



**AGENDA**  
**Joint Environment Board and Equity and Empowerment Commission**  
**Thursday, February 20, 2020**  
**Lorraine H. Morton Civic Center**  
**Parasol Room**  
**6:30 PM**

**1. CALL TO ORDER/DECLARATION OF A QUORUM**

**2. PUBLIC COMMENT**

**3. ITEMS FOR CONSIDERATION**

A. [Review of Draft Resolution to Support Environmental Justice](#)

**4. ADJOURNMENT**

Order & Agenda Items are subject to change. Information about the Environment Board is available at: [www.cityofevanston.org/government/boards-commissions](http://www.cityofevanston.org/government/boards-commissions). Questions can be directed to Kumar Jensen at 847-448-8199. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TTY)