22-O-21 Northlight PD Extension



Department: Community Dev  
Council Action: Ord  
Council or Committee: PD  
Action: For Action  
MWEBE Memo: No  
iCompass Status: Approved

**Johanna Nyden:** Communication re: Housing Vouchers Use for Mortgage Payment

Department: Community Dev  
Council Action: Comm  
Council or Committee: PD  
Action: For Discussion  
iCompass Status: Pending Approval

**Nicholas Cummings:** 46-O-21 Amending 135-O-19 (amending NU U2 zoning special use)

Department: Law  
Council Action: Ord  
Council or Committee: PD  
Action: For Intro and Action  
iCompass Status: Entered

**Johanna Nyden:** Ordinance 43-O-21 Map Amendment and Major Variations for 2030 Greenwood St.

Department: Community Dev  
Council Action: Ord  
Council or Committee: PD  
Action: For Introduction  
iCompass Status: Pending Approval

**Johanna Nyden:** Ordinance 37-O-21 Granting Zoning Relief for 1101 Church Street

Department: Community Dev  
Council Action: Ord  
Council or Committee: PD  
Action: For Introduction  
iCompass Status: Entered

**Johanna Nyden:** Text Amendment - Administrative Process for Special Uses

Department: Community Dev  
Council Action: Ord  
Council or Committee: PD  
Action: For Introduction  
iCompass Status: Not Entered in System

**Shohenkirk@cityofevanston.org:** Gender Neutral Pronouns Ordinance and Resolution

Department: CMO  
Council Action: Ord  
Council or Committee: Rules  
Action: For Action  
iCompass Status: Not Entered in System

**Nicholas Cummings:** 20-O-21 Amendments the Ethics Ordinance

Department: Law  
Council Action: Ord  
Council or Committee: Rules  
Action: For Introduction  
iCompass Status: Entered

**Darlene Francellno:** Appointment to the E-911

Department: CMO

Council Action: Bus  
 Council or Committee: Appointments  
 Action: For Action  
 iCompass Status: Not Entered in System

**Darlene Francellno:** Reparations Committee Appointments

Department: Mayor's Office  
 Council Action: Bus  
 Council or Committee: Appointments  
 Action: For Action  
 iCompass Status: Not Entered in System

**Tasheik Kerr:** Harley Clarke RFP Award

Department: CMO  
 Council Action: Ord  
 Council or Committee: CC  
 Council Action: SPB  
 Action: For Action  
 iCompass Status: Not Entered in System

Results due Feb 28, 2020

CC will have special city council meeting for 15 presentations from 4 proposers on May 18

**Susie Hall:** ~~Create addendum - from questions at the RFP Pre-Proposal Meeting~~

due Aug 27, 2019

Ordinance Authorizing Time and Place for Joint Review Board Meeting and Public Hearing for Five-Fifths TIF District

**Darlene Francellno:** Evanston Own It Presentation

Department: Mayor's Office  
 Council Action: Annouc

(RFP #20-51)

**TBD**

**Lawrence C. Hemingway:** LED Screen

Department: Parks & Rec  
 Council Action: Disc  
 Council or Committee: APW

**Hitesh Desai:** Amusement Tax - Small Events

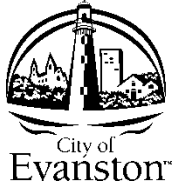
Department: CMO  
 Council or Committee: APW  
 Council Action: Ord  
 Action: For Introduction

On-Street Residential Parking Permits

Department: Admin Serv  
 Council Action: Ord  
 Council or Committee: APW  
 Notes: Handle after Jan - wait for permits/wheel tax renewals to be completed.

Check if need to prepare an Ordinance for the locations not in the Code but receive a residential permit. Memo from October 2018 said would come back with Ordinance. Not sure that was done.

Also work on combining districts for ease of renewing



To: Erika Storlie, City Manager  
From: Gary Gerdes, Building and Inspection Services Manager  
Subject: Weekly Inspection Report  
Date: April 23, 2021

Enclosed is the weekly summary report of field inspections under special monitoring. The report, organized by ward, includes the property address, the type of inspection, inspector notes, date received and current status.

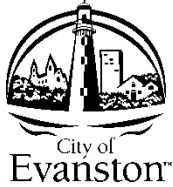
Please contact me at 847-448-8030 or [ggerdes@cityofevanston.org](mailto:ggerdes@cityofevanston.org) if you have any questions or need additional information.

# Inspector Weekly Update

Cases Received, April 23, 2021

## Field Reports

Ward	Property Address	Construction Type	Inspector Notes	Received
2	1815 Ridge Avenue (Trulee)	Senior Living Facility	Canopy, construction fence and site are in good order. Rough inspections on the 2nd floor common areas are being completed.	4/21/2021
2	1215 Church Street (YWCA)	Renovation of Existing Center/New Domestic Violence Shelter	Construction fence and site are in good shape. South parking lot and new south end addition are still under construction.	4/21/2021
4	1555 Ridge Avenue	Multi-Family Building	Construction fence and site are in good order.	4/21/2021
8	1011 Howard Street (Evergreen Senior Housing)	Senior Living Facility	Construction fence and site are in good order. East end of foundation is being poured which will complete the foundation.	4/21/2021
8	100 Chicago Avenue (Gateway)	Mixed-Use Retail/Residential	Project mobilization will begin next week.	4/21/2021



# Memorandum

To: Honorable Mayor and Members of the City Council B

From: Ike Ogbo, Director, Department of Health & Human Services

Subject: Food Establishment License Application Weekly Report

Date: April 23, 2021

Ward	Property Address	Business Name	Date Received	Current Status
3	525 Main St	Wild Fork Foods	4/6/2021	Pending Building Permit Issuance
7	1945 Central St	RD Pizza	4/5/2021	Pending Building Permit Issuance
4	1508 Sherman Ave	Dollop Coffee	2/11/2021	Pending Building Permit Issuance
4	1555 Oak Ave	Museum Residences on Oak	2/3/2021	Building Permit Issued – Pending Inspections
8	955 Howard St	Alis Halal Eatery	1/6/2021	Pending Building Permit Issuance
2	1813 Dempster St	Zentli	8/27/2020	Building Permit Issued – Pending Inspections
1	1607 Chicago Ave	Bobba Tea Shop	5/6/2020	Building Permit Issued – Pending Inspections
4	1012-14 Davis St	Guidepost Day Care Center	04/08/2020	Building Permit Issued – Pending Inspections
2	1815 Ridge Ave	Solero Senior Living	03/03/2020	Building Permit Issued – Pending Inspections
8	633 Howard St	Estacion	2/4/2020	Building Permit Issued – Pending Inspections
5	2121 Ashland Av	Double Clutch	2/13/2019	Building Permit Issued - Pending Inspections
5	1905 Church St	Spice	12/13/2018	Building Permit Issued - Pending Inspections



# Memorandum

To: Honorable Mayor and Members of the City Council

From: Brian George, Assistant City Attorney

Subject: Weekly Liquor License Application Report

Date: April 23, 2021

There are no pending liquor license applications to report for this week.

Please contact me at (847) 448-8097 or [bgeorge@cityofevanston.org](mailto:bgeorge@cityofevanston.org) if you have any questions or need additional information.



# DIRECTOR'S WEEKLY BRIEFING

By NWMC Executive Director Mark L. Fowler



WEEK ENDING APRIL 23, 2021

## #AllInIllinois #ItOnlyWorksIfYouWearIt #VaccTogether

### ***NWMC Here to Help Update***

Illinois continued to make progress on COVID-19 vaccinations this week, with over 3.57 million residents, or 28.04% of the state's population, fully vaccinated as of yesterday evening. According to the Illinois Department of Public Health (IDPH), over 8.47 million doses have been administered statewide at an average of 123,000 shots per day, down slightly from last week. Finally, 77.62% of residents 65 and older and 50.99% of residents 16+ have received at least one dose. These last two metrics have eclipsed the threshold for moving Illinois into the Bridge Phase between Phases 4 and 5 of the Restore Illinois Plan; however, increasing cases and hospitalizations, combined with decreasing ICU bed availability has put those plans on indefinite hold.

Yesterday, Cook County announced that two mass vaccination locations in the south suburbs (Matteson and Tinley Park) will start accepting walk-in vaccination appointments as part of a pilot program to see if this will increase the number of residents receiving the vaccine. If the pilot program is successful, county officials said they may expand the service to the other mass vaccination locations. As a reminder, the mass vaccination sites in the NWMC service territory are as follows:

Cook County (<https://vaccine.cookcountyil.gov/>):

- Triton College, 2000 5<sup>th</sup> Avenue, River Grove
- Former K-Mart, 1155 E. Oakton Street, *Des Plaines*
- Former HOB0, 7600 Roosevelt Road, Forest Park

DuPage County (<https://www.dupagehealth.org/667/COVID-19-Vaccine>):

- Fairgrounds – Building 1, 2015 Manchester Road, Wheaton

Kane County (<https://www.kanevax.org/>):

- Eastside Recreation Center, 1080 E. Chicago Street, Elgin
- Former Sam's Club, 501 N. Randall Road, Batavia

Lake County ([https://allvax.lakecohealth.org/s/?language=en\\_US](https://allvax.lakecohealth.org/s/?language=en_US)):

- Community Based Testing Center, 102 W. Water Street, Waukegan
- Lake County Fairgrounds, 1060 E. Peterson Road, *Grayslake*
- Former K-Mart, 400 E. Rollins Road, Round Lake Beach

McHenry County (<https://www.mchenrycountyil.gov/county-government/departments-a-i/health-department/covid-19-novel-coronavirus/vaccine>):

- Former K-Mart, 1900 N. Richmond Avenue, Woodstock

As always, staff will continue to work with our local government partners as well as monitor federal, state and local COVID-19 news, conference calls/press conferences and share pertinent information as it becomes available. Please do not hesitate to use NWMC staff as a resource and please contact us at any time. Stay well and we stand ready to help in any way we can! *Staff contacts: Mark Fowler, Larry Bury*

### ***SPC Contract Extension Awarded on Ford F-150 Ford Police Responder***

The Suburban Purchasing Cooperative (SPC) is pleased to announce the first of three (3) possible, one-year contract extensions on the 2021 Ford F-150 Police Responder (Contract #179) to Sutton Ford through July 17, 2022. The

contract extension comes with a base model price increase of \$874.00, from \$33,598.00 to \$34,472.00. For questions or additional information, please contact staff or Sutton Ford Fleet Manager Kyle Mohrbach, 708-720-8013 or [kmohrbach@suttonford.com](mailto:kmohrbach@suttonford.com). *Staff contact: Ellen Dayan*

### ***NWMC Auction Update***

Thank you to *Evanston*, Olympia Fields, *Prospect Heights*, Wheaton and Yorkville for participating in Tuesday's NWMC Surplus Vehicle and Equipment Auction. As a reminder, the next live auctions are scheduled for July 20 and October 19. Members can also sell vehicles and equipment via America Auto Auctions online service. For questions or additional information, please contact staff or Berry Ellis, [berry.ellis@americasautoauction.com](mailto:berry.ellis@americasautoauction.com) or 312-371-5993. *Staff contact: Ellen Dayan*

### ***Bicycle and Pedestrian Committee Briefed on Cook County Bike Plan***

On Tuesday, the NWMC Bicycle and Pedestrian Committee received a presentation from Cook County Department of Transportation and Highways Transit Manager Benet Haller on the development on the Cook County Bike Plan. He reviewed the plan's scope and ways for communities to be involved in the planning process. Staff also presented the new GIS tools embedded in the Multimodal Plan section of the NWMC website and led a discussion about a relaunch strategy for the Multimodal Plan due to delays caused by the COVID-19 pandemic. Members of the committee also shared local project updates from their communities. *Staff contacts: Kendra Johnson, Matt Pasquini*

### ***Transportation Committee Learns About Alternative Fuels***

On Thursday, in addition to receiving regular reports from regional agency partners, the Transportation Committee received a presentation on the Michigan to Montana Alternative Fuels Corridor from Ted Barnes, Director of Research and Development with the Gas Technology Institute. Mr. Barnes provided an overview of the project and described how local partners can play a role in the development of the corridor. John Walton, Chair of the Chicago Area Clean Cities Coalition, also briefed the Committee on resources available to municipalities for alternative fuels first responder training. *Staff contacts: Kendra Johnson, Matt Pasquini*

### ***One Week Left to Sign Up for the NWMC Employee Assistance Program***

The Conference is pleased to offer participation in the NWMC Employee Assistance Program (EAP) to municipalities, townships, park districts and libraries. Currently, thirteen municipalities and organizations participate in this program. Morneau Shepell/LifeWorks is the program provider and offers confidential, cost free referrals and assessment services twenty-four hours a day for employees and their families. Areas of assistance include substance abuse, mental health, family and marital problems, financial and legal matters.

The fee for program participation is \$23.50 per employee per year and the contract year begins May 1. If you are not currently a member of the EAP program and would like to join or obtain additional information, please contact Karol Heneghan, 847-296-9200 ext. 124 or [kheneghan@nwmc-cog.org](mailto:kheneghan@nwmc-cog.org). Enrollment information and participation forms were sent to all members on April 1. *Staff contact: Karol Heneghan*

### ***MWRD Opens Strategic Plan for Public Comment***

The Metropolitan Water Reclamation District (MWRD) Board of Commissioners and leadership are working together to develop a new Strategic Plan. As part of that process, MWRD is seeking feedback on the Draft Strategic Plan 2021-2025, which is [available online](#). This new Plan will build on the [2015-2021 Strategic Plan](#) and will guide the agency's direction for the next few years. More information on the Strategic Plan process and goals is available on [MWRD's website](#). Comments will be accepted via email until Thursday, April 29 to [public.affairs@mwrld.org](mailto:public.affairs@mwrld.org). *Staff contacts: Mark Fowler, Kendra Johnson*

### ***Meetings and Events***

*NWMC Executive Board* will meet Wednesday May 5 at 8:30 a.m. via videoconference

*NWMC Finance Committee* will meet Wednesday, May 12 at 12:00 noon via videoconference.

*NWMC Board of Directors* will meet Wednesday, May 12 at 7:00 p.m. via videoconference.



## *NWMC Staff*

Mark Fowler	Executive Director	<a href="mailto:mfowler@nwmc-cog.org">mfowler@nwmc-cog.org</a>
Larry Bury	Deputy Director	<a href="mailto:lbury@nwmc-cog.org">lbury@nwmc-cog.org</a>
Ellen Dayan, CPPB	Purchasing Director	<a href="mailto:edayan@nwmc-cog.org">edayan@nwmc-cog.org</a>
Marina Durso	Program Associate for Administrative Services	<a href="mailto:mdurso@nwmc-cog.org">mdurso@nwmc-cog.org</a>
Karol Heneghan	Executive Administrative Assistant/Office Manager	<a href="mailto:khenehan@nwmc-cog.org">khenehan@nwmc-cog.org</a>
Kendra Johnson	Program Associate for Transportation	<a href="mailto:kjohnson@nwmc-cog.org">kjohnson@nwmc-cog.org</a>
Matt Pasquini	Program Associate for Transportation	<a href="mailto:mpasquini@nwmc-cog.org">mpasquini@nwmc-cog.org</a>
Chris Staron	Policy Analyst	<a href="mailto:cstaron@nwmc-cog.org">cstaron@nwmc-cog.org</a>

Phone: 847-296-9200

[www.nwmc-cog.org](http://www.nwmc-cog.org)