



## **PLANNING & DEVELOPMENT COMMITTEE MEETING**

**Monday, October 9, 2017**

**7:15 p.m.**

**Lorraine H. Morton Civic Center, 2100 Ridge Avenue, Evanston**

**James C. Lytle Council Chambers**

### **AGENDA**

**I. CALL TO ORDER/DECLARATION OF QUORUM: ALDERMAN WYNNE, CHAIR**

**II. APPROVAL OF REGULAR MEETING MINUTES OF SEPTEMBER 25, 2017**

**III. ITEM FOR CONSIDERATION**

**(P1) Granting Vacation Rental License to 2120 Madison Place**

Staff recommends approval of a Vacation Rental License for the property located at 2120 Madison Place. The Vacation Rental meets all of the Standards and Procedures for license approval.

**For Action**

**(P2) Ordinance 88-O-17, Granting a Special Use for a Type 2 Restaurant, Nic's Organic Fast Food, a Drive-Through, Active Ground-Floor Use, & Major Zoning Relief at 2628 Gross Point Rd.**

The Zoning Board of Appeals and City staff recommend adoption of Ordinance 88-O-17 granting special use approval for a Type 2 Restaurant, Nic's Organic Fast Food, a Drive-Through facility, a Type 2 Restaurant as an Active Ground-Floor Use, and major zoning relief for a 20' rear yard setback, reduced pedestrian areas fronting Crawford Ave. and Gross Point Rd., and reduced fenestration/sill height on the Crawford Ave. façade, at 2628 Gross Point Rd. The applicant has complied with all other zoning requirements, and meets all of the standards for special use and major variation in the B1a Business District and the oCSC Central Street Overlay District.

**For Introduction**

**(P3) Ordinance 103-O-17, Special Use Permit for Planned Development Located at 1450-1508 Sherman Avenue in the D4 Downtown Transition District**

The Plan Commission and staff recommend adoption of Ordinance 103-O-17 for approval of the Planned Development to construct a 16-story, 286-unit residential building with 9,321 square feet of ground floor commercial space, and 186 parking spaces located at 1450-1508 Sherman Avenue. The development includes six (6) site development allowances.

**For Introduction**

**IV. ITEMS FOR DISCUSSION**

**V. COMMUNICATIONS**

**VI. ADJOURNMENT**