

To: Mayor Tisdahl and Members of the City Council

From: Wally Bobkiewicz, City Manager

Subject: City Manager's Weekly Update

Date: Friday, August 14, 2015

STAFF REPORTS BY DEPARTMENT



Weekly Report for August 7, 2015 – August 13, 2015

Administrative Services

Weekly Bids Advertised - none

City Manager's Office

Master Council Meeting Agenda Schedule

Community Development

Zoning Report Inspection Report

Health Department

Food Establishment Application Weekly Report

Law Department

Weekly Liquor License Applications Report

Legislative Reading

NWMC Weekly Briefing

PUBLIC NOTICES, AGENDAS & MINUTES

August 17, 2015

Administration & Public Works Committee Meeting

www.cityofevanston.org/apw

Planning and Development Committee

www.cityofevanston.org/pd

City Council

www.cityofevanston.org/citycouncil

August 18, 2015

Board of Ethics – canceled

Zoning Board of Appeals

www.cityofevanston.org/zoningboard

Preservation Commission - rescheduled

Housing & Community Development Act Committee - canceled

August 19, 2015

Design and Project Review Committee

www.cityofevanston.org/dapr

Library Board

www.cityofevanston.org/libraryboard

M/W/EBE Advisory Committee

www.cityofevanston.org/mwebecommittee

Ladd Arboretum Committee

www.cityofevanston.org/laddcommittee

August 20, 2015

Mental Health Board

www.cityofevanston.org/mentalhealthboard

August 21, 2015

No scheduled meetings



Weekly Update

Below is a brief summary of activities in the 311 Center for the period of August 7, 2015 through August 13, 2015.

| | CURRENT WEEK'S TOTALS | PREVIOUS WEEK'S TOTALS |
|------------------|--------------------------|---------------------------|
| CALLS HANDLED | 2654 | 2910 |
| SERVICE REQUESTS | 816 | 812 |
| TOTAL CHATS | 49 | 69 |
| TOTAL TEXT | 6 | 18 |

Top 5 Service Requests

Total

Most requested service requests (Source: PublicStuff - Open/Closed)

| 1. | Building Permit Inspection Request | 108 |
|----|------------------------------------|-----|
| 2. | Trash – Special Pick-up | 63 |
| 3. | Rodents – Rats | 55 |
| 4. | Tree Evaluation | 46 |
| 5. | Trees – Fallen Limb or Tree | 26 |

Please see the following page for the Weekly Telephone Wrap up Data

<u>Telephone Wrap-up Data</u> At the end of each call the 311 staff selects the appropriate Category/Department for the call. The table reflects the activity for the past week.

| Weekly Telephone Wrap Up Data | | | | |
|----------------------------------|-------|--|--|--|
| Category/Department | Total | | | |
| Administrative Services -Parking | 228 | | | |
| Administrative Services -Finance | 33 | | | |
| Administrative Services -HR | 22 | | | |
| Administrative Services - Other | 106 | | | |
| City Manager's Office | 32 | | | |
| ComDev / Economic Development | 13 | | | |
| ComDev/ Bldg Inspections | 275 | | | |
| ComDev / Housing Rehab | 1 | | | |
| ComDev / Planning/Zoning | 40 | | | |
| General Assistance | 20 | | | |
| Fire Life Safety | 43 | | | |
| PublicStuff Request | 269 | | | |
| Health | 153 | | | |
| Information | 491 | | | |
| Law | 11 | | | |
| Library | 5 | | | |
| Mayor's Office | 5 | | | |
| Other/311 | 162 | | | |
| Other – Social Services | 6 | | | |
| Parks – Maintenance | 1 | | | |
| Parks – Programs/Picnics/Permits | 26 | | | |
| Parks – Other | 13 | | | |
| Parks/Recreation | 53 | | | |
| Parks – Forestry | 58 | | | |
| Parks- Recreation Programs | 66 | | | |
| Police | 172 | | | |
| Public Works / Fleet | 3 | | | |
| Public Works / Street Sanitation | 163 | | | |
| Public Works / Engineering | 61 | | | |
| Tax Assessment Office | 7 | | | |
| Utilities – Power | 7 | | | |
| Utilities – Sewer | 3 | | | |
| Utilities – Water | 106 | | | |
| TOTAL | 2654 | | | |

| | | Agenda Schedule - 2015 | ad ourbinet | to obongo) | | |
|-------------------------------------|------------------------|--|-------------------|-------------------------|-----------------------|---|
| PLEASE NOT | E: Dates for | agenda items are tentative ar | ia subject | to cnange.) | | |
| | | 20 (Tues), Jan 26, Feb 9, Feb 16 , Feb 2 | | | | |
| | | ues), June 8, June 15, June 22, July 13, | | 27, Aug 17, Sept | 15 (Tues), Sept 21, S | ept 28 |
| Oct 12, Oct 19 | , Oct 26, Nov 9 | 9, Nov 16, Nov 23, Dec 14, (Jan 11, 201 | 16) | | | |
| Duciness of the | City by Mation | R=Resolution O=Ordinance | | | | |
| =Business of the D=Discussion C= | | | ant DR-Prock | amation SPR-Sno | ccial Order Business | |
| PW=Administration | | | HS=Human S | | EDC=Economic Dev | 1 |
| | | S=Executive Session SPC=Special (| | | uncil Only | |
| <u> </u> | | | | | | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| CMO | 0/04/0045 | Descrition of the McDes | Δ. | 00 | Dahldaudas | Consolination CC material |
| CMO Admin Services | 8/31/2015 | Recognition of Joe McRae 2016 Budget Discussion | A SPB | CC | Bobkiewicz | Special CC mtg |
| Admin Services Admin Services | 8/31/2015 8/31/2015 | FY2016 Budget Discussion FY2016 Budget Calendar | SPB SPB | CC | Lyons Storlie | |
| Public | | | | | | |
| Works/Utilities | 8/31/2015 | FY2015 CIP Update | SPB | CC | Storlie | |
| Law | 8/31/2015 | Increase various fines and fees | 0 | CC | Farrar | Introduction |
| Public Works/Utilities | 8/31/2015 | Emerson/Ridge/Green Bay Viaduct | SPB | CC | Robinson | |
| Public Works/Utilities | 8/31/2015 | Fountain Square | SPB | CC | Robinson | |
| Admin Services | 8/31/2015 | 3rd Millennium Contract | В | CC | Storlie | |
| A charica Commission | 0/45/2045 | Drinton/Opnion Dunch and | | A D) A / | Ot a all a | |
| Admin Services Admin Services | 9/15/2015 | Printer/Copier Purchase Pubic Works Vehicle Purchase | <u>В</u> В | APW APW | Storlie Storlie | |
| Admin Services Admin Services | 9/15/2015 | Civic Ctr Rental Space for NSSC G205 | В | APW | Storlie | |
| Admin Services | 9/15/2015 | Divvy Bike Agreement and locations | В | APW | Storlie | |
| Utilities | 9/15/2015 | Manhole Lining C.O. #2 | В | APW | Stoneback | |
| Utilities | 9/15/2015 | Energy Efficiency in City Bldgs | В | APW | Stoneback | |
| Public Works | 9/15/2015 | Solid Waste Contract: Residential Yard Waste Extension | В | APW | Lyons/Robinson | |
| Public Works | 9/15/2015 | Solid Waste: Residential Refuse Extension | В | APW | Lyons/Robinson | |
| Public Works | 9/15/2015 | Solid Waste: Commercial Franchise Extension | В | APW | Lyons/Robinson | |
| Public Works Admin Services | 9/15/2015 9/15/2015 | CDBG Alley Paving Contract Actuarial Reports | <u>В</u> В | APW APW | Robinson Storlie | |
| Public Works | 9/15/2015 | Fire Station Parking Lot C.O. | В | APW | Robinson | |
| Utilities | 9/15/2015 | 77-R-15: Renewal Easement Agreement with MWRD for 3 storm sewers | R | APW | Stoneback | |
| Utilities | 9/15/2015 | 78-R-15: Renewal Easement Agreement with MWRD for 4 storm sewers | R | APW | Stoneback | |
| СМО | 9/15/2015 | Church St. ComEd Parking Lot Land lease | R | APW | Bobkiewicz | |
| Public Works | 9/15/2015 | NU Sheridan Road Utility Easements | R | APW | Robinson | |
| Admin Services | 9/15/2015 | GO Bond Sale | 0 | APW | Storlie | |
| СМО | 9/15/2015 | Increased Fines for Bikes on Sidewalks | 0 | APW | Bobkiewicz | Introduction |
| СМО | 9/15/2015 | Sale 1821 Ridge | 0 | APW | Bobkiewicz | Introduction |
| Law | 9/15/2015 | Operational Guidelines Firearm Ranges | 0 | PD | Farrar | Introduction: Ref from City Council 6.22.15 |
| CD | 9/15/2015 | 520 Main Street – Special Use for ground-floor Financial Institution | 0 | PD | Muenzer | Introduction |

| | | Agenda Schedule - 2015 agenda items are tentative ar | | to change) | | |
|-----------------------|-----------------|--|-------------------|----------------------|------------------------|------------------------------------|
| | | | | | | |
| | | 20 (Tues), Jan 26, Feb 9, Feb 16 , Feb 2 | | | | |
| | | ies), June 8, June 15, June 22, July 13 9, Nov 16, Nov 23, Dec 14, (Jan 11, 201 | | 27, Aug 17, Sept | 15 (Tues), Sept 21, Se | ept 28 |
| Oct 12, Oct 19 | , OCI 20, NOV 3 | 5, NOV 16, NOV 23, Dec 14, (Jan 11, 20. | 10) | | | |
| =Business of the | City by Motion | R=Resolution O=Ordinance | | | | |
| =Discussion C= | | | ent PR=Prock | ⊥ amation SPB=Spe | ecial Order Business | |
| | | orks PD=Planning & Development | HS=Human S | | EDC=Economic Dev | /elopment |
| UD=Budget O | C=Other EX | S=Executive Session SPC=Special (| City Council M | | uncil Only | |
| | | | | | | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| CD | 9/15/2015 | 2525 Oakton Street – Variance for a | 0 | PD | Muenzer | Introduction |
| CD | 9/15/2015 | 70' tall concrete plant enclosure Amendments to the Inclusionary | 0 | PD | Muenzer | Introduction |
| | 9/13/2013 | Housing Ordinance | | 10 | Widerizer | |
| Admin Services/Law | 9/15/2015 | Hotel Motel Tax - B&Bs | 0 | PD | Lyons/Farrar | Intro: Held in Committee Jan 26 |
| Admin Services | 9/15/2015 | Exec Session | В | CC | Lyons | Workers Comp |
| OMO | 0/04/0045 | Harden Ol. 1 | 000 | 60 | Dahla : | 0-485 |
| СМО | 9/21/2015 | Harley Clarke Downtown Performing Arts Task | SPB | CC | Bobkiewicz | 3rd Monday |
| СМО | 9/21/2015 | Force Recommendations | SPB | CC | Bobkiewicz | (After Rec Brd |
| PRCS | 9/21/2015 | Penny Park Discussion | SPB | CC | McRae | Consideration) |
| | | Recognition for Mayor's Summer | | | | |
| PRCS | 9/28/2015 | Youth Employment Program | Α | CC | Mayor Tisdahl | |
| Admin Services | 9/28/2015 | GFOA Distinguished Budget Award | A | CC | Lyons/Storlie | |
| Public Works | 9/28/2015 | Civic and Service Ctr. Electric Charging Stations | В | APW | Robinson | |
| PRCS | 9/28/2015 | 63-R-15 Parking Lot Agreement with Y.O.U. at Gibbs Morrison | R | APW | McRae | |
| Fire | 9/28/2015 | Renaming Evanston Fire and Life Safety | R | APW | Klaiber | |
| Law | 9/28/2015 | Panhandling/Soliciting; limit residential hours to 4 pm | 0 | APW | Farrar | |
| CD | 9/15/2015 | 999 Howard Street – Type 2 Restaurant-Maxwell Style Grill | 0 | PD | Muenzer | Introduction |
| Law/PW | 9/28/2015 | Sidewalk Cafes Administrative Revisions | Ο | EDC | Farrar/Robinson | Introduction |
| 14. | 40/40/0045 | National Elips at 1991 | 55 | 20 | | |
| Mayor | 10/12/2015 | National Fire Prevention Week | PR | CC | | |
| Mayor | 10/12/2015 | National Community Planning Month | PR | CC | _ | |
| CMO | 10/12/2015 | Animal Welfare Board Policies | 0 | HS | Bobkiewicz | Introduction |
| Admin Serv | 10/12/2015 | Investment Strategies: Institutions | В | APW | Lyons | |
| ouncil & Con | nmittee Mee | tings | | | | |
| lon, Aug 17 | 6:00 PM | A&PW, P&D, City Council meetings | | | | |
| ri, Aug 28 | 7:00 AM | Housing & Homelessness Commission | | | | |
| lon, Aug 31 | 7:00 PM | | | | | |
| EFERRED | | | | | | |
| Dept | Date | Item | Action | Committee | Staff | |

| Evanston Ci | Evanston City Council Agenda Schedule - 2015 | | | | | |
|--------------------|--|--|-------------------|----------------------|-----------------------|------------------------------|
| | | agenda items are tentative a | | to change.) | | |
| ` | | | | , | | |
| 2015 Meeting Date | es: Jan 12, Jan | 20 (Tues), Jan 26, Feb 9, Feb 16 , Feb 2 | 23, Mar 9, Ma | r 16, Mar 23, Apı | r 13, Apr 20, Apr 27 | |
| May 11, May | 18, May 26 (Tu | es), June 8, June 15, June 22, July 13 | , July 20, July | 27, Aug 17, Sept | 15 (Tues), Sept 21, S | ept 28 |
| Oct 12, Oct 19 | , Oct 26, Nov 9 |), Nov 16, Nov 23, Dec 14, (Jan 11, 20 | 16) | | | |
| | | | | | | |
| B=Business of the | City by Motion | R=Resolution O=Ordinance | | | | |
| D=Discussion C= | Communication | n P=Presentation A=Announceme | | · | ecial Order Business | <u> </u> |
| APW=Administration | on & Public Wo | orks PD=Planning & Development | HS=Human S | | EDC=Economic Dev | velopment |
| BUD=Budget OC | C=Other EXS | S=Executive Session SPC=Special | City Council M | leeting CC=Co | uncil Only | |
| | | | | | | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| | | | | | | |
| Utillities | TBA | Computerized Maintenance Management System | В | APW | Stoneback | |
| Public Works | TBA | BAS Contract - 8 City buildings | В | APW | Robinson | |
| СМО | TBA | D202 IGA: Safe School Zone | R | HS | Bobkiewicz | |
| Admin Serv | ТВА | Increase Parking Garage Monthly Permit Fee | В | APW | Voss | |
| Admin Serv | TBA | Amendment to PEHP Resolution | R | APW | Lyons | |
| Law | TBA | Ord 27-O-12 Cell Phone Ban | 0 | HS | Grover/Farrar | |
| CD | TBA | Rental Licensing | 0 | PD | | |
| Law | TBA | Title 9 City Code Amendments | 0 | CC | Farrar | (Introduced 1.27.14) |
| Law | 2016 | Pedicabs | 0 | APW | Farrar | Tabled 3.9.15 (revisit 2016) |
| Admin Serv | tba | Credit Card Analysis | D | APW | Lyons | |
| Admin Services | deferred | NU Parking agreement - Church St Garage | R | APW | Lyons/Storlie | |
| Public Works | deferred | CIP II Water Main & Street Resurfacing Contract Award | В | APW | Robinson | |
| Public Works | deferred | Change Order-Civic Center Lot | В | APW | Robinson | |



To: Honorable Mayor and Members of the City Council

From: Damir Latinovic, Planning and Zoning Administrator

Subject: Weekly Zoning Report

Date: August 14, 2015

Enclosed is the weekly report of zoning applications received and pending. The report, organized by ward, includes the property address, the type of application submitted, a description of the project, date received and current status.

Please contact me at 847/448-8675 or <u>dlatinovic@cityofevanston.org</u> if you have any questions or need additional information.

Zoning Weekly Update Cases Received and Pending, August 7 - August 13, 2015

Zoning Reviews

| Ward | Property Address | Туре | Project Description | Received | Status |
|------|-----------------------|-----------------|---|----------|---------------------------------|
| 1 | 2380 Orrington Avenue | Building Permit | Replace existing front walkway @ SFR. | 08/13/15 | compliant |
| 1 | 314 Lake Street | Zoning Analysis | Construct 1-story addition w/ breezeway @ SFR. | 08/10/15 | pending add'l info applicant |
| 1 | 629 Garrett Place | Building Permit | Demo existing garage, pour new pad @ SFR. | 08/10/15 | pending staff review |
| 1 | 633 Clark Street | Building Permit | Misc. sitework to terrace/plaza (Northwestern-Rebecca Crown Plaza). | 07/23/15 | pending DAPR |
| 1 | 831 Emerson Street | Zoning Analysis | Construct 14-story, 297 DU, 136 parking space multifamily residence | 08/11/15 | pending staff review |
| 2 | 1504 Ashland Avenue | Building Permit | Construct 2nd story addition @ SFR. | 08/13/15 | pending staff review |
| 2 | 1881 Oak Avenue | Building Permit | Interior remodeling to Multi-fam. residence. | 08/12/15 | pending staff review |
| 2 | 1901 Dempster Street | Building Permit | Replace speaker unit w/ digital board (Starbucks) | 08/11/14 | pending staff review |
| 2 | 2232 Madison Place | Zoning Analysis | Construct 2nd floor addition @ SFR. | 08/13/15 | pending staff review |
| 2 | 2409 Nathaniel Place | Zoning Analysis | Install rear yard parking pad @ SFR. | 08/10/15 | pending staff review |
| 3 | 1200 Judson Avenue | Building Permit | Construct dormer addition @ SFR. | 08/05/15 | pending add'l info applicant |
| 3 | 1332 Hinman Avenue | Building Permit | Construct deck @ SFR. | 08/10/15 | pending staff review |
| 3 | 1411 Judson Avenue | Building Permit | Construct 2-story addition @ SFR. | 08/13/15 | pending staff review |
| 3 | 530 Judson Avenue | Building Permit | Merge two (2) det. garages into one @ SFR. | 08/11/15 | pending staff review |
| 3 | 640 Judson Avenue | Zoning Analysis | Re-build existing coach house @ SFR. | 08/05/15 | pending staff review |
| 3 | 822 Judson Avenue | Building Permit | Replace multiple porches @ Multi-fam. residence | 08/12/15 | pending staff review |
| 4 | 1022 Davis Street | Building Permit | Interior remodeling for retail service estab. (hair salon) | 08/12/15 | compliant |
| 4 | 1026 Asbury Avenue | Building Permit | Construct 1-story screened porch addition | 08/05/15 | pending add'l info applicant |
| 4 | 1122 Maple Avenue | Building Permit | Construct roof over existing deck @ SFR. | 08/13/15 | pending staff review |
| 4 | 1207 Greenwood Street | Zoning Analysis | Construct roofed porch @ SFR. | 08/11/15 | pending staff review |
| 4 | 1212 Dryden Place | Zoning Analysis | Construct 2-story SFR w/ attached garage. | 08/06/15 | pending staff review |
| 4 | 1420 Maple Avenue | Building Permit | Replace existing playground equipment (McGraw YMCA). | 08/12/15 | pending staff review |
| 4 | 921 Sherman Avenue | Building Permit | Rebuild front porch @ SFR. | 08/12/15 | pending staff review |

| 5 | 1739 Grey Avenue | Building Permit | Construct 2nd story addition @ SFR. | 08/10/15 | compliant |
|---|-----------------------|-----------------|---|----------|------------------------------|
| 5 | 2004 Wesley Avenue | Building Permit | Construct 1-story addition @ SFR. | 08/12/15 | pending staff review |
| 6 | 2024 McDaniel Avenue | Building Permit | Construct addition to Ecology Center | 08/11/15 | pending staff review |
| 6 | 2404 Isabella Street | Building Permit | Construct 2-car detached garage @ SFR. | 08/13/15 | pending staff review |
| 6 | 2445 Cowper Avenue | Building Permit | Replace black-top driveway @ SFR. | 08/13/15 | pending staff review |
| 6 | 2614 Isabella Street | Building Permit | Construct 2nd story addition @ SFR. | 08/11/15 | compliant |
| 6 | 2725 Lincoln Street | Building Permit | Construct 2nd floor addition @ SFR. | 08/12/15 | pending staff review |
| 6 | 2744 Lawndale Place | Zoning Analysis | Construct 2-car det. garage @ SFR. | 08/10/15 | pending staff review |
| 6 | 3043 Hartzell Street | Building Permit | Construct 2nd floor addition @ SFR. | 08/13/15 | pending staff review |
| 6 | 3330 Central Street | Building Permit | Interior/exterior remodeling (Starbucks) | 02/12/15 | pending Special Use |
| 6 | 3330 Central Street | Building Permit | Replace speaker unit w/ digital board (Starbucks) | 08/11/15 | pending staff review |
| 7 | 1113 Grant Street | Building Permit | Construct front/rear porches @ SFR | 08/13/15 | pending staff review |
| 7 | 1604 Lincoln Street | Zoning Analysis | Demo. existing SFR, construct new 2- story SFR with 2-car det. garage | 08/04/15 | pending add'l info applicant |
| 7 | 1620 Central Street | Building Permit | Construct new 4-story, 47 DU multifamily residence with 54 parking spaces | 07/21/15 | pending staff review |
| 7 | 2325 Asbury Avenue | Building Permit | Construct rear yard deck @ SFR. | 08/13/15 | pending staff review |
| 7 | 2518 Jackson Street | Building Permit | Construct 2-story addition @ SFR | 08/12/15 | pending staff review |
| 7 | 2751 Ridge Avenue | Building Permit | Repalce black-top driveway @ SFR. | 08/13/15 | pending staff review |
| 8 | 138 Custer Avenue | Building Permit | Construct roofed porches @ Multi-fam. residence | 08/12/15 | pending staff review |
| 9 | 1327 Kirk Street | Building Permit | Construct shed/patio @ SFR. | 08/11/15 | pending staff review |
| 9 | 1406 Cleveland Street | Building Permit | Construct rear yard deck @ SFR. | 08/11/15 | compliant |
| 9 | 910 South Blvd. | Zoning Analysis | Construct 1-story addition @ SFR. | 08/05/15 | pending staff review |

Miscellaneous Zoning Cases

| Ward | Property Address | Type | Project Description | Received | Status |
|------|--------------------------|--------------------------------|--|----------|--|
| 2 | 1325 Dodge Avenue | Minor Variance | Rear yard setback for a 2-car det. garage | 06/01/15 | determination after 06/15/15 |
| 2 | 1414 Pitner Avenue | Zoning Complaint | Illegal trade contractor business in R2 District | 06/17/15 | Viol. letter mailed. Re- inspection pending |
| 2 | 1804 Washington Street | Zoning Complaint | Automobile repair establishment in residential district | 09/16/14 | Drive-by insp. ongoing |
| 3 | 520 Main Street | Special Use | Ground-floor Financial Institution (First Bank & Trust) in the oDM Overlay | 07/23/15 | ZBA 08/18/15 |
| 3 | 910 Hinman Avenue | Major Variance | Building lot coverage for a detached garage at MFR (previously approved carport) | 07/30/15 | ZBA 09/01/15 |
| 4 | 1815 Cleveland Street | Zoning Complaint | Illegal auto-repair business in R2 District. | 06/18/15 | Viol. letter mailed. Re- inspection pending |
| 5 | 2002 Darrow Avenue | Zoning Complaint | Auto repair establishment in res. district | 06/25/15 | investigation is ongoing |
| 5 | 2115 Dewey Avenue | Major Variance | Lot width and size for non-residential (office) use | 07/23/15 | ZBA 08/18/15 |
| 5 | 2400 Lyons Street | Major Variance | Front, street side yard, interior side yard setbacks for a second story addition to a SFR | 08/03/15 | ZBA 09/01/15 |
| 5 | 910 Noyes Street | Substitution of Special Use | Type 2 Restaurant - Coffee Lab (previously Rollin' To Go) | 07/24/15 | determination after 08/11/15 |
| 6 | 2044 Ewing Avenue | Minor Variance | Rear yard setback for a 2-car detached garage | 07/15/15 | determination after 08/05/15 |
| 6 | 2206 Grant Street | Minor Variance | Building lot coverage, side yard setbacks to construct 2-story addition, 2-car det. garage | 07/15/15 | determination after 8/6/15 |
| 6 | 2327 Park Place | Minor Variance | Impervious surface ratio to construct a deck | 08/13/15 | determination after 8/28 |
| 6 | 2327 Pioneer Road | Zoning Complaint | Illegal shed (no permit) | 07/29/15 | Violaton letter mailed |
| 6 | 2422 Hastings Avenue | Minor Variance | Setbacks for 2-car detached garage | 07/22/15 | determination after 08/07/15 |
| 6 | 2502 Princeton Avenue | Minor variance | Erect 6'h wood fence on corner lot | 08/12/15 | determination after 8/28 |
| 6 | 2536 Ewing Avenue | Substitution of Special Use | Convenience Store - Hunt Brothers (previously 7-11) | 08/04/15 | determination after 08/25/15 |
| 6 | 2812-2814 Central Street | Special Use | Child Daycare - Little Green Tree House | 04/28/15 | P&D 08/17/15 |
| 6 | 3043 Hartzell Street | Minor Variance | Side yard setbacks for a second story addition | 08/03/15 | determination after 08/14/15 |
| 8 | 999 Howard Street | Special Use | Type 2 Restaurant - Maxwell Style Grill | 08/04/15 | ZBA 09/01/15 & DAPR 08/19/15 |
| 9 | 2525 Oakton Avenue | Major Variance | 70' building height for a concrete plant enclosure (Ozinga) | 07/23/15 | ZBA 08/18/15 |

Number of dwelling units, # of parking spaces and parking aisle width, for conversion of warehouse to 16 condo DUs

609 South Boulevard

Major Variance

9

06/25/15 **P&D 08/17/15**



To: Honorable Mayor and Members of the City Council

From: Mark Muenzer, Director of Community Development

Gary Gerdes, Building and Inspection Services Manager

Subject: Weekly Inspection Report

Date: August 14, 2015

Enclosed is the weekly summary report of field inspections under special monitoring. The report, organized by ward, includes the property address, the type of inspection, inspector notes, date received and current status.

Please contact me at 847-448-8030 or ggerdes@cityofevanston.org if you have any questions or need additional information.

Inspector Weekly Update Cases Received, August 14, 2015

Field Reports

| Ward | Property Address | Construction Type | Inspector Notes | Received |
|------|---|------------------------------------|--|-----------|
| 1 | 1515 Chicago Avenue (Hyatt House) | New Hotel | The job is very active at all levels and in good condition. Ground and 2nd floor structure where abutting to neighboring building at the south has been completed. Steel skeleton has been competed and fire-proofed. Interior framing is in progress and fire protection has begun. Public right of ways are well kept and secured. Neighboring storm structures are protected by catch baskets. Fences stand plumb and secured. All construction barriers and signage in alley are in place. | 8/12/2015 |
| 1 | 1619 Chicago Avenue (The Merion) | Residential Addition | Streets, sidewalks and fences are in good condition. The catch basin is clean. Work continues on third deck. No mud or dust was present at the time of inspection. | 8/10/2015 |
| 1 | 711 Colfax Street (Kendall Place) | New Residential Building (SFRs) | Fences and sidewalks are in good condition. Parkway and fence grass is trimmed. Soil erosion reports are current. Foundation work has started at 725 Colfax. | 8/10/2015 |
| 3 | 835 Chicago Avenue (9-story mixed-used) | Foundation | Fences and sidewalks are in good condition. Catch basins are clean. Foundation work continues. No dust or mud was present at the time of inspection. | 8/10/2015 |
| 3 | 425 Dempster Street (Chiaravalle Montessori School) | Commercial Addition | Work continues with the connection openings from the addition to the existing structure. Drywall is up and mudded with two coats. Flooring and expasion seam work remains to be done. Interior rooms and hallways are finished. | 8/11/2015 |
| 4 | 1026 Davis Street (Taco Diablo/LuLu's) | Restaurant/Retail | The windscreens and fencing are in place and secured. The job site is kept clean. No construction debris in the right of way. The storm drain system is complete, footings have been completed and back filling has started on the west side of the property. | 8/11/2015 |
| 4 | 1029 - 1035 Davis Street | One Story Commercial | The windscreens, fencing and gates are in place and no construction debris was in the public right of way. The east exterior wall is completed and framing work continues on the remaining walls. All walls are being supported by bracing. Steel roof trusses are being placed between the center beam and the west wall. | 8/11/2015 |
| 4 | 1560 Oak Avenue (Museum of Time and Glass) | New Commercial Building | Windscreens and fencing are in place and secured. Right of way is clean. Drywall work is progressing. The 1st and 2nd floor are painted. The 3rd, 4th and 5th floors have been partitioned and ready for electrical and drywall. Elevator will be open for service by the end of next week. Display cases are being installed in some areas of the 1st and 2nd floors and welding work on the metal center stairway appears to be done. | 8/11/2015 |

| 7 | 2211 Campus Drive (Kellogg Graduate School) | New Education Building | The job is very active, all sub trades are in full swing. The steel connective area of the building connecting east and west towers is nearly completed with iron work. Window glazings continue along the west and south ends of the towers. Discharge hoses draining into storm structure at the northeast corner are eroding the grade surrounding the said structure. The south silt fence near the pond also requires attention, fence shall stand plumb and be continuous. Project management has been notified of said violations and will begin repairs as soon as possible. | 8/11/2015 |
|---|--|------------------------------|--|-----------|
| 7 | 1620 Central | New 47 Unit Rental | Windscreens and fencing are in place and secured. No construction work being done at the time of inspection. | 8/11/2015 |
| 8 | 222 Hartrey Avenue (Autobarn) | Interior/Exterior Remodel | Fences are in good condition. Drivit work on west elevation is nearing completion. Interior mechanical work and masonry is underway. Spoils from interior ground work remain at south side of property. | 8/11/2015 |



To: Honorable Mayor and Members of the City Council

From: Carl Caneva, Assistant Director Health and Human Services Department

Subject: Food Establishment Application Weekly Report

Date: August 14, 2015

The table below is the weekly report of all applications for Food Establishments received during the week of August 9, 2015.

Please contact me at 847/859.7831 or ccaneva@cityofevanston.org if you have any questions or need additional information.

| Establishment Name | Address | Ward | Application Received on | Туре | Proposed Opening Date |
|-----------------------|--------------|------|----------------------------|------------------------|-----------------------------|
| Kafein | 1621 Sherman | 1 | 8/13/2015 | Change of Ownership | ASAP |



To: Honorable Mayor and Members of the City Council

From: Theresa Whittington, Liquor Licensing Manager

Subject: Weekly Liquor License Application Report

Date: August 14, 2015

Enclosed is the weekly report of liquor applications received and pending. The report, organized by ward, includes the business address, the type and description of license requested, date received and current status.

Please contact me at (847) 448-8160 or <u>twhittington@cityofevanston.org</u> if you have any questions or need additional information.

Liquor Licensing Weekly Report Liquor Applications Received and Pending

| WAR | D BUSINESS NAME | BUSINESS ADDRESS | LIQUOR CLASS | CLASS DESCRIPTION | PROPOSED HOURS for LIQUOR SALES | DATE REC'D | STATUS ¹ |
|-----|-----------------|---------------------|-----------------|----------------------|---------------------------------|---------------|--|
| 3 | Starbucks | 519 Mains Street | D | Restaurant (Alcohol) | 2pm – 9 pm (Mon – Sun) | 7/31/15 | Application incomplete: Awaiting revised version |

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¹ Applicants are first noticed to the Liquor Licensing Review Board before proceeding to City Council



DIRECTOR'S WEEKLY BRIEFING



By NWMC Executive Director Mark L. Fowler

WEEK ENDING AUGUST 14, 2015

Property Tax Freeze Legislation Remains in House Committee

On Wednesday, the House Executive Committee heard testimony on <u>Senate Bill 318 (Pres. Cullerton / Rep. Currie)</u>, which contains a two-year freeze in property taxes. While the Executive Committee did not take a vote on the measure, the House Revenue and Finance Committee has scheduled a subject matter hearing on the bill on Tuesday, August 18. It is unclear at this time whether or not the bill will progress out of a House Committee. *Staff contacts: Larry Bury, Chris Staron*

What Have We Done?

Just a friendly reminder that the FY2014-2015 NWMC Annual Report has been posted to the Conference website. Please visit http://www.nwmc-cog.org/About-NWMC/NWMC Annual Report-FY2014-15.aspx to view and download the report, which highlights the past year's accomplishments as well as organizational information including the NWMC leadership, committees, membership and staff. Staff contacts: Mark Fowler, Marina Durso

Please Register Your Delegates for NWMC Board of Directors

Last week, staff sent information to the membership to register delegates and alternate delegates for the NWMC Board of Directors. Members are requested to please remit the form by Friday, August 21 to Karol Heneghan via fax, 847-296-9207 or email, kheneghan@nwmc-cog.org. Staff contact: Karol Heneghan

Start Planning for the Fall NWMC Auction

The NWMC is pleased to again partner with America's Auto Auction for the fall Surplus Vehicle and Equipment Auction. Now is the time to prepare vehicles and sales ordinances to transform your discards into cash before winter sets in and turns valuable assets into lot rot. America's Auto Auction General Manager Fred Uhter has begun to contact all NWMC members to discuss the ease and convenience of utilizing the NWMC auction program.

The auction will be held on Tuesday, October 27, 1:00 p.m. at America's Auto Auction Chicago, 14001 S. Karlov Avenue in Crestwood. Their 40 acre, state-of-the-art facility provides full service auctions for their existing dealer network, the general public and online/simulcast bidders. For more information on the fall auction, please visit http://www.nwmc-cog.org/Products-and-Services/Surplus-Vehicle-and-Equipment-Auctions.aspx. Staff contact: Ellen Dayan

2016 Chevy Tahoe Police Pursuit Vehicle Production & Ordering Information

As previously reported, the Suburban Purchasing Cooperative (SPC) Governing Board approved the first of three (3) possible, one-year contract extensions on the 2016 Chevrolet Tahoe Police Pursuit Vehicle (Contract #147) with Currie Motors Chevrolet of Forest Park through April 10, 2016. Staff was notified this week that General Motors' order bank will open in November for production of the vehicle that will begin during the first quarter of calendar year 2016. To review the price list and complete the order form, please visit http://nwmc-cog.org/SPC-Documents/SPC_2016_Tahoe_OrderForm.aspx. For questions or additional information, please contact staff or Currie Fleet Manager Tom Sullivan, 815-464-9200 or Currie.Fleet@gmail.com. Staff contact: Ellen Dayan

Central Tri-State Corridor Planning Council Begins Work

The first Corridor Planning Council meeting for the reconstruction of the Central Tri-State Tollway (I-294) was held today at the Illinois Tollway headquarters. Tollway staff provided an overview of the study corridor (Balmoral Avenue to 95th Street) and highlighted connections to other interstates and the arterial road network. The council also discussed the importance of the corridor to the freight industry and challenges at locations including the BNSF railroad bridge over the tollway in Western Springs and the Mile-Long Bridge over the Des Plaines River valley. The Council also discussed guiding principles which will frame the tollway's work.

The Council will continue to meet through this year in order to present their report to the Tollway Board in early 2016. Planning and design for the corridor will last until 2019, with construction estimated to be complete by 2022. The Corridor Planning Council is comprised of local governments, businesses, elected officials, environmental and transportation organizations. The NWMC is represented by *Park Ridge Mayor Marty Maloney*. The next meeting will be held on Tuesday, September 15, 1:00 p.m. to 3:00 p.m. at the Northlake Village Hall. *Staff contacts: Mike Walczak, Brian Pigeon*

MMC Housing Committee Discusses Market Trends, Funding Opportunities

On Tuesday, the Metropolitan Mayors Caucus (MMC) Housing and Community Development Committee met and discussed two analyses of the current housing market as well as funding opportunities available to municipalities for blight reduction. Researchers from DePaul University's Institute for Housing Studies (IHS) discussed trends in the regional housing market including: foreclosure and vacancy rates; single family home purchases; and, mortgage lending. The IHS market report can be found by visiting www.housingstudies.org. Staff from MetroStudy also discussed trends in new home construction throughout the region, which can be found on their website, www.metrostudy.com.

Finally, representatives from the Illinois Housing Development Authority (IHDA) detailed the Blight Reduction Program (BRP). The program aims to reduce preventable foreclosures and stabilize neighborhoods by partnering municipalities with non-profits to target blighted, vacant properties for demolition, greening and reuse or redevelopment. As previously reported, applications are being accepted for the second round of BRP funding, with the application deadline of Friday, September 25. A webinar providing application assistance will be held August 20. More information on the program and application process may be found by visiting http://www.ihda.org/government/BRP.htm. Staff Contact: Brian Pigeon

Representative Duckworth to Host Grants Workshop

On Tuesday, August 18 from 10:00 a.m. to 12:00 p.m., the office of U.S. Representative Tammy Duckworth will host an infrastructure grants workshop at the *Bartlett Village Hall*, 228 S. Main Street. The workshop will feature presentations by the Federal Emergency Management Agency (FEMA), U.S. Department of Housing and Urban Development (HUD), U.S. Environmental Protection Agency (EPA), Illinois Emergency Management Agency (IEMA), Illinois Department of Natural Resources (IDNR), Chicago Metropolitan Agency for Planning (CMAP) and the *Village of Bartlett*. Space is limited, so please RSVP to http://duckworth.house.gov/index.php/grants-workshops#RSVPForm. *Staff contact: Mike Walczak*

Pace Defines Pulse Milwaukee Line Stations

Pace held the second Corridor Advisory Group meeting for the Pulse Milwaukee Avenue Line on Thursday at the *Niles Public Library*. The project team presented the latest plans for the Arterial Rapid Transit (ART) service, which will run from Golf Mill Mall in *Niles* to the Jefferson Park Transit Center in Chicago. Most of the presentation highlighted detailed recommendations for the ten station locations, including layouts and site plans, connections to other Pace routes, improvements to the pedestrian and bicycle network and some detailed renderings of what the stations will look like.

The team also discussed locations for Transit Signal Priority (TSP), which allows a bus to shorten a red light or lengthen a green light to stay on schedule. Design engineering and environmental review are

ongoing, with construction anticipated to start in 2016. Service will begin in 2017. For more information, please visit www.pacebus.com/pulse. Staff contacts: Mike Walczak, Brian Pigeon

Meetings and Events

NWMC Bike/Ped Committee will meet on Tuesday, August 18 at 10:30 a.m. at the NWMC offices in *Des Plaines*.

NWMC Executive Board will meet on Wednesday, September 2, at 8:30 a.m. at the NWMC offices in *Des Plaines*.