



PUBLIC NOTICE OF A MEETING

Mayor's Climate Action and Resilience Plan Working Group

Tuesday, January 9, 2017

6:30 pm

Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF DECEMBER 5, 2017 MEETING MINUTES** (5 minutes)
- 3. CITIZEN COMMENTS** (5 minutes)
- 4. REPORTS** (30 minutes)
 - A. Summary of Health Issues - Dr. Sarah Lovinger
 - B. Draft Updated Inventory of Evanston Greenhouse Gas Emissions – Kumar Jensen
 - C. Response to Technical Advisor Application – Kumar Jensen
 - D. Sample Plan Format
- 5. REVIEW OF PLAN STATUS** (15 minutes)
 - A. CARP Task Force Updates
 1. Climate Mitigation Task Force
 2. Climate Adaptation Task Force
 3. Community Engagement Task Force
 - B. **BREAK** (5 minutes)
- 6. BREAKOUT SESSION**
 - A. Continued task force plan development (45 minutes)
 - B. Summary of breakout sessions and discussion (10 minutes)
 - C. Next steps (5 minutes)
- 7. ADJOURNMENT (8:30pm)**

Next Meeting: February 6, 2018

Order & Agenda Items are subject to change. Information about the Mayor's Climate Action and Resilience Plan Working Group is available at: <https://www.cityofevanston.org/government/climate>. Questions can be directed to Kumar Jensen at 847-448-8199. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TTY).