



PUBLIC NOTICE OF A MEETING

Mayor's Climate Action and Resilience Plan Working Group

Tuesday, December 5, 2017

6:30 pm

Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Room 2404

AGENDA

- 1. CALL TO ORDER / DECLARATION OF QUORUM**
- 2. APPROVAL OF NOVEMBER 7, 2017 MEETING MINUTES** (5 minutes)
- 3. CITIZEN COMMENTS** (10 minutes)
- 4. STAFF REPORTS** (30 minutes)
 - A. Summary of Evanston Public Works Infrastructure - Water, Sewer, Electricity, Natural Gas (Lara Biggs)
 - B. Equity and Community Engagement (Dr. Pat Efiom) and potentially a second speaker
- 5. REVIEW OF PLAN STATUS** (15 minutes)
 - A. Review CARP Timeline
 - B. Confirm Task Forces
 - C. **BREAK** (5 minutes)
- 6. BREAKOUT SESSION**
 - A. Task forces complete SWOT analysis and discuss (40 minutes)
 - B. Summary of breakout sessions and discussion (10 minutes)
 - C. Next steps (5 minutes)
- 7. ADJOURNMENT (8:30pm)**

Next Meeting: Tuesday, January 9, 2017

Order & Agenda Items are subject to change. Information about the Mayor's Climate Action and Resilience Plan Working Group is available at: <https://www.cityofevanston.org/government/climate>. Questions can be directed to Kumar Jensen at 847-448-8199. The City of Evanston is committed to making all public meetings accessible to persons with disabilities. Any citizen needing mobility or communications access assistance should contact the Facilities Management Office at 847-448-4311 (Voice) or 847-448-8064 (TTY).

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