



Memorandum

To: Mayor Hagerty and Members of the City Council
From: Wally Bobkiewicz, City Manager
Subject: Weekly City Manager's Update
Date: June 21, 2019

STAFF REPORTS BY DEPARTMENT



Weekly Report for June 13, 2019 – June 19, 2019

City Manager's Office

Weekly Bids Advertised
City Council Agenda Schedule
MWEBE/LEP Compliance Report

Community Development

Weekly Zoning Report
Weekly Inspection Report

Health Department

Weekly Food Establishment Application Report

Law Department

Weekly Liquor License Application Report

Legislative Reading

NWMC Weekly Briefing

PUBLIC NOTICES, AGENDAS & MINUTES

Monday, June 24, 2019

Administration and Public Works Committee

www.cityofevanston.org/apw

Planning & Development Committee

www.cityofevanston.org/pd

City Council

www.cityofevanston.org/citycouncil

Wednesday, June 26, 2019

Alternatives to Arrest Committee

www.cityofevanston.org/alternativestoarrest

Design and Project Review Committee

www.cityofevanston.org/dapr

Transportation & Parking Committee

www.cityofevanston.org/transandparking

Economic Development Committee

www.cityofevanston.org/economicdev

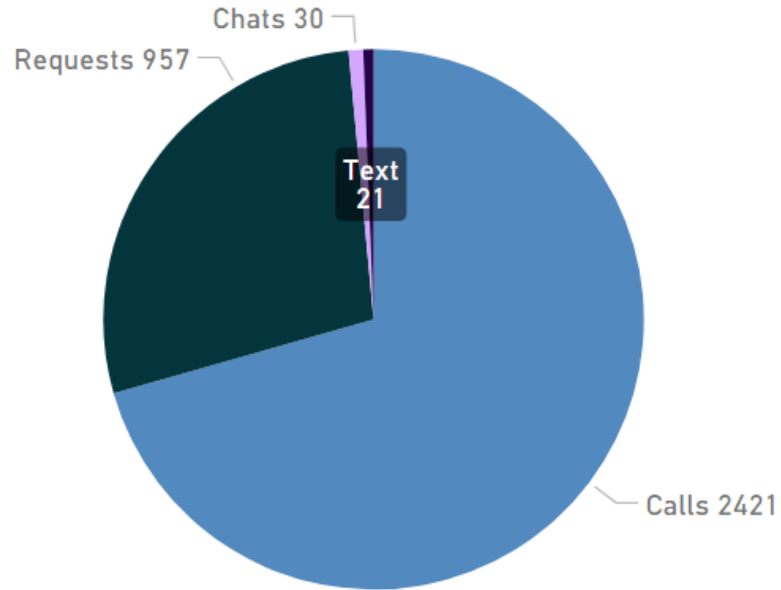


Weekly Report

June 13 - 19, 2019

Service Requests

- Calls
- Requests
- Chats
- Text



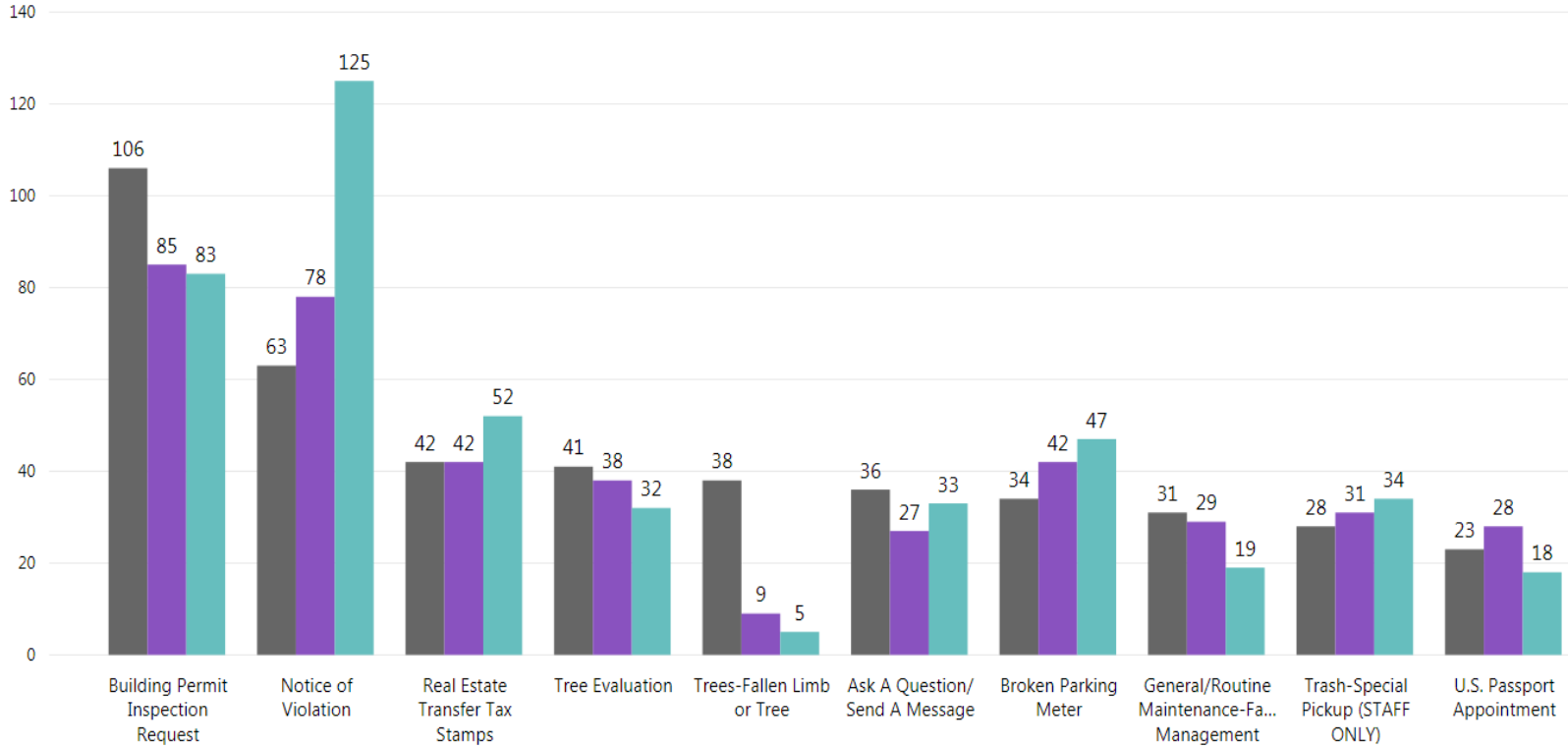
| Percentage Change From Last Week | |
|----------------------------------|------------|
| Service Requests | Difference |
| Requests | 14.00 % |
| Text | 0.00 % |
| Calls | -1.00 % |
| Chats | -43.00 % |

Trending

Beach Season Questions

June 13 - 19, 2019

● This Week (June 13-19) ● Last Week (June 6-12) ● Two Weeks (May 30-June 5)



Missed Garbage Pickup

This week 16; Last week 12

Above 3 year avg. of 14.2

Missed Recycling Pickup

This week 11; Last week 10

Below 3 year avg. of 13.1

Missed Yard Waste

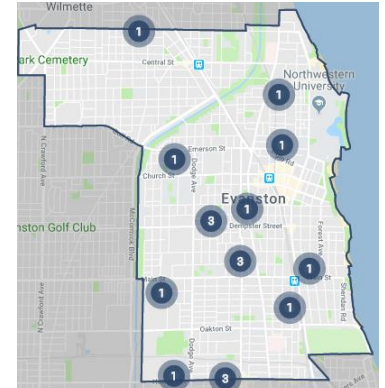
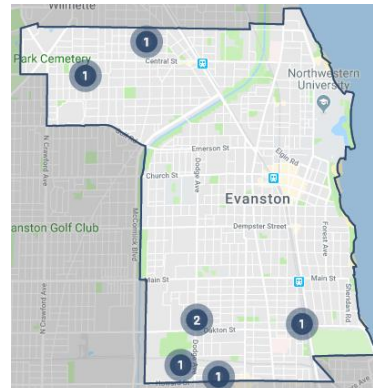
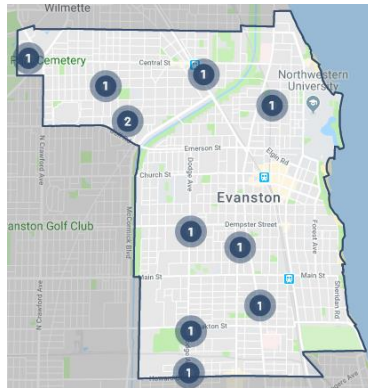
This Week 7; Last Week 15

Below 3 year avg. of 11

Rodents/Rats

This week 18; Last week 16

Below 3 year avg. of 20.3



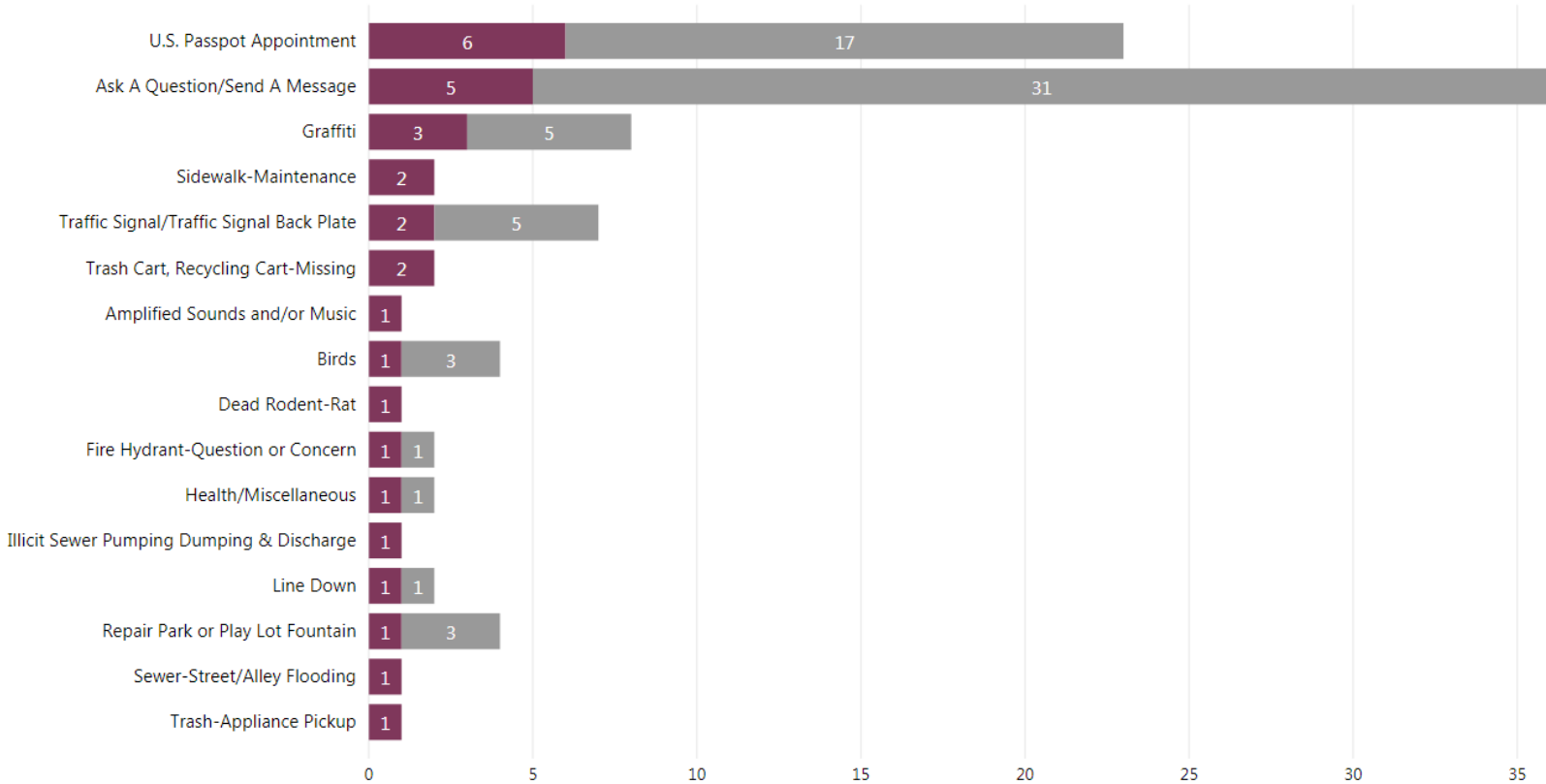


Weekly Report

June 13 - 19, 2019

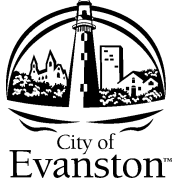
SLA Analysis

● # Late ● # OnTime



Upcoming Events— June

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|---|--|--|--|---|---|--|
| 24 6:00 PM Administration & Public Works Committee 6:45 PM Planning & Development Committee 7:15 PM City Council | 25 6:00 PM Proposed Zoning Change for Welsh-Ryan Arena 7:00 PM Starlight Concerts - Nellie "Tiger" Travis | 26 8:00 AM Alternatives to Arrest Committee 2:30 PM Design and Project Review Committee 6:00 PM Transportation and Parking Committee Meeting 7:30 PM Economic Development Committee Meeting | 27 7:00 PM 7th Ward Meeting - CANCELED 7:00 PM Thursday Night Live: Second Hand Soul Band | 28 Kiwanis Club BKG Golf Outing 5:30 PM Main Street Summer Concert Series | 29 7:30 AM Downtown Evanston Farmers Market 7:00 PM The Mountaintop by Katori Hall | 30 3:00 PM The Mountaintop by Katori Hall |



Memorandum

To: Wally Bobkiewicz, City Manager

From: Hitesh Desai, CFO/ City Treasurer
Tammi Nunez, Purchasing Manager

Subject: Bids/RFPs/RFQs Advertised during the Week of June 17, 2019

Date: June 21, 2019

The following is a list of projects that have been advertised and the anticipated date each will be presented to Council or Library Board.

Bids/RFPs/RFQs advertised during the Week of June 17, 2019

| Bid/RFP/RFQ Number and Title | Requesting Dept. | Description of Project | Budgeted Amount | Bid/RFP/RFQ Opening Date | Anticipated Council/ Library Board Date |
|----------------------------------|-------------------------------------|--|-----------------|--------------------------|---|
| RFP 19-2020 Fire Engine Purchase | Admin Services – Facilities & Fleet | The City of Evanston's Facilities & Fleet Division of the Administrative Services Department is seeking proposals from experienced firms/companies for the replacement of a fire engine to be delivered in 2020. | \$TBD | 7/23 | 10/14 |
| RFP 19-25 Athletic Instructor | PRCS | The City of Evanston's Parks, Recreation and Community Services Department is seeking proposals from experienced firms for: Program instruction for various athletic programs and camps. | \$21,000 | 7/23 | 8/12 |

| | | | | | |
|------------------------------------|------|---|----------|------|------|
| RFP 19-23 Tennis Instruction | PRCS | The City of Evanston’s Parks, Recreation and Community Services Department is seeking proposals from experienced vendors for the instruction of an indoor/outdoor tennis program. | \$50,000 | 7/23 | 8/12 |
|------------------------------------|------|---|----------|------|------|

Evanston City Council Agenda Schedule - 2019 Dates

(PLEASE NOTE: Dates for dates and agenda items are tentative and subject to change.)

2019 Meeting Dates: Jan 14, Jan 22, Jan 28, Feb 4, Feb 11, Feb 18, Feb 25, Mar 11, Mar 18, Apr 8, Apr 15, Apr 22

May 13, May 20, May 28, Jun 10, Jun 17, Jun 24, Jul 8, Jul 15, Jul 22, Aug 12

Sept 9, Sept 16, Sept 23, Oct 14, Oct 21, Oct 28, Nov 11, Nov 18, Nov 25, Dec 9

B=Business of the City by Motion R=Resolution O=Ordinance

D=Discussion C=Communication P=Presentation A=Announcement PR=Proclamation SPB=Special Order Business

APW=Administration & Public Works PD=Planning & Development HS=Human Services

EDC=Economic Development

BUD=Budget OC=Other EXS=Executive Session SPC=Special City Council Meeting CC=Council Only

| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
|---|------------------|---|-----------------|---|--------------------------|---------------------------|
| | | | | | | |
| PWA | 7/8/2019 | Central St Bridge Const. Engr | B | APW | Stoneback | |
| PWA | 7/8/2019 | Central St Bridge Constr Funding | B | APW | Stoneback | |
| Admin Svcs | 7/8/2019 | Parking Meter Amendments | O | APW | Storlie | |
| CMO | 7/8/2019 | Proposed Cost Savings - PSEBA health insurance | R | APW | Storlie | |
| PWA | 7/8/2019 | 2019 MFT Resolution | R | APW | Stoneback | |
| PWA | 7/8/2019 | HVAC Engineering at Various City Facilities | B | APW | Stoneback | |
| Fire | 7/8/2019 | Fire Dept. Communications Equipment Purchase | B | APW | Scott | |
| Legal | 7/8/2019 | MOU with Northwestern for Lincoln St Beach | B | APW | Masoncup | |
| PRCS | 7/8/2019 | Dog Beach | D | CC | Hemingway | |
| CD | 7/8/2019 | Municipal Use Exemption | D | PD | Leonard | |
| CD | 7/8/2019 | 1124 Florence Ave - Variations in the B1 District | O | PD | Leonard | For Intro |
| CD | 7/8/2019 | 2211 Maple Ave - Variations in the R5 District | O | PD | Leonard | For Intro |
| | | | | | | |
| PRCS | 7/22/2019 | Moran Center Rehab Agreement | R | APW | Hemingway | |
| PRCS | 7/22/2019 | YJC Career Pathways Agreement | R | APW | Hemingway | |
| PWA | 7/22/2019 | 2019 Alley Improvements Contract B | B | APW | Stoneback | |
| CMO | 7/22/2019 | RFP - City Properties | B | APW | Desai | |
| CMO | 7/22/2019 | Orbi-Pay Agreement | B | APW | Desai | |
| CMO | 7/22/2019 | IGA with District 65 - Video Communications Specialist | R | APW | Storlie | |
| CD | 7/22/2019 | Changes to R6 Zoning to Include Office Uses (Text Amendment) | O | PD | Leonard | |
| CD | 7/22/2019 | Residential Care Homes (Text Amendment) | O | PD | Leonard | |
| | | | | | | |
| CD | 8/10/2019 | 747 Howard St - Special Use in B3 Business District | O | PD | Leonard | For Intro |
| | | | | | | |
| Council & Committee Meetings | | | | | | |
| 6/17/2019 | 7:00 PM | City Council - CANCELLED | | | | |
| 6/18/2019 | 7:00 PM | Housing & Community Development Act Committee | | | | |
| 6/19/2019 | 6:30 PM | Minority Women and Evanston-based Enterprise Committee | | | | |
| 6/19/2019 | 7:00 PM | Affordable Housing Plan Steering Committee | | | | |
| 6/20/2019 | 6:30 PM | Equity & Empowerment Commission | | | | |
| 6/24/2019 | 6:00 PM | Administration & Public Works, Planning & Development, City Council | | | | |
| 6/26/2019 | 6:00 PM | Transportation and Parking Committee | | | | |
| 6/26/2019 | 7:30 PM | Economic Development Committee | | | | |
| | | | | | | |
| REFERRALS AT CITY COUNCIL MEETINGS | | | | | | |
| Dept | Date of Referral | Item | Alderman/ Staff | Tentative Date | Outcome | |
| Admin Svcs | 1/14/2019 | Discussion/APW - Wheel Tax Payment to July | Ald. Suffredin | 2/25/2019 - Discussion, Ordinance 4/22/19 and 5/13/19 | | |
| CD | 1/14/2019 | P&D - Report on DAPR Committee | Fiske | 3/11/2019 | Report given 3/11/19 | |
| CMO | 1/28/2019 | Harley Clarke - New Proposal | Wilson | 3/11/2019 | Return 4/15 with new RFP | |

Evanston City Council Agenda Schedule - 2019 Dates

(PLEASE NOTE: Dates for dates and agenda items are tentative and subject to change.)

2019 Meeting Dates: Jan 14, Jan 22, Jan 28, Feb 4, Feb 11, Feb 18, Feb 25, Mar 11, Mar 18, Apr 8, Apr 15, Apr 22

May 13, May 20, May 28, Jun 10, Jun 17, Jun 24, Jul 8, Jul 15, Jul 22, Aug 12

Sept 9, Sept 16, Sept 23, Oct 14, Oct 21, Oct 28, Nov 11, Nov 18, Nov 25, Dec 9

B=Business of the City by Motion R=Resolution O=Ordinance

D=Discussion C=Communication P=Presentation A=Announcement PR=Proclamation SPB=Special Order Business

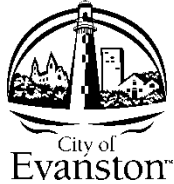
APW=Administration & Public Works PD=Planning & Development HS=Human Services

EDC=Economic Development

BUD=Budget OC=Other EXS=Executive Session SPC=Special City Council Meeting CC=Council Only

| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
|----------------|--------------|--|----------------|-----------------------------------|---------------------------|-------|
| CMO | 2/4/2019 | Harley Clarke - New Proposal | Fiske | 3/11/2019 | see above | |
| CMO | 2/4/2019 | Set Special City Council - Aff Housing | Bobkiewicz | 4/29/2019 | Mtg set for 4/29 | |
| CMO | 2/4/2019 | Set Special City Council - Goals | Bobkiewicz | 2/12/2019; final approval 4/29/19 | Approved 4/29/19 | |
| PRCS | 2/11/2019 | Human Services - invite Lawrence on dog beach for 2019 | Fiske | 3/4/2019 | Report given 3/4/19 at HS | |
| PRCS | 2/11/2019 | Human Services - Special Events - Use of Parks - NonProfits | Fiske | 3/4/2019 | Report given 3/4/19 at HS | |
| CMO/Admin Svcs | 2/18/2019 | Harley Clarke - how much does City spend to maintain? | Fleming | | Report to Council 3/13/19 | |
| PWA | 2/18/2019 | How much money/how many contracts to Christopher Burke Engineering in last 5 years | Fleming | 3/8/19 report | Report submitted 3/8/19 | |
| PWA | 2/18/2019 | P&D - Percentage of Property Owners to approve alley paving process | Fiske | 3/8/19 report | Report submitted 3/8/19 | |
| PRCS | 3/2/2019 | Total Acres of Parks in Evanston, Skokie, Arlington Heights, and Schaumburg | X | X | Report submitted 5/10/19 | |
| CMO | 3/2/2019 | Local Government Sponsorships | | | | |
| PRCS / Legal | 3/2/2019 | How to create own Park District - Budget of City's PRCS programs; Budget of Skokie, Arlington Heights and Schaumburg | Fleming | X | Report submitted 4/25/19 | |
| PWA | 3/2/2019 | Report on conditions of Parks in Ward 8 | Rainey | X | Report submitted 3/12/19 | |
| PWA | 3/2/2019 | Summary/Memo of Civic Center Committee - Was Affordable Housing considered? | | | | |
| Admin Svcs | 3/11/2019 | Incentives for Employees Living in Evanston | APW Committee | 5/28/2019 | | |
| Police | 3/11/2019 | Domestic Violence Training | CC | X | Report submitted 3/18/19 | |
| CMO | 3/11/2019 | Opportunities/Barriers on local vendors | Braithwaite | Will discuss at May M/W/EBE | | |
| CMO | 3/11/2019 | Cost of Maintaining Harley Clarke to date | Fleming | 4/15/19 CC | Report submitted 4/15/19 | |
| CD | 3/18/2019 | Funding for Lighting in Alleys | | Will discuss at ED- 4/24/19 | Memo submitted 4/24/19 | |
| Police | 3/18/2019 | Violence in Alley near Library | All | X | Report submitted 4/10/19 | |
| CMO | 4/7/2019 | Overview of Local Employment Program | Rainey | X | Report submitted 4/13/19 | |
| CMO | 4/8/2019 | Robert Crown - M/W/EBE Compliance | Rue Simmons | X | Report submitted 4/17/19 | |
| CMO | 4/8/2019 | Phase Out Gas Lawn Mowers and Leaf Blowers | Revelle | Will discuss May Environ. Board | | |
| Admin Svcs | 4/15/2019 | Crossing Guard on Emerson | Rue Simmons | 4/22/19 CC | Approved 4/22/19 | |
| CD/PWA | 4/22/2019 | Definition of "Heritage Trees" | Fiske | 5/13/19 P&D | | |

| Evanston City Council Agenda Schedule - 2019 Dates | | | | | | |
|--|--------------|---|-------------------------|-------------------------------------|------------------------------|-------|
| (PLEASE NOTE: Dates for dates and agenda items are tentative and subject to change.) | | | | | | |
| 2019 Meeting Dates: Jan 14, Jan 22, Jan 28, Feb 4, Feb 11, Feb 18, Feb 25, Mar 11, Mar 18, Apr 8, Apr 15, Apr 22 | | | | | | |
| May 13, May 20, May 28, Jun 10, Jun 17, Jun 24, Jul 8, Jul 15, Jul 22, Aug 12 | | | | | | |
| Sept 9, Sept 16, Sept 23, Oct 14, Oct 21, Oct 28, Nov 11, Nov 18, Nov 25, Dec 9 | | | | | | |
| B=Business of the City by Motion R=Resolution O=Ordinance | | | | | | |
| D=Discussion C=Communication P=Presentation A=Announcement PR=Proclamation SPB=Special Order Business | | | | | | |
| APW=Administration & Public Works PD=Planning & Development HS=Human Services | | | | | EDC=Economic Development | |
| BUD=Budget OC=Other EXS=Executive Session SPC=Special City Council Meeting CC=Council Only | | | | | | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| CD | 4/22/2019 | Long Beach, CA Tenant Relocation Funds | Fleming | 4/29/19 CC | Memo submitted 4/29/19 | |
| Admin Svcs | 4/22/2019 | Pending Requests for Crossing Guards | Rainey | X | | |
| CD | 4/22/2019 | Art Space | Fiske | Will discuss at P&D | | |
| CD | 5/13/2019 | Rideshare/taxi acceptance of chip enabled credit cards | All | X | Response submitted 5/16/19 | |
| CD | 5/13/2019 | Rezoning - Emerson between Wesley and Judson | Rue Simmons | | | |
| CMO | 5/13/2019 | Hiring Process/Diversity Training of Hearings Officers | Rue Simmons | Will discuss at 6/3 Human Services | Discussed at 6/3 HS Meeting | |
| CD | 5/13/2019 | Demolition Tax - Why residential property only? | Rainey | | | |
| CD | 5/13/2019 | Use of Shuttle buses for paratransit | Fleming | X | Response submitted 5/16/19 | |
| CD | 5/13/2019 | Shared Ride Accessible Vehicles | Rue Simmons | Friday Report | | |
| PWA | 5/28/2019 | Twiggs Park Picnic Tables - Handicap Accessibility | Resident James Engelman | PWA Director in communication | | |
| Admin Svcs | 5/28/2019 | Healthy Workplace Environment Policy Process | Fleming | Will discuss at Human Services | | |
| CMO | 5/28/2019 | "Solutions Only" policy for reparations for the west end of the 5th Ward | Rue Simmons | Equity & Empowerment Commission | | |
| CD | 5/28/2019 | Review of the Inclusionary Housing Ordinance language regarding deconversion of condominiums | Rainey | Will discuss at P&D | | |
| CD | 5/28/2019 | Report detailing the amount of empty land the City owns | Fleming | | | |
| PWA | 6/10/2019 | Coordination of PWA/Sustainability on green alley infrastructure and community outreach regarding improvements and recommendations made | Rue Simmons | PWA Director/Sustainability Officer | | |
| CMO | 6/10/2019 | Provide CARP project recommendation memo for City Council members to understand goals and changes being made | Fleming | Sustainability Officer | | |
| PWA | 6/10/2019 | Standing water issues/responsibility of the City and homeowner | Fleming | Health Director | | |
| PRCS | 6/10/2019 | Dog beach revenue/passholders; Lincoln St beach appropriate; Health Dept opinion; list of dog beach passholders in 2017 | Fiske | PRCS | Will be discussed at 7/8 APW | |
| DEFERRED | | | | | | |
| Dept | Date | Item | Action | Committee | Staff | |
| CD | | Fines for bikes on sidewalks | O | APW | Bobkiewicz | |
| CMO | | Amendment to PEHP Resolution | R | APW | Desai | |



Memorandum

To: Honorable Mayor and Members of the City Council

From: Hitesh Desai CFO/ City Treasurer
Tammi Nunez, Purchasing Manager

Subject: MWEBE/LEP Compliance Tracking

Date: June 19 2019

Attached please find the monthly Minority Women's Evanston Business Enterprise (MWEBE) and Local Employment Program (LEP) Compliance tracking report which is presented to the MWEBE Committee. This report tracks Bids and RFPs that can potentially have an MWEBE (25% goal) or LEP (15% requirement) component on a monthly basis. The final page also shows waivers that are granted and the rationale for those waivers.

When each of the attached projects goes to the City Council for approval, a MWEBE memo is attached explaining the process and compliance rate for the responses received. The attachment is a conglomeration of these individual memos.

If you have any questions, please contact Hitesh Desai (847-448-8082) or Tammi Nunez (847-448-8107).

2019 MWEBE Goal Compliant

| Dept. | Date | RFP/Bid | Project Title/Evanston Work Hours | Total Bid Amt | Total Labor Cost / LEP Labor Cost | % MWEBE | Name of MWEBE | M BE | W BE | E BE | D BE | Subcontract Amount | |
|-----------------------|-----------|-----------|--------------------------------------|----------------|-----------------------------------|--------------|------------------------------------|------|------|------|------|---------------------|--|
| PWA | 1/28/2019 | Bid 18-60 | Sherman Plaza Garage Lighting | \$334,618.00 | \$68,932/\$10,340 | | Ogni Group's (LEP Eligible) | | | | | | |
| | | | | | | 1.2% | Everlights Inc. | | | X | | \$3,932.00 | |
| | | | | | | 19.4% | Eunitel Inc. | | X | | | \$65,000.00 | |
| January Total | | | | \$334,618.00 | | | | | | | | \$68,932.00 | |
| Total to Date | | | | \$334,618.00 | | 20.6% | | 0 | 1 | 1 | 0 | \$68,932.00 | |
| PWA | 2/11/2019 | RFP 18-57 | Environmental Monitoring Study | \$229,300.00 | | | RHP Risk Management | | | | | | |
| | | | | | | 22% | AFC International Inc | | X | | | \$50,235.34 | |
| | | | | | | 6% | WindSoleil | | | X | | \$14,151.00 | |
| PWA | 2/25/2019 | RFP 18-54 | Water System Vulnerabilty Assmt Plan | \$294,804.00 | | | AECOM | | | | | | |
| | | | | | | 25% | Sustainable Systems LLC | | X | | | \$73,210.00 | |
| PWA | 2/25/2019 | RFP 18-59 | Oakton Street Water Supply | \$222,217.00 | | | Greeley and Hansen, LLC | | | | | | |
| | | | | | | 18.7% | Environmental Design International | | X | | | \$41,629.00 | |
| | | | | | | 8.4% | O'Brien & Associates | | X | | | \$18,736.00 | |
| February Total | | | | \$746,321.00 | | | | | | | | \$197,961.34 | |
| Total to Date | | | | \$1,080,939.00 | | 24.6% | | 0 | 5 | 2 | 0 | \$266,893.34 | |
| PWA | 3/11/2019 | Bid 19-03 | 2019 Great Merchants Grant Program | \$51,443.00 | | | Herrera Landscape Snow Removal | | | | | | |
| | | | | | | 100% | Herrera Landscape Snow Removal | | | - | | \$0.00 | |
| March Total | | | | \$51,443.00 | | | | | | | | \$0.00 | |
| Total to Date | | | | \$1,132,382.00 | | 23.5% | | 0 | 5 | 2 | 0 | \$266,893.34 | |
| PWA | 4/8/2019 | Bid 19-04 | Emerson Street Traffic Signals | \$968,928.90 | | | Hecker & Company (LEP Eligible) | | | | | | |
| | | | | | | 7.8% | Lyons View Manufactuer | X | | | | \$76,215.20 | |
| | | | | | | 17.2% | Sumit Construction | X | | | | \$166,972.00 | |

| Dept. | Date | RFP/Bid | Project Title/Evanston Work Hours | Total Bid Amt | Total Labor Cost / LEP Labor Cost | % MWEBE | Name of MWEBE | M BE | W BE | E BE | D BE | Subcontract Amount | |
|----------------------|-----------|-----------|--|----------------|-----------------------------------|--------------|--|------|------|------|------|-----------------------|--|
| PWA | 4/8/2019 | RFP 16-73 | Emerson Street Traffic Signals Mod Phase 3 | \$103,778.00 | | | Terra Engineering | | | | | | |
| | | | | | | 10% | Interra Inc | X | | | | \$10,178.00 | |
| | | | | | | 90% | Terra Engineering | | X | | | \$93,600.00 | |
| PWA | 4/8/2019 | RFP 16-47 | Main Street Corridor Improvement Proj | \$269,282.00 | | | Stanley Consultants | | | | | | |
| | | | | | | 9% | Interra Inc | X | | | | \$24,365.00 | |
| | | | | | | 1% | Environmental Design International | | X | | | \$2,647.00 | |
| PWA | 4/8/2019 | Bid 19-05 | Main Street Corridor Improvement Proj | \$2,062,822.08 | | | Landmark Contractors Inc. (LEP Eligible) | | | | | | |
| | | | | | | 29% | Elmund & Nelson Company | | X | | | \$599,939.50 | |
| PWA | 4/8/2019 | Bid 19-07 | 2019 Parking Lot Improv. Project | \$422,500.00 | | | Chicagoland Paving (LEP Eligible) | | | | | | |
| | | | | | | 6.7% | Archon Construction Co | | X | | | \$28,250.00 | |
| | | | | | | 3% | Marking Specialist Co | X | | | | \$12,853.65 | |
| | | | | | | 12.3% | Elmund & Nelson Company | X | | | | \$50,925.00 | |
| | | | | | | 2.7% | DCH Construction & Hauling | X | | | | \$11,744.00 | |
| PWA | 4/8/2019 | Bid 19-14 | Streetscape & Rain Garden | \$56,920.00 | | | Herrera Landscape Snow Removal | | | | | | |
| | | | | | | 100.0% | Herrera Landscape Snow Removal | | | - | | \$0.00 | |
| PWA | 4/22/2019 | Bid 19-10 | 2019 50/50 Sidewalk Replacement | \$232,365.00 | | | Sumit Construction Company | | | | | | |
| | | | | | | 100% | Sumit Construction | X | | | | \$232,365.00 | |
| PWA | 4/22/2019 | RFP 19-02 | 1909 Raw Water Intake Replacement | \$578,742.00 | | | Stanec Consulting Services | | | | | | |
| | | | | | | 5.4% | American Surveying | X | | | | \$31,465.62 | |
| | | | | | | 13.8% | Ground Engineering | X | | | | \$80,000.00 | |
| | | | | | | 7.4% | Environmental Design International | | X | | | \$43,000.00 | |
| April Total | | | | \$4,695,337.98 | | | | | | | | \$1,464,519.97 | |
| Total to Date | | | | \$5,827,719.98 | | 29.7% | | 10 | 10 | 2 | 0 | \$1,731,413.31 | |

| Dept. | Date | RFP/Bid | Project Title/Evanston Work Hours | Total Bid Amt | Total Labor Cost / LEP Labor Cost | % MWEBE | Name of MWEBE | M BE | W BE | E BE | D BE | Subcontract Amount | |
|-------|----------------------|-----------|--|----------------|-----------------------------------|--------------|--|------|------|------|------|-----------------------|--|
| PWA | 5/13/2019 | Bid 19-18 | Parking Garage Silane Sealer Application | \$620,608.00 | | | Bulley & Andrews Concrete Restoration (LEP Eligible) | | | | | | |
| | | | | | | 22% | Mack Construction Services | X | | | | \$136,526.00 | |
| PWA | 5/28/2019 | RFP 19-13 | Fleetwood-Jourdain Interior Renovation | \$585,000.00 | | | W Construction | | | | | | |
| | | | | | | 100% | W Construction | | X | | | \$0.00 | |
| PWA | 5/28/2019 | Bid 19-19 | Garden Park and Playground Renov | \$463,637.00 | | | Hacienda Landscaping Inc. (LEP Eligible) | | | | | | |
| | | | | | | 100% | Hacienda Landscaping Inc. | X | | | | \$463,637.00 | |
| PWA | 5/28/2019 | Bid 19-24 | 2019 Motor Fuel Tax Street Resurfacing | \$1,005,700.00 | | | J.A. Johnson Paving (not LEP Eligible - state funding) | | | | | | |
| | | | | | | 1.7% | Maintenance Coatings Co. | | X | | | \$17,692.00 | |
| | | | | | | 1.1% | Hawk Enterprises, Inc. | | X | | | \$11,112.50 | |
| | | | | | | 8% | Galaxy Underground, Inc. | | X | | | \$79,739.00 | |
| | | | | | | 5.1% | Ozinga Ready Mix | | | X | | \$52,000.00 | |
| | May Total | | | \$2,674,945.00 | | | | | | | | \$760,706.50 | |
| | Total to Date | | | \$8,502,664.98 | | 29.3% | | 12 | 14 | 3 | 0 | \$2,492,119.81 | |
| PWA | 6/10/2019 | Bid 19-31 | 2019 Alley Improvement Contract A | \$649,604.50 | | | Capital Cement Company (LEP Eligible) | | | | | | |
| | | | | | | 2% | Maintenance Coatings Co. | | X | | | \$12,760.00 | |
| | | | | | | 9% | Ozinga Ready Mix | | | X | | \$60,000.00 | |
| | | | | | | 11% | J. Jasso Trucking | X | | | | \$70,000.00 | |
| | | | | | | 3% | L&B Trucking Inc. | X | | | | \$20,000.00 | |
| PWA | 6/10/2019 | RFP 19-21 | Harbert Park Renovation | \$77,434.00 | | | Teska Associates, Inc. | | | | | | |
| | | | | | | 2% | Maintenance Coatings Co. | | | X | | \$35,159.00 | |
| | | | | | | 9% | Ozinga Ready Mix | X | | | | \$1,775.00 | |
| | | | | | | 11% | J. Jasso Trucking | | | X | | \$40,500.00 | |
| | June Total | | | \$727,038.50 | | | | | | | | \$240,194.00 | |
| | Total to Date | | | \$9,229,703.48 | | 29.6% | | 15 | 15 | 6 | 0 | \$2,732,313.81 | |

| | |
|--------------------------------------|--|
| LEP Penalty Total Balance | Collected Amount to Date for 2018 |
|--------------------------------------|--|

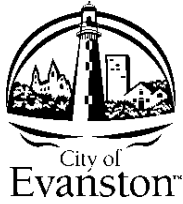
\$75,593.14

\$3,721.55

-

*amt collected to date included in the total LEP Balance

| 2019 MWEBE Goal Waived | | | | | | |
|-------------------------------|-----------|-------------------------|---------------------|--|---|--|
| Dept. | Date | RFP/Bid # | Base Bid Amount | Project Title | Company | Reason Waived |
| PWA | 1/14/2019 | No Bid # | \$214,073.00 | Chandler Newberger Community Ctr | Garland /DBS Inc (Cleveland, OH) | Precludes Subcontracting Opportunities |
| PWA | 4/22/2019 | Bid 19-20 | \$45,000.00 | Tree Planting Services | Herrera Landscaping (Evanston, IL) | Precludes Subcontracting Opportunities |
| PWA | 5/28/2019 | Bid 19-15 | \$100,420.00 | 2019 Structure Lining | Culy Contracting LLC (Winchester, IN) | Precludes Subcontracting Opportunities |
| | | Year to Date | \$359,493.00 | | | |



Memorandum

To: Honorable Mayor and Members of the City Council
From: Scott Mangum, Planning and Zoning Manager
Subject: Weekly Zoning Report
Date: June 19, 2019

Enclosed is the weekly report of zoning applications received and pending. The report, organized by ward, includes the property address, zoning district, the type of application submitted, a description of the project, date received, and current status.

Please contact me at (847) 448-8675 or smangum@cityofevanston.org if you have any questions or need additional information.

Cases Received and Pending, June 12, 2019 - June 19, 2019

Backlog (business days received until reviewed): 16

Volume (number of cases pending staff review): 34

Zoning Reviews

| Ward | Property Address | Zoning | Type | Project Description | Received | Status |
|-------------|-------------------------|---------------|-----------------|--|-----------------|--|
| 1 | 242 Greenwood Street | R1 | Building Permit | Replace asphalt driveway with pavers and add a 3-way turn on west side yard | 03/20/19 | non-compliant, pending revisions from the applicant |
| 1 | 2333 Ridge Avenue | R1 | Building Permit | Addition to detached garage | 05/02/19 | non-compliant, pending comments from applicant |
| 1 | 2441 Ridge Avenue | R1 | Zoning Analysis | Plat of subdivision to combine parcel with 2 pins (one zoning lot) | 05/31/19 | pending additional information from the applicant |
| 1 | 225 Greenwood Street | R1 | Building Permit | Replace front stairs | 06/17/19 | pending staff review |
| 2 | 1815 Ridge/Oak Avenue | D4 | Building Permit | Foundation permit for new 10-story senior living residential building with 163 dwelling units, 67 parking spaces (1815 Ridge/Oak Avenue Planned Development) | 04/03/18 | pending adjustment to the PD, DAPR |
| 2 | 1215 Church Street | R4 | Zoning Analysis | 4-story addition, renovate existing YWCA, demo 2 houses, expand parking, site improvements (YWCA) | 02/14/19 | non-compliant, pending additional information and revisions from the applicant |
| 2 | 1420 Dewey Avenue | R3 | Building Permit | New single-family residence | 04/15/19 | pending staff review, subdivision application |
| 2 | 1245 Fowler Avenue | R2 | Building Permit | Replace deck with brick pavers | 04/15/19 | pending revisions from the applicant |
| 2 | 1201 Pitner Avenue | R2 | Building Permit | Replace deck | 04/18/19 | pending additional information from the applicant |
| 2 | 1154 Ashland Avenue | R3 | Building Permit | 2nd story addition | 05/24/19 | pending revisions from the applicant |
| 2 | 1742 Asbury Avenue | R1 | Building Permit | Roof mounted solar panels | 05/28/19 | pending additional information from the applicant |
| 2 | 1620 Darrow Avenue | R3 | Building Permit | Addition, interior and exterior remodel, new brick paver driveway | 06/05/19 | pending revisions from applicant. |
| 2 | 1622 Darrow Avenue | B2/oWE | Building Permit | New brick paver driveway | 06/05/19 | non-compliant, pending revisions from the applicant |
| 2 | 1809 Asbury Avenue | R1 | Building Permit | Rebuild porch | 06/07/19 | pending staff review |
| 2 | 942 Pitner Avenue | MXE | Building Permit | 2nd floor addition and interior remodel | 06/10/19 | pending staff review |
| 2 | 1143 Fowler Avenue | R2 | Building Permit | Detached garage, 20x20 | 06/12/19 | pending staff review |
| 2 | 1715 Greenwood Street | R3 | Building Permit | Rear porch, remove stairs | 06/17/19 | pending staff review |
| 2 | 935 Grey Avenue | R2 | Building Permit | Egress window well | 06/17/19 | pending staff review |
| 2 | 1122 Hartrey Avenue | R3 | Building Permit | Rebuild porch and steps | 06/17/19 | pending staff review |
| 3 | 429 Lee Street | R5 | Building Permit | Replace front steps | 05/21/19 | pending revisions from the applicant |
| 3 | 1114 Hinman Avenue | R1 | Building Permit | Outdoor sports patio | 05/30/19 | pending additional information from the applicant |
| 3 | 1120 Forest Avenue | R1 | Building Permit | Replace front patio and stairs | 06/18/19 | pending staff review |
| 4 | 1012 Church Street | D3 | Zoning Analysis | New performance theater (Northlight Theatre) | 05/09/19 | non-compliant, pending additional information from the applicant |
| 4 | 930 Sherman Avenue | R3 | Building Permit | Replace patio and walk, install fire pit and walk | 05/20/19 | pending additional information from the applicant |
| 4 | 1555 Oak Avenue | R6 | Building Permit | Interior renovation, floors 3 and 4 (King Homes) | 05/23/19 | revisions, pending staff review |

| | | | | | | |
|---|--------------------------|---------|-----------------|---|----------|--|
| 4 | 1321 Ashland Avenue | R3 | Building Permit | Roof mounted solar panels | 05/29/19 | pending staff review |
| 4 | 1222 Dryden Place | R1 | Building Permit | New single-family residence | 06/11/19 | pending staff review |
| 4 | 928 Elmwood Avenue | R3 | Building Permit | Replace front stairs | 06/12/19 | pending staff review |
| 4 | 1121 Main Street | R1 | Building Permit | Roof mounted solar panels | 06/13/19 | pending staff review |
| 5 | 1103-1105 Emerson Street | R6 | Zoning Analysis | New 10-unit multi-family dwelling with 16 parking spaces | 04/08/19 | non-compliant, pending additional information and revisions from the applicant |
| 5 | 2110 Darrow Street | R3 | Building Permit | New single-family residence | 05/14/19 | pending revisions from the applicant, recorded plat of subdivision |
| 5 | 1950 Green Bay Road | C2 | Building Permit | Remodel existing mini-mart (Mobile service station) | 05/23/19 | pending DAPR |
| 5 | 2107 Wesley Avenue | R3 | Building Permit | Brick paver patio | 05/31/19 | pending staff review |
| 5 | 1939 Hartrey Avenue | R3 | Building Permit | Interior remodel, replace deck | 06/17/19 | pending staff review |
| 5 | 1115-1133 Emerson Street | C2 | Building Permit | Mill and pave existing asphalt parking lot | 06/17/19 | pending staff review |
| 6 | 2627 Lincolnwood Drive | R1 | Building Permit | Deck | 04/26/19 | non-compliant, pending additional information from the applicant |
| 6 | 2622 Grant Street | R1 | Building Permit | Remove concrete, replace with steppers and gravel | 05/03/19 | pending minor variation application |
| 6 | 2534 Lawndale Avenue | R1 | Building Permit | New detached garage | 05/21/19 | non-compliant, pending revisions from the applicant |
| 6 | 2424 Lincoln Street | R1 | Building Permit | 2 stone pillars, hot tub, fireplace and built-in grill | 05/21/19 | pending additional information from the applicant |
| 6 | 3700 Glenview Road | R2 | Building Permit | Front walk, patio | 05/21/19 | non-compliant, pending revisions from the applicant |
| 6 | 2306 Harrison Street | R1 | Building Permit | Basement remodel | 06/03/19 | pending staff review |
| 6 | 3101 Central Street | R4/oCSC | Zoning Analysis | 1-story garage addition to an existing 1-story auto body repair shop | 06/06/19 | pending staff review |
| 6 | 2301 Lawndale Avenue | R1 | Building Permit | Detached garage, 22x22 | 06/12/19 | pending staff review |
| 6 | 2422 Hartzell Street | R1 | Building Permit | Detached garage, 20x22, and concrete pad | 06/13/19 | pending staff review |
| 6 | 3240 Hartzell Street | R1 | Building Permit | Replace front stairs | 06/13/19 | pending staff review |
| 6 | 3035 Thayer Street | R1 | Building Permit | Garage | 06/17/19 | pending staff review |
| 6 | 3230 Park Place | R1 | Building Permit | 1-story and 2nd story additions, interior renovation | 06/18/19 | pending staff review |
| 6 | 2718 Ewing Avenue | R1 | Building Permit | Garage masonry repair | 06/19/19 | pending staff review |
| 6 | 3310 Hayes Street | R1 | Building Permit | 1-story addition, interior remodel | 06/19/19 | pending staff review |
| 7 | 2650 Sheridan Road | R1 | Building Permit | New single-family residence | 12/28/18 | non-compliant, pending major variation application |
| 7 | 2643 Eastwood Avenue | R1 | Building Permit | 2-story addition, interior remodel, demo existing detached garage, construct new detached garage with coach house | 05/28/19 | pending staff review |
| 7 | 2505 Jackson Avenue | R1 | Building Permit | Addition | 06/03/19 | non-compliant, pending revisions from the applicant |
| 7 | 2226 Hartzell Street | R1 | Building Permit | Concrete pad for basketball hoop | 06/03/19 | non-compliant, pending revisions from the applicant |
| 7 | 2145 Sheridan Road | U3 | Building Permit | Interior renovation (NU - Technological Institute) | 06/06/19 | pending staff review |
| 7 | 2120 Campus Drive | U3 | Building Permit | Interior renovation (NU - Walter Anneberg Hall) | 06/07/19 | pending staff review |

| | | | | | | |
|---|-----------------------|---------|-----------------|--|----------|---|
| 7 | 2504 Green Bay Road | B1a/oCS | Zoning Analysis | Maintain existing photography studio at 1st floor, convert remaining interior space in existing building to 3 dwelling units | 06/19/19 | pending staff review |
| 8 | 999 Howard Street | C1 | Zoning Analysis | Existing CJE Adult Daycare Building + New 4 Story Multiple Family Residence with 60 units And 57 Parking Spaces. | 01/29/19 | non-compliant, pending revisions from the applicant |
| 8 | 140 Chicago Avenue | C1 | Building Permit | New automobile service station (Mobile) | 05/23/19 | revisions submitted, pending staff review |
| 9 | 409 Florence Avenue | R1 | Building Permit | Deck, stairs and handrails | 04/29/19 | pending additional information from the applicant |
| 9 | 1404 South Boulevard | R3 | Building Permit | New garage | 05/21/19 | non-compliant, pending revisions from the applicant |
| 9 | 1210 Monroe Street | R2 | Building Permit | Concrete patio | 05/24/19 | non-compliant; pending revisions from the applicant |
| 9 | 1421 Cleveland Street | R2 | Building Permit | Relocate egress door, add stairs | 06/13/19 | pending staff review |
| 9 | 2201 Oakton Street | I1 | Building Permit | Roof mounted solar panels | 06/18/19 | pending staff review |

Miscellaneous Zoning Cases

| Ward | Property Address | Zoning | Type | Project Description | Received | Status |
|------|--------------------------|--------------|---|--|----------|---|
| 1 | 1621-1631 Chicago Avenue | D4 | Planned Development | Planned Development for a 19-story mixed-use building with 240 dwelling units, 3,540 sq ft ground floor retail, and 85 underground parking spaces. | 12/31/18 | pending DAPR 07/17/19, PC |
| 1 | 818 Colfax Avenue | R1 | Minor Variation | Interior side yard setback for detached garage | 05/20/19 | pending Preservation, public notice |
| 1 | 1619 Chicago Avenue | D4 | Major Adjustment to a Planned Development | Subdivision of existing parcel and Major Adjustment of the Merion Planned Development (Ordinance 86-O-13) | 06/10/19 | pending DAPR 07/17/19, PC |
| 2 | 1815 Oak-Ridge Avenue | D4 | Planned Development | Major Adjustment to approved 1815 Oak Avenue Planned Development | 04/30/19 | pending DAPR, PC |
| 2 | 1710 Lake Street | R3 | Minor Variation | Rear setback for det-garage (under construction) | 06/07/19 | pending public notice |
| 4 | 1211-1217 Ridge Avenue | R1 | Plat of Subdivision | Subdivide zoning lot into 2 lots | 04/23/19 | pending staff review, P&D 07/22/19 |
| 4 | 601 Davis Street | D2/D3 | Planned Development | New 19-story office building with ground floor retail, 40 parking spaces | 04/24/19 | non-compliant, pending revisions from the applicant |
| 5 | 2211 Maple Avenue | R5 | Major Variation | Number of dwelling units, lot width, and parking for new 5-story, 15 dwelling unit multifamily residence, with 2 on-site affordable units and off-site parking | 05/24/19 | pending ZBA 07/16/19 |
| 6 | 2622 Grant Street | R1 | Minor Variation | Interior side and rear yard setbacks for paver patio | 05/24/19 | determination after 06/20/19 |
| 6 | 2727 Lincoln Street | R1 | Minor Variation | Rear yard setback for addition | 06/07/19 | pending Preservation, public notice |
| 7 | 2650 Sheridan Road | R1 | Major Variation | Driveway off street where there is alley access | 04/05/19 | pending P&D 06/24/19 |
| 7 | 2510 Green Bay Road | B1a/oCS C | Special Use | Special Use for Commercial Indoor Recreation, escape room | 06/11/19 | pending staff review |
| 8 | 999 Howard Street | C1 | Planned Development | Map Amendment, new 4-story 60-dwelling unit multi-family building, affordable housing | 02/19/19 | pending staff review |

| | | | | | | |
|---|---------------------|----|-----------------|--|----------|-----------------------------------|
| 8 | 747 Howard Street | B3 | Special Use | Special Use for Religious Institution | 05/02/19 | pending DAPR, ZBA 07/16/19 |
| 8 | 1321 Brummel Street | R4 | Major Variation | Number of dwelling units, lot width, building height, parking for 2-story addition for 2 additional dwelling units | 06/06/19 | pending DAPR, ZBA |
| 8 | 1723 Dobson Street | R2 | Minor Variation | Interior side yard setback for a/c unit | 06/19/19 | pending public notice |
| 9 | 900 South Boulevard | R1 | Minor Variation | Interior side yard setback for shed | 05/28/19 | determination after 06/25/19 |



To: Honorable Mayor and Members of the City Council

From: Gary Gerdes, Building and Inspection Services Manager

Subject: Weekly Inspection Report

Date: June 21, 2019

Enclosed is the weekly summary report of field inspections under special monitoring. The report, organized by ward, includes the property address, the type of inspection, inspector notes, date received and current status.

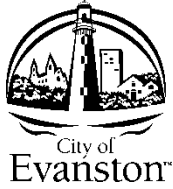
Please contact me at 847-448-8030 or ggerdes@cityofevanston.org if you have any questions or need additional information.

Inspector Weekly Update

Cases Received, June 21, 2019

Field Reports

| Ward | Property Address | Construction Type | Inspector Notes | Received |
|------|---|---------------------|---|-----------|
| 1 | 811 Emerson (Focus Development) | Mixed Use Building | Column repairs continue. Rough structural, mechanical, electrical and plumbing inspections have begun floor to floor. Crews have begun to work during extended hours. Site is being maintained. | 6/20/2019 |
| 2 | 1801 Main Street (Robert Crown) | Recreation Facility | Roof, interior slab and stair construction is ongoing. The screened construction and soil erosion fencing is in place and in good condition, street cleaning is performed as needed, sewer catch baskets are in place and maintained. The site is being maintained. | 6/20/2019 |
| 2 | 2215 Dempster Street (HOW) | Multi-Unit Building | Exterior cladding is nearing completion. Drywall installation is ongoing. The site is secure and contact signage is posted. Curb installation has been completed in the rear parking area. | 6/20/2019 |
| 2 | 1727 Oak Ave (Avidor) | Multi-Unit Building | Rough-in plumbing and electrical continues to move forward at ground level and 1st floor deck. Street cleaning is being addressed regularly. Catch baskets are in place and clean. | 6/20/2019 |
| 4 | 1500 Sherman (Albion at Evanston) | Mixed Use Building | Interior rough-in work (plumbing, electric and wall installation) continues floor to floor. Glazing unit installation has been completed to the 11th floor deck. Site is being maintained. | 6/20/2019 |
| 5 | 2525 Church Street (Pumping Station) | Pumping Station | Exterior work on the structure is nearing completion (soffits and fascia); hardscape areas adjacent to the building are complete. Crews continue to move forward on the interior work (pump, electrical installations). Site is being maintained. | 6/20/2019 |



Memorandum

To: Honorable Mayor and Members of the City Council

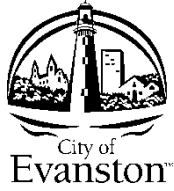
From: Ike Ogbo, Interim Health Director

Subject: Food Establishment License Application Weekly Report

Date: June 21, 2019

The table below is the weekly report of food establishment license applications received and pending. The report includes the ward, property address, business name, date received, and current status.

| Ward | Property Address | Business Name | Date Received | Current Status |
|------|--------------------|--------------------------------|---------------|--|
| 4 | 804 Davis | Clarke's | 6/19/19 | Relocation – Pending Inspections |
| 3 | 1322 Chicago Ave | Shinsen | 5/23/2019 | Pending Inspections |
| 5 | 910 Noyes St | Coffee Lab & Roasters-Evanston | 5/6/2019 | Change of Ownership – Pending Re-Inspections |
| 4 | 1639 Orrington Ave | Kokomo | 4/17/2019 | License Issued |
| 7 | 1926 Central St | Comida | 4/1/2019 | Pending Inspections |
| 8 | 1731 Howard St | Montelimar Bread Co | 3/27/2019 | Pending Zoning Approval |
| 4 | 1030 Davis St | Philz Coffee | 3/7/2019 | Pending Building Permit Issuance |
| 4 | 622 Davis St | Newport Coffee House | 2/20/2019 | Pending Inspections |
| 5 | 2121 Ashland Ave | Double Clutch | 2/13/2019 | Building Permit issued - Pending Inspections |
| 1 | 817 Emerson St | 7-Eleven | 1/28/2019 | Building Permit Issued – Pending Inspection |
| 5 | 1905 Church St | Spice | 12/13/2018 | Building Permit Issued - Pending Inspections |
| 4 | 710 Main St | Reprise Coffee Roasters | 9/14/2018 | Building Permit Issued – Pending Inspections |



Memorandum

To: Honorable Mayor and Members of the City Council

From: Hugh DuBose, Deputy City Attorney

Subject: Weekly Liquor License Application Report

Date: June 21, 2019

There are no pending liquor license applications to report for this week.

Please contact me at (847) 448-8090 or hdubose@cityofevanston.org if you have any questions or need additional information.



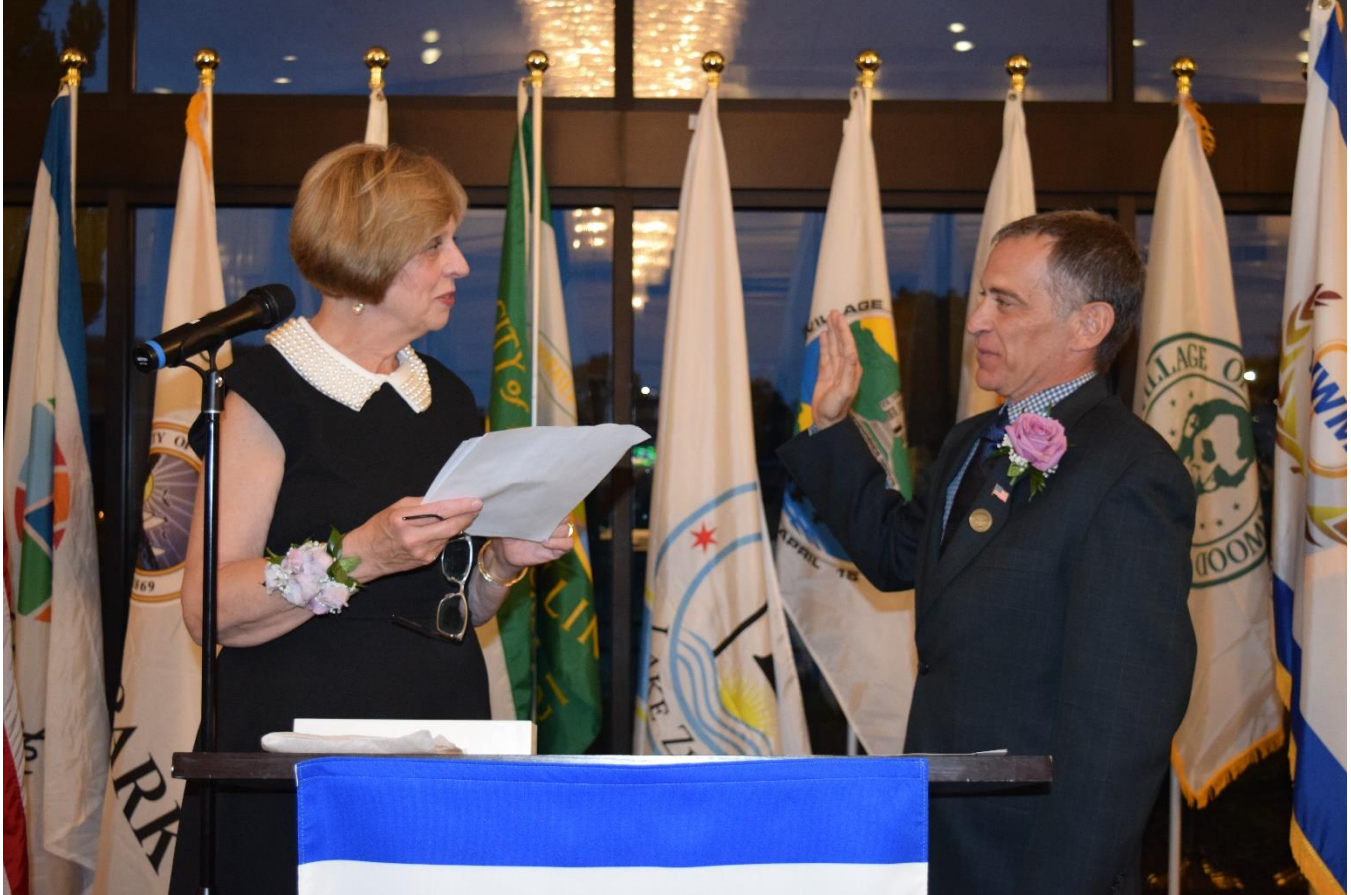
DIRECTOR'S WEEKLY BRIEFING

By NWMC Executive Director Mark L. Fowler



WEEK ENDING JUNE 21, 2019

Morton Grove Mayor Dan DiMaria Inaugurated as 61st NWMC President



Thank you to the nearly two hundred Northwest Municipal Conference members and guests who gathered Wednesday at Victoria In The Park in *Mount Prospect* for the 2019 Annual Gala. Attendees celebrated the accomplishments of outgoing NWMC President and *Mount Prospect* Mayor *Arlene Juracek* and the inauguration of *Morton Grove* Mayor *Dan DiMaria* as the 2019-2020 President. *Lake Bluff Village* President *Kathleen O'Hara* was installed as Vice-President, with *Deerfield* Trustee *Dan Shapiro* and *Lake Zurich Village* Manager *Ray Keller* installed as Secretary and Treasurer, respectively.

President *Juracek* thanked the membership and staff for the organization's achievements over the past year. She noted that "the results of the November 2018 election in many ways marked a fresh start for Illinois' government and we urged lawmakers to seize the opportunity to address the many critical issues lingering over our state and its communities...Our legislative program asked lawmakers to partner with us to modernize Illinois' infrastructure, its revenue structure and our public safety pension system. They responded by passing the first capital plan in a decade, legislation allowing for the collection of online sales taxes and creation of a task force to explore the consolidation of public safety pension systems and achieve economies of scale."

President *Juracek* highlighted a number of additional accomplishments for the year, including: securing grant funding for the NWMC Multimodal Plan; modifications to the Northwest and North Shore Councils of Mayors Surface Transportation Program project selection methodologies; gross sales of over \$55 million for the Suburban

Purchasing Cooperative; and, development of a new strategic plan for the organization. She also noted successes resulting from the Conference membership's direct involvement to address significant concerns with the recently approved recreational cannabis legislation, eliminate provisions that would have imposed a costly mandate to carry out routine corrosion prevention on municipal water facilities and, to defeat a bill introduced late in May proposed to significantly alter zoning appeals processes. President Juracek stated, "The recently concluded spring session of the General Assembly provides a number of examples of what we can accomplish when we get directly involved in the legislative process." Finally, President Juracek honored outgoing *NWMC Treasurer and Highland Park City Manager Ghida Neukirch* for her service to the organization, including her work to develop the next NWMC Strategic Plan.

In his inaugural remarks, President DiMaria thanked Mayor Juracek for her accomplishments and outstanding leadership as NWMC President. He identified a number of initiatives for the coming year, including a legislative solution to public safety pension fund consolidation, implementation of the organization's new strategic plan and completion of the NWMC Multimodal Plan. He said, "The bulk of our initial work plan this year will be spent unpacking and analyzing the local impacts from the budget, capital bill and recreational cannabis legislation to name a few. We will work to eliminate and reverse the diversion of local government revenues from the budget process so that municipalities and have certainty in their budget processes. And finally, let's make 2020 the year we achieve success on public safety pension fund consolidation!"

To accomplish all of this, he noted that the strength of organization depends upon the active participation of the membership and encouraged members to "increase your involvement and support of the Conference." He closed by thanking the membership for the "trust and confidence you have in me to lead the Northwest Municipal Conference and I look forward to working with all of you to achieve our mutual goals."

The evening would not be a success without the generous support of the Gala sponsors and we thank the following for their outstanding support:

PLATINUM SPONSORS

Call One
ComEd

GOLD SPONSOR

Comcast

SILVER SPONSORS

Clark Baird Smith, LLP; FER-PAL Construction, Ltd.; Gas Depot Oil Co.; Groot Industries, Inc.; Illinois Metropolitan Investment Fund (IMET); Warehouse Direct Workplace Solutions

BRONZE SPONSORS

AT&T; Christopher B. Burke Engineering, Ltd.; Civiltech Engineering, Inc.; Currie Motors Commercial Center; EJ Equipment, Inc.; Foster Coach Sales, Inc.; Intergovernmental Risk Management Agency (IRMA); NAPA Integrated Business Solutions; Napleton Fleet Group; Sourcewell; Speer Financial, Inc.; Standard Equipment Company; Sutton Ford

SUPPORTING SPONSORS

America's Auto Auction Chicago; Auto Truck Group; Canon Solutions America, Inc.; Fire Service Inc.; GovHR USA; Roesch Ford; Sicalco, Ltd.; Steve Brown

Special thanks also go to *Mount Prospect Executive Assistant to the Village Manager Doreen Jarosz* for all of her help in making the Gala a tremendous success. For more information and to view photos from the event, please visit the [Gala event page](#). *Staff contacts: Mark Fowler, Larry Bury, Karol Heneghan, Marina Durso*

One Week Left to Sign Up for Your Favorite NWMC Committee

Staff has issued the annual call for volunteers to serve on one or more of the NWMC's committees. One of the keys to the Conference's success in serving our members is the dedication and talent of those who volunteer their time by actively participating on our committees.

Members are requested to consider on which of the various core committees (Bicycle and Pedestrian, Finance, Legislative or Transportation) or non-core committees (Attorneys or Fire Core Cost Containment) you are interested in serving. Please return your registration form to Larry Bury via email, lbury@nwmc-cog.org or fax, 847-296-9207 by Friday, June 28. *Staff contact: Larry Bury*

NWMC Multimodal Plan Steering Committee Talks Priority Corridors, Sidewalks

The NWMC Multimodal Transportation Plan Steering Committee met Tuesday and discussed updated priority bicycle corridors as well as the results of a sidewalk inventory carried out across the NWMC region. The committee was presented with updated rating criteria for the priority bicycle corridors throughout the Conference, and heard about potential alignment updates to some of the more important regional corridors. The committee also viewed preliminary results of the Conference-wide sidewalk survey, which measured the completeness of each community's sidewalk network along collector and arterial routes. The inventory also provided data on the presence of sidewalks within a half mile of CTA, Metra, and high-priority Pace Bus stations.

The project team also presented an analysis of access to transit in the region and reviewed the results of the public survey, which closed in May. In addition, members of the NWMC Bicycle and Pedestrian committee provided updates on local projects and gave input to staff on the upcoming committee field trip. The date, time, and location of the field trip will be announced at a later date. *Staff contact: Joshua Klingenstein*

RSVP Today for the Suburban Purchasing Cooperative Vendor Fair!

The Suburban Purchasing Cooperative (SPC) will host its first Vendor Fair on Thursday, July 11. Thank you to NWMC members *Barrington, Buffalo Grove, Deerfield, Elk Grove Village, Evanston, Glencoe, Highland Park, Niles, Park Ridge* and *Skokie* for registering for the fair, which will be held from 11:00 a.m. to 2:00 p.m. in Room 1610 and Parking Lot C at Oakton Community College, 1600 E. Golf Road, in Des Plaines.

Representatives from DuPage Mayors & Managers Conference (DMMC), South Suburban Mayors & Managers Association (SSMMA) and Will County Governmental League (WCGL) will also be on hand to support their attending members including Addison, Aurora, DuPage County Forest Preserve, Elmhurst, Midlothian, Oak Park Library, Olympia Fields, Oswego and Westmont.

The SPC Vendor Fair is a unique opportunity for local government officials to meet one-on-one with key vendors and learn about the products, services and solutions offered by the SPC. We are pleased to have received commitments from the following vendors:

- America's Auto Auction – Surplus vehicle & equipment auction
- Auto Truck Group – Truck parts
- Call One – Telecommunications
- Currie Motors – Chevrolet & Ford vehicles
- EJ Equipment – Sewer cleaners
- Fire Service, Inc. – Type III ambulance
- Foster Coach – Type I and Type III ambulance
- Gas Depot - Fuel
- Napleton Fleet – Dodge vehicles
- Roesch Ford – Ford vehicles
- Sourcewell – NAPA auto parts and vendor managed inventory programs
- Standard Equipment Company– Sewer cleaners and street sweepers
- Sutton Auto Group – Ford vehicles
- Warehouse Direct – Office & Janitorial supplies

Vendors will have individual display areas where you can discuss all of your joint purchasing needs. Oakton Community College has designated Parking Lot C to exhibit vehicles and heavy equipment, providing attendees the opportunity to “kick the tires” and compare various makes and models side-by-side. In addition, a catered lunch will be provided for all attendees.

For more information and to complete the RSVP form for the event, please visit <http://www.nwmc-cog.org/SPC-Documents/2019-SPC-Vendor-Fair-Vendor-Invitation-07-11-19.aspx>. For questions or additional information, please contact NWMC Purchasing Director Ellen Dayan, edayan@nwmc-cog.org or 847-296-9200, ext. 132. *Staff contact: Ellen Dayan*

Sign Up Today for the July 23 NWMC Surplus Vehicle & Equipment Auction!

Make plans today to participate in the July 23 NWMC Surplus Vehicle and Equipment Auction, which will be held at 2:00 p.m. at America's Auto Auction in Crestwood. In addition to the live auctions, America's also offers Internet auctions on par with GovDeals and Public Surplus. The last live auction of the year will be held on September 22. For questions or additional information, please contact Keegan Hero, keegan.hero@americasautoauction.com or 708-389-4488 (office) or 815-616-0434 (cell). *Staff contact: Ellen Dayan*

Mayors Caucus Offers Census Participation Assistance

From the desk of Metropolitan Mayors Caucus Director of Housing and Community Development Kyle Smith:

The Metropolitan Mayors Caucus has launched a program to help municipalities prepare together for the 2020 Census. Thanks to a grant award from the Office of the Illinois Secretary of State, the Caucus is proud to announce its Census Participation program to help municipalities achieve the most complete and accurate count of their residents. Local and regional grant programs depend on it.

The [Complete the Count 2020](#) Program is intended to help municipalities manage their Complete Count Committees for the 2020 Census and encourage participation from their hardest-to-count groups. The Caucus will develop a peer-to-peer sharing network for municipalities managing their CCCs; track best practices for CCCs to help other municipalities follow their lead; organize three Ideas Exchanges in the northern, southern, and western suburbs; and help local governments secure state resources to increase participation.

If you would like to join the Peer Advisory Group, or would like more information, please contact Kyle Smith, Director of Housing and Community Development, at ksmith@mayorscaucus.org or 312.201.4507. *Staff contact: Mark Fowler*

Apply July 1 for OSLAD, LWCF Grants

The Illinois Department of Natural Resources (IDNR) will be accepting grant applications for the Open Space Land Acquisition and Development (OSLAD) and the federal Land and Water Conservation Fund (LWCF) grant programs beginning on July 1.

The OSLAD program is a state-financed grant program that provides funding assistance for acquisition and/or development of land for public outdoor recreation areas. Funded through a percentage of the state's Real Estate Transfer Tax, OSLAD requires that 50 percent of the grant award be locally matched. The LWCF program utilizes federal funds to provide up to 50 percent of the certified market value of property to acquire land that will be developed into outdoor recreation areas. Both programs are managed by the IDNR with concurrent application due dates, equal grant maximums and similar general rules.

The application period opens July 1. All applications must be submitted to the IDNR by Monday, August 19. For more information, please visit <https://www.dnr.illinois.gov/AEG/Pages/OpenSpaceLandsAcquisitionDevelopmentGrant.aspx>. *Staff contact: Larry Bury*

MWRD Now Accepting Green Infrastructure Program Applications

The Metropolitan Water Reclamation District of Greater Chicago (MWRD) has announced that it is accepting applications for its Green Infrastructure Program until August 9, 2019. Municipalities, townships, counties, park districts, school districts, and other local governmental organizations within the MWRD's corporate boundaries are eligible to apply for funding for projects that utilize green infrastructure. Green infrastructure captures water and allows it to infiltrate into the ground, which helps to reduce the amount of water flowing through pipes during significant rain events. Past projects funded by the program include permeable parking lots, rain gardens, bioswales, and green alleys. More information and application instructions are available on the [MWRD website](#). *Staff contact: Joshua Klingenstein*

Meetings and Events

Suburban Purchasing Cooperative Vendor Fair will be held on Thursday, July 11, 11:00 a.m. to 2:00 p.m. in Room 1610 and Parking Lot C at Oakton Community College, 1600 E. Golf Road, in *Des Plaines*.

NWMC Bicycle & Pedestrian Committee will meet on Tuesday, July 16 at 10:30 a.m. at the NWMC offices in *Des Plaines*.

NWMC Surplus Vehicle and Equipment Auction will be held on Tuesday, July 23, 2:00 p.m. at America's Auto Auction.