

#### **AGENDA**

Planning & Development Committee
Monday, December 14, 2020
Lorraine H. Morton Civic Center, Virtual
5:00 PM

Due to public health concerns, residents will not be able to provide public comment in-person at the meeting. Those wishing to make public comments at the Administrative & Public Works Committee, Planning & Development Committee or City Council meetings may submit written comments in advance or sign up to provide public comment by phone or video during the meeting by completing the City Clerk's Office's online form at <a href="https://www.cityofevanston.org/government/city-clerk/public-comment-sign-up">www.cityofevanston.org/government/city-clerk/public-comment-sign-up</a> or by calling/texting 847-448-4311.

Community members may watch the City Council meeting online at www.cityofevanston.org/channel16 or on Cable Channel 16

Page

# (I) CALL TO ORDER/DECLARATION OF A QUORUM: ALDERMAN WYNNE

### Q1. Suspension of the Rules Allowing for Remote Participation

Due to an executive order issued by Governor J.B. Pritzker, staff recommends a suspension of the rules regarding in-person attendance requirements for public meetings, allowing for City Council members and City staff to participate in this meeting remotely.

For Action

#### (II) APPROVAL OF MINUTES

# M1. Approval of the minutes of the regular meeting of November 9th, 4 - 10 2020

Staff recommends approval of the minutes of November 9, 2020.

#### For Action

Planning & Development Committee - Nov 09 2020 - Minutes - Pdf

### (III) PUBLIC COMMENT

#### (IV) ITEMS FOR CONSIDERATION

#### P1. Tenant-Based Rental Assistance Program Extension Funding

11 - 23

Staff recommends approval by the Planning and Development Committee of up to \$160,000 in HOME funding to extend support for households currently in the Tenant-Based Rental Assistance (TBRA) program administered by Connections for the Homeless who have suffered loss of income or other hardships due to the coronavirus. One or more new households may be entered in the program as allowed based on funding availability. Funding is from the HOME Investment Partnerships Program, 240.21.5430.65538. Currently, the City has a total of \$159,574.70 in available uncommitted HOME entitlement funds. Funding will be increased to \$160,000 pending receipt of additional program income.

### **For Action**

<u>Tenant-Based Rental Assistance Program Extension Funding - Attachment - Pdf</u>

# P2. Ordinance 78-O-20, Amending Title 7, Chapter 10 "City Parks" to 24 - 35 add Designation of Public Parks and Natural Areas

Staff recommends City Council adoption of Ordinance 78-O-20, Amending Title 7, Chapter 10 "City Parks" to add Designation of Public Parks and Natural Areas.

### **For Introduction**

Ordinance 78-O-20, Amending Title 7, Chapter 10 "City Parks" to add Designation of Public Parks and Natural Areas - Attachment - Pdf

# P3. Ordinance 121-O-20, Special Use for a Banquet Hall, "Eight 36 - 52 Hundred", at 800 Greenwood St. in the C2 Commercial District

The ZBA and staff recommend the adoption of Ordinance 121-O-20 granting approval for a Banquet Hall, "Eight Hundred", in the C2 Commercial District. The applicant has complied with all zoning requirements and meets the Standards for Special Use for this district.

#### For Introduction

Ordinance 121-O-20, Special Use for a Banquet Hall, "Eight Hundred", at 800 Greenwood St. in the C2 Commercial District. - Attachment - Pdf

# P4. Ordinance 125-O-20, Special Use for a Convenience Store, 53 - 66 "Munchies", at 1235 Dodge Avenue in the C1 Commercial District

The Zoning Board of Appeals and Planning and Zoning Division Staff recommend City Council adoption of Ordinance 125-O-20, granting Special Use approval for a Convenience Store, "Munchies", in the C1 Commercial District. Alderman Braithwaite has requested suspension of the rules for introduction and action of this item.

#### For Introduction and Action

Ordinance 125-O-20, Special Use for a Convenience Store, "Munchies", at 1235 Dodge Avenue in the C1 Commercial District. - Attachment - Pdf

- (V) ITEMS FOR DISCUSSION
- (VI) ITEMS FOR COMMUNICATION
- (VII) ADJOURNMENT