



**AGENDA**

**Special City Council Meeting  
Thursday, March 26, 2020**

**Lorraine H. Morton Civic Center, James C. Lytle City Council Chambers, Room 2800  
6:00 PM**

**(I) ROLL CALL - BEGIN WITH ALDERMAN FLEMING**

**(II) MAYOR PUBLIC ANNOUNCEMENTS AND PROCLAMATIONS**

**(III) CITY MANAGER PUBLIC ANNOUNCEMENTS**

**(IV) COMMUNICATIONS: CITY CLERK**

**(V) SPECIAL ORDERS OF BUSINESS**

**SP1. Resolution 29-R-20, Extending the Declared State of Emergency to April 13, 2020**

Staff recommends City Council adoption of Resolution 29-R-20 extending the declared State of Emergency to April 13, 2020.

**For Action**

[Resolution 29-R-20, Extending the Declared State of Emergency to April 13, 2020](#)

**SP2. COVID-19 State of Emergency**

Preparation, planning and issues regarding the current state of emergency for Covid-19.

**For Discussion**

**(VI) PUBLIC COMMENT**

Members of the public are welcome to speak at City Council meetings. As part of the Council agenda, a period for public comments shall be offered at the commencement of each regular Council meeting. Public comments will be noted in the City Council Minutes and become part of the official record. Those wishing to speak should sign their name and the agenda item or non-agenda topic to be addressed on a designated participation sheet. If there are five or fewer speakers, fifteen minutes shall be provided for Public Comment. If there are more than five speakers, a period of forty-five minutes shall be provided for all comment, and no individual shall speak longer than three minutes. The Mayor will allocate time among the speakers to ensure that Public Comment does not exceed forty-five minutes. The business of the City Council shall commence forty-five minutes after the beginning of Public Comment. Aldermen do not respond during Public Comment. Public Comment is intended to foster dialogue in a respectful and civil manner. Public comments are requested to be made with these guidelines in mind.

**(VII) CALL OF THE WARDS**

(Aldermen shall be called upon by the Mayor to announce or provide information about any Ward or City matter which an Alderman desires to bring before the Council.) {Council Rule 2.1(10)}

**(VIII) EXECUTIVE SESSION**

**(IX) ADJOURNMENT**