

To: Mayor Tisdahl and Members of the City Council

From: Wally Bobkiewicz, City Manager

Subject: City Manager's Weekly Update

Date: Friday, June 5, 2015

STAFF REPORTS BY DEPARTMENT



Weekly Report for May 29, 2015 – June 4, 2015

Administrative Services

Weekly Bids Advertised during the week of June 1, 2015

City Clerk's Office

Monthly RETT Report for May

City Manager's Office

Master Council Meeting Agenda Schedule

Community Development

Zoning Report Inspection Report

Economic Development

Monthly Economic Development Report for May

Fire and Life-Safety Services

Monthly Report for May

Health Department

Food Establishment Application Weekly Report

Law Department

Weekly Liquor License Applications Report

Legislative Reading

NWMC Weekly Briefing

PUBLIC NOTICES, AGENDAS & MINUTES

June 8, 2015

Board of Local Improvements
www.cityofevanston.org/boardofimprovements
Administration & Public Works Committee
www.cityofevanston.org/apw
Planning and Development Committee
www.cityofevanston.org/pd
City Council

www.cityofevanston.org/citycouncil

June 9, 2015

Arts Council www.cityofevanston.org/artscouncil

June 10, 2015

Design and Project Review Committee
www.cityofevanston.org/dapr
Plan Committee
www.cityofevanston.org/plancommission
Lighthouse Landing Complex Committee

June 11, 2015

Environment Board

www.cityofevanston.org/environmentboard

Mental Health Board

www.cityofevanston.org/mentalhealthboard

Sign Review and Appeals Board - canceled

June 12, 2015

Utilities Commission www.cityofevanston.org/utilitiesagendas



Top 5 Service Requests

Weekly Update

Below is a brief summary of activities in the 311 Center for the period of May 29, 2015 through June 4, 2015.

| | CURRENT WEEK'S TOTALS | PREVIOUS WEEK'S TOTALS |
|------------------|--------------------------|---------------------------|
| CALLS HANDLED | 2916 | 2358 |
| SERVICE REQUESTS | 815 | 693 |
| TOTAL CHATS | 83 | 58 |
| TOTAL TEXT | 30 | 18 |

Most requested service requests (Source: PublicStuff - Open/Closed) 1. Building Permit Inspection Request 96 2. Trash - Special Pick-up 72 3. Tree Evaluation

Total

68

4. Broken Parking Meter 51 5. Rodents - Rats 44

Please see the following page for the Weekly Telephone Wrap up Data

<u>Telephone Wrap-up Data</u> At the end of each call the 311 staff selects the appropriate Category/Department for the call. The table reflects the activity for the past week.

| Weekly Telephone Wrap Up Data | a |
|----------------------------------|-------|
| Category/Department | Total |
| Administrative Services -Parking | 302 |
| Administrative Services -Finance | 38 |
| Administrative Services -HR | 26 |
| Administrative Services - Other | 144 |
| City Manager's Office | 35 |
| ComDev / Economic Development | 25 |
| ComDev/ Bldg Inspections | 366 |
| ComDev / Housing Rehab | 2 |
| ComDev / Planning/Zoning | 20 |
| General Assistance | 8 |
| Fire Life Safety | 38 |
| PublicStuff Request | 333 |
| Health | 157 |
| Information | 422 |
| Law | 10 |
| Library | 5 |
| Mayor's Office | 4 |
| Other/311 | 190 |
| Other – Social Services | 4 |
| Parks – Maintenance | 4 |
| Parks – Programs/Picnics/Permits | 34 |
| Parks – Other | 25 |
| Parks/Recreation | 60 |
| Parks – Forestry | 45 |
| Parks- Recreation Programs | 34 |
| Police | 213 |
| Public Works / Fleet | 4 |
| Public Works / Street Sanitation | 164 |
| Public Works / Engineering | 70 |
| Tax Assessment Office | 5 |
| Utilities – Power | 5 |
| Utilities – Sewer | 5 |
| Utilities – Water | 119 |
| TOTAL | 2916 |



To: Wally Bobkiewicz, City Manager

From: Erika Storlie, Deputy City Manager/ Acting Director of Administrative

Services

Ashley King, Assistant Director of Administrative Services

Tammi Turner, Purchasing Manager

Subject: Bids/RFPs/RFQs Advertised during the Week of June 1, 2015

Date: June 5, 2015

The following is a list of projects that have been advertised and the anticipated date each will be presented to Council.

Bids/RFPs/RFQs advertised during the Week of June 1, 2015

| Bid/RFP/RFQ Number and Title | Requesting Dept. | Description of Project | Budgeted Amount | Bid/RFP/RFQ Opening Date | Anticipated Council Date |
|--|--------------------------|---|--------------------|--------------------------------|--------------------------------|
| RFP 15-46 Accela Electronic Document Review (EDR) and Accela Citizen (ACA) | Community Development | Seeking proposals from experienced firms to provide professional services for configuration of Accela Electronic Document Review (EDR) and Accela Citizen Access (ACA) software | | Jul 21 | Sep15 |

| M | ONTHLY R | ETT REPORT F | OR MAY 2015 | ; | | |
|-----------------|--------------------------------|--|------------------------|---------|--------------|------------------|
| | | | | | | |
| | NE 3, 2015 | | | | | |
| | layor and Alde odney Greene | | | | | |
| FROIVI: RO | duriey Greene | e, City Clerk | | | | |
| SUBJECT: RE | ETT Report | MAY 2015 | | | | |
| BUDGE | T 204 <i>E</i> | ¢2.075.000 | | | | |
| BUDGE | 2015 | \$2,875,000 | | | | |
| FY: | 2014 | | FY 2015 | | | |
| | _ | | | | | |
| Month | Amount | Transactions | Month | Amount | Transactions | Cumulative |
| January | 102,640 | 52 | January | 120,280 | 52 | 120,280 |
| February | 164,235 | 57 | February | 95,260 | 51 | 215,540 |
| March | 112,720 | 71 | March | 376,405 | 88 | 591,945 |
| April | 238,900 | 95 | April | 294,365 | 127 | 886,310 |
| May | 259,905 | 115 | May | 231,315 | 106 | 1,117,625 |
| June | 272,295 | 133 | June | , | | , , |
| July | 260,880 | 134 | July | | | |
| August | 309,240 | 126 | August | | | |
| September | 274,165 | 87 | September | | | |
| October | 174,350 | 82 | October | | | |
| November | 171,145 | 76 | November | | | |
| December | 150,130 | 75 | December | | | |
| MAY 2015 reve | enues were re | duced to reflect this | s expenditure: \$0 |) | | |
| | | | | | | |
| Monthly average | | meet budget | \$ 239,583.00 | | | |
| FY 2015 Month | lly Average | | \$ 223,525.00 | | | |
| 67 exemptions | @ \$100 ea. = | \$6,700; CUMULA | TIVE \$32,900.00 |). | | |
| There were FI | VF (5) \$ millio | on sales in MAY 2 | 015 | | | |
| 05/01/2015 282 | 5 COLFAX ST, S | \$1,190,000.00 TAX: \$ | 5,950.00; Seller: Ha | | | |
| | | 507,000.00 TAX: \$7,53 (, \$1,810,000.00 TAX: | | | | |
| | | BL, \$2,825,000.00 TAX | | | | ; Buyer: Haislet |
| | | , \$1,350,000.00 TAX: | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| NSP2 sales = | \$0.00; CUMU | LATIVE \$0.00 | | | | |
| NSP2 purchase | 00 - \$0. CLIM | | | | | |
| Norz purchase | =s = ⊅U; CUM | OFWIINE DO | | | | |

| | _ | Agenda Schedule - 2015 | | | | |
|--------------------|------------------------|--|-------------------|------------------------|----------------------|--------------|
| PLEASE NOTI | E: Dates for | agenda items are tentative ar | nd subject | to change.) | | |
| 015 Meeting Date | es: Jan 12. Jan | | | │ r 16. Mar 23. Apr | 13. Apr 20. Apr 27 | |
| | | ies), June 8, June 15, June 22, July 13 | | | | ept 28 |
| Oct 12, Oct 19 | , Oct 26, Nov 9 | 9, Nov 16, Nov 23, Dec 14, (Jan 11, 20 | 16) | | | |
| | | | | | | |
| =Business of the | | | | | | |
| D=Discussion C= | | | | | ecial Order Business | |
| APW=Administration | | 3 | HS=Human S | | EDC=Economic Dev | elopment |
| SUD=Budget OC | J=Other EX | S=Executive Session SPC=Special | City Council iv | leeting CC=Co | uncil Only | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| , | | | | | 1 | |
| CD | 6/15/2015 | Preservation Proclamation & Awards | PR/P | CC | Muenzer | 3rd Monday |
| Police | 6/15/2015 | Promotions | Α | CC | Eddington | |
| CMO/Public | 6/15/2015 | Discussion of 2016-18 Parks & | SPB | CC | Robinson/Storlie | |
| Works | 0/45/0045 | Facilities CIP Fountain Square/Sherman Ave | ODD | 00 | Dahinaan | |
| Public Works | 6/15/2015 | Discussion | SPB | CC | Robinson | |
| PRCS | 6/15/2015 | City-wide Youth Services Overview | SPB | CC | McRae | |
| PRCS | 6/15/2015 | Robt Crown Fundraising | SPB | APW | Lyons/McRae | |
| Public Works | 6/15/2015 | Snow Report | SPB | CC | Robinson | |
| CMO | 6/15/2015 6/15/2015 | Econ Dev Update | SPB | CC | Bobkiewicz | |
| Admin Services | 6/15/2015 | Exec Session | | CC | Storlie | workers comp |
| | 6/22/2015 | Cahill Plumbing 125 Years | PR | СС | | |
| СМО | 6/22/2015 | Single Source Purch Broadcast | В | APW | Bobkiewicz | |
| CIVIO | 0/22/2015 | Equip Solid Waste Contract: Residential | Ь | AI W | DODRIEWICZ | |
| Public Works | 6/22/2015 | Yard Waste Extension | В | APW | Robinson | |
| Public Works | 6/22/2015 | Solid Waste: Lakeshore Condo Refuse Extension | В | APW | Robinson | |
| D 11: 14/ 1 | 0/00/0045 | Solid Waste: Residential Refuse | | A D) A / | D 1 : | |
| Public Works | 6/22/2015 | Extension | В | APW | Robinson | |
| Public Works | 6/22/2015 | Solid Waste: Commercial Franchise Extension | В | APW | Robinson | |
| Public Works | 6/22/2015 | Siemens BAS Contract | В | APW | Robinson | |
| Public Works | 6/22/2015 | Schneider BAS Contract | В | APW | Robinson | |
| Public Works | 6/22/2015 | CIP II Water Main & Street Resurfacing Contract Award | В | APW | Robinson | |
| Public Works | 6/22/2015 | Church Street Boat Ramp Contract Award | В | APW | Robinson | |
| Admin Services | 6/22/2015 | Vehicle Purchase | В | APW | Storlie | |
| Public Works | 6/22/2015 | Sidewalk Café | В | APW | Robinson | |
| Utilities | 6/22/2015 | Engr Svcs for Water Plant Reliability | В | APW | Stoneback | |
| Utilities | 6/22/2015 | SCADA Change Order | В | APW | Stoneback | |
| Utilities | 6/22/2015 | Pitner Avenue Water Main Lining | В | APW | Stoneback | |
| Police | 6/22/2015 | Sungard Upgrade: CADS System | В | APW | Eddington | |
| Admin Services | 6/22/2015 | Prevailing Wage | R | APW | Storlie | |
| Admin Services | 6/22/2015 | IMRF Authorized Agent NU Parking agreement - Church St | R | APW | Storlie | |
| Admin Services | 6/22/2015 | Garage | R | APW | Lyons | |
| Public Works | 6/22/2015 | NU Alley Agreement | R | APW | Robinson | |
| Public Works | 6/22/2015 | ETHS ROW Improvements for parking lot/bike path | R | APW | Robinson | |
| СМО | 6/22/2015 | Class 7a Revisions for Little Beans | R | APW | Bobkiewicz | |
| /5/2015 9:49 AM | | | | | | 1 of 3 |

6/5/2015 9:49 AM 1 of 3

| Evanston Ci | ty Counci | I Agenda Schedule - 2015 | | | | |
|--|-----------------|--|-------------------|----------------------|---------------------------|------------------------------------|
| (PLEASE NOTI | E: Dates for | agenda items are tentative ar | nd subject t | to change.) | | |
| 2045.14 11 2 1 | | 20/7 | | 16.14.22.1 | 42.4. 22.4. 27 | |
| | | 20 (Tues), Jan 26, Feb 9, Feb 16, Feb 2 | | | | |
| | | ues), June 8, June 15, June 22, July 13 | | 27, Aug 17, Sept | 15 (Tues), Sept 21, Se | ept 28 |
| Oct 12, Oct 19 | , OCI 20, NOV : | 9, Nov 16, Nov 23, Dec 14, (Jan 11, 201 | 10) | | | |
| B=Business of the | City by Motion | R=Resolution O=Ordinance | | | | |
| D=Discussion C= | - , , | | ent PR=Procla | mation SPB=Spe | l ecial Order Business | |
| APW=Administration | | | HS=Human S | | EDC=Economic Dev | /elopment |
| | | S=Executive Session SPC=Special (| | | uncil Only | |
| | | · | | J | , | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| СМО | 6/22/2015 | Chg name: Animal Welfare Board | 0 | APW | Bobkiewicz | Introduction |
| CMO | 6/22/2015 | Sale 1821 Ridge | 0 | APW | Bobkiewicz | Introduction |
| CMO | 6/22/2015 | SSA Ordinance | 0 | APW | Bobkiewicz | Introduction |
| | | | | | | |
| Admin Services | 6/22/2015 | Budget allocation for Cannabis Tax | D | APW | Lyons | Referral from Council |
| CD | 6/22/2015 | Church Street Village Planned Development Extension (1 year) | 0 | PD | Muenzer | Introduction |
| | | , | | | | |
| | 7/13/2015 | National Independent Retailers Month | PR | СС | | |
| | 7/13/2015 | National Park & Recreation Month | PR | CC | | |
| Admin Services | 7/13/2015 | FY2014 Audit | SP | CC | Lyons | |
| PRCS | 7/13/2015 | Penny Park Discussion | SP | CC | | |
| Admin Services | 7/13/2015 | Vehicle Purchase | В | APW | Storlie | |
| Public Works | 7/13/2015 | Change Order-Civic Center Lot | В | APW | Robinson | |
| Utilities | 7/13/2015 | Water Plant Valuation | В | APW | Stoneback | |
| Utilities | 7/13/2015 | ComEd Renewal | В | APW | Stoneback | |
| Utilities | 7/13/2015 | Energy Efficiency | В | APW | Stoneback | |
| Utilities | 7/13/2015 | Water Conservation Measures in Compliance with IDNR | 0 | APW | Stoneback | Introduction |
| CD | 7/13/2015 | Sketchbook Expansion | 0 | PD | Muenzer | Introduction |
| Admin Services/Law | 7/13/2015 | Hotel Motel Tax - B&Bs | 0 | PD | Lyons/Farrar | Intro: Held in Committee Jan 26 |
| 0 " | = 100 100 1 = | 5 1 1 | | 00 | - " | - O . |
| Council | 7/20/2015 | City Manager Evaluation | В | CC | Francellno | Exec Session |
| Admin Serv | 7/27/2015 | Investment Strategies: Institutions | В | APW | Lyons | |
| PRCS | 7/27/2015 | Handyman Contract | В | APW | Mcrae | |
| Public Works | 7/27/2015 | NU Sheridan Road Utility Easements | R | APW | Robinson | |
| Public Works | 7/27/2015 | Emerson/Ridge/Green Bay Viaduct | D | APW | Robinson | |
| Law/PW | 7/27/2015 | Sidewalk Cafes Administrative Revisions | 0 | EDC | Farrar/Robinson | Introduction |
| | | | | | | |
| СМО | 9/15/2015 | Increased Fines for Bikes on Sidewalks | 0 | APW | Bobkiewicz | Introduction |
| Mayor | Oct | National Fire Prevention Week | PR | CC | | |
| Mayor | Oct | National Community Planning Month | PR | CC | | |
| | | | | | | |
| Council & Con | nmittee Mee | etings | | | | |
| Mon, June 8 6/5/2015 9:49 AM | 6:00 PM | A&PW, P&D, City Council meetings | | | | 2 of 3 |

| Evanston Ci | ty Council | Agenda Schedule - 2015 | | | | |
|------------------------|---------------------------|---|-------------------|----------------------|-----------------------|------------------------------|
| (PLEASE NOT | E: Dates for | agenda items are tentative a | nd subject | to change.) | | |
| • | | | | | | |
| 2015 Meeting Dat | es: Jan 12, Jan | 20 (Tues), Jan 26, Feb 9, Feb 16 , Feb 2 | 23, Mar 9, Ma | r 16, Mar 23, Apı | r 13, Apr 20, Apr 27 | |
| May 11, May | 18, May 26 (Tu | ies), June 8, June 15, June 22, July 13 | , July 20, July | 27, Aug 17, Sept | 15 (Tues), Sept 21, S | Sept 28 |
| Oct 12, Oct 19 | , Oct 26, Nov 9 |), Nov 16, Nov 23, Dec 14, (Jan 11, 20 | 16) | | | |
| | | | | | | |
| B=Business of the | City by Motion | R=Resolution O=Ordinance | | | | |
| D=Discussion C= | :Communication | n P=Presentation A=Announcem | | | ecial Order Business | |
| APW=Administrati | | <u> </u> | | | EDC=Economic De | velopment |
| BUD=Budget O | C=Other EXS | S=Executive Session SPC=Special | City Council M | leeting CC=Co | uncil Only | |
| | | | | | | |
| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| Wed, June 10 | 7:00 PM | NU-City Meeting | | ĺ | | |
| Mon, June 15 | | City Council meeting | | | | |
| , | | Housing & Community Dev Act | | | | |
| Tues, June 16 | 7:00 PM | Committee | | | | |
| Wed, June 17 | 6:30 PM | M/W/EBE Advisory Committee | | | | |
| Mon, June 22 | 6:00 PM | A&PW, P&D, City Council meetings | | | | |
| Wed, June 24 | 6:00 PM | Transportation/Parking Committee | | | | |
| Wed, June 24 | 7:30 PM | Economic Development Committee | | | | |
| Fri, June 26 | 7:00 AM | Housing & Homelessness Commission | | | | |
| DEFERRED | | | | | | |
| Dept | Date | Item | Action | Committee | Staff | |
| Utillities | TBA | Computerized Maintenance Management System | В | APW | Stoneback | |
| Public Works | TBA | BAS Contract - 8 City buildings | В | APW | Robinson | |
| СМО | TBA | D202 IGA: Safe School Zone | R | HS | Bobkiewicz | |
| Admin Serv | TBA | Increase Parking Garage Monthly Permit Fee | В | APW | Voss | |
| Admin Serv | TBA | Amendment to PEHP Resolution | R | APW | Lyons | |
| Law | TBA | Ord 27-O-12 Cell Phone Ban | 0 | HS | Grover/Farrar | |
| CD | TBA | Rental Licensing | 0 | PD | | |
| Law | TBA | Title 9 City Code Amendments | 0 | CC | Farrar | (Introduced 1.27.14) |
| Law | 2016 | Pedicabs | 0 | APW | Farrar | Tabled 3.9.15 (revisit 2016) |
| Admin Serv | tba | Credit Card Analysis | D | APW | Lyons | , |



To: Honorable Mayor and Members of the City Council

From: Damir Latinovic, Planning and Zoning Administrator

Subject: Weekly Zoning Report

Date: June 5, 2015

Enclosed is the weekly report of zoning applications received and pending. The report, organized by ward, includes the property address, the type of application submitted, a description of the project, date received and current status.

Please contact me at 847/448-8675 or <u>dlatinovic@cityofevanston.org</u> if you have any questions or need additional information.

Zoning Weekly Update Cases Received and Pending, May 29 - June 4, 2015

Zoning Reviews

| Ward | Property Address | Туре | Project Description | Received | Status |
|------|---|-----------------|--|----------|--|
| 1 | 601-721 University Place | Zoning Analysis | Proposed subdivision in U1 District (Northwestern University) | 12/29/14 | pending additional info from applicant |
| 1 | 2350 Orrington Avenue | Zoning Analysis | Construct 2 story SFR w/ 2-car det. garage/coach house (Kendall) | 05/27/15 | pending additional info from applicant |
| 1 | 800 Elgin Road | Building Permit | Misc. concrete repairs at parking garage | 06/01/15 | compliant |
| 2 | 1612 Wesley Avenue | Building Permit | Construct 1-story addition at SFR. | 06/01/15 | compliant |
| 2 | 1811 Monroe Street | Building Permit | Rebuild existing rear yard stairs at SFR. | 06/04/15 | compliant |
| 3 | 739 Chicago Avenue | Building Permit | Interior remodeling for medical (dentist) office | 05/21/15 | pending additional info from applicant |
| 3 | 534 Sheridan Square | Building Permit | Int./ext. remodeling for multi-family (5 dwelling units) residence | 05/21/15 | DAPR 06/10/15 |
| 3 | 835 Chicago Avenue | Building Permit | Construct 9-story, mixed use commercial/residental building (112 du's) | 05/28/15 | pending DAPR |
| 4 | 1022 Ridge Court | Building Permit | Construct 2-story addition | 05/13/15 | pending additional info from applicant |
| 4 | 1241 Dempster Street | Building Permit | Install 6' metal fence in front yard | 06/01/15 | pending staff review |
| 4 | 1251 Dempster Street | Building Permit | Install 6' metal fence in front yard | 06/01/15 | pending staff review |
| 4 | 1126 Elmwood Avenue | Zoning Analysis | Convert 2-flat to SFR, construct 1-story addition, 2-car detached garage. | 06/01/15 | non-compliant |
| 5 | 2019 Pratt Court | Building Permit | Construct 2nd story addition, front porch at SFR | 05/26/15 | pending additional info from applicant |
| 5 | 2021 Dodge Avenue | Zoning Analysis | Establish 1 legal open parking space in rear yard (Property Standards violation) | 06/01/15 | pending staff review |
| 5 | 1930 Ridge Avenue | Building Permit | Replace existing stairs/landing (Reserve at Evanston) | 06/01/15 | compliant |
| 6 | 3330 Central Street | Building Permit | Interior/exterior remodeling (Starbucks) | 02/12/15 | pending Special Use |
| 6 | 2204 Payne Street | Building Permit | Install rear yard deck at SFR. | 06/04/15 | compliant |
| 6 | 2121 Lincolnwood Drive | Building Permit | Install rear yard patio at SFR | 06/04/15 | pending add'l info from applicant |
| 6 | 2044 Ewing Avenue | Zoning Analysis | Demolish existing 1-car detached garage, construct 2-car attached garage | 06/04/15 | non-compliant |
| 7 | 2751 Ashland Avenue (formerly 1600 Isabella) | Building Permit | Interior/exterior additions to NU Baseball Field | 08/19/14 | DAPR 06/17/15 |

| 7 | 1626 Lincoln Street | Building Permit | Repairs to existing front/rear porch and stairs at SFR. | 06/01/15 | compliant |
|---|------------------------|-----------------|---|----------|----------------------|
| 8 | 128-130 Chicago Avenue | Building Permit | Int./ext. remodeling for change of use (U-Haul). | 05/20/15 | pending staff review |
| 8 | 2209 Howard Street | Building Permit | Replace roof-top a/c condensing units (Target) | 06/01/15 | compliant |
| 8 | 323 Ashland Avenue | Building Permit | Construct 2-story addition at SFR. | 06/01/15 | compliant |
| 9 | 1611 Oakton Street | Building Permit | Garage renovation at SFR. | 06/04/15 | compliant |

Miscellaneous Zoning Cases

| Ward | Property Address | Туре | Project Description | Received | Status |
|------|--------------------------|--------------------------------|---|----------|---------------------------------|
| 1 | 2004 Orrington Avenue | Minor Variance | Install 4'h aluminum front yard fence | 05/28/15 | determination after 06/12/15 |
| 2 | 1804 Washington Street | Zoning Complaint | Automobile Repair establishment in residential district | 09/16/14 | Drive-by insp. on-going |
| 2 | 2331 Church Street | Minor Variance | Side yard setback to construct 1-story addition | 04/29/15 | pending revisions |
| 2 | 2438 Main Street | Substitution of Special Use | Type 2 Restaurant - Brue Coffee (previously Starbucks Coffee) | 06/02/15 | determination after 06/18/15 |
| 2 | 1325 Dodge Avenue | Minor Variance | Rear yard setback, construct 2-car det. garage | 06/01/15 | determination after 06/15/15 |
| 3 | 821a-821b Chicago Avenue | Special Use | Craft Brewery - Sketchbook Brewing Co. | 05/22/15 | ZBA 06/16/15 |
| 4 | 933 Ridge Avenue | Minor Variance | Side yard setbacks construct 2-story addition | 06/01/15 | determination 06/15/15 |
| 6 | 2719 Elgin Road | Minor Variance | Install 4'h wood picket fence in front yard | 05/28/15 | determination after 06/12/15 |
| 6 | 2812-2814 Central Street | Special Use | Child Daycare - Little Green Tree House | 04/28/15 | ZBA 06/16/15 & DAPR 06/10/15 |
| 9 | 1529 Madison Street | Minor Variance | Construct 2-car detached garage in required street side yard | 05/28/15 | determination after 06/12/15 |



To: Honorable Mayor and Members of the City Council

From: Gary Gerdes, Building and Inspection Services Manager

Subject: Weekly Inspection Report

Date: June 5, 2015

Enclosed is the weekly summary report of field inspections under special monitoring. The report, organized by ward, includes the property address, the type of inspection, inspector notes, date received and current status.

Please contact me at 847-448-8030 or ggerdes@cityofevanston.org if you have any questions or need additional information.

Inspector Weekly Update Cases Received, June 5, 2015

Field Reports

| Ward | Property Address | Construction Type | Inspector Notes | Received |
|------|---|------------------------------------|--|----------|
| 1 | 1515 Chicago Avenue (Hyatt House) | New Hotel | Spancrete has been completed through 5th floor, the electrical and plumbing subtrades continue to work on ground floor mechanicals. Iron work is beginning on the 6th floor steel. Jobsite is well kept, public right of ways are clean and secured. Fences stand plumb and secured. Neighboring catch baskets at storm structures are clear of debris. | 6/1/15 |
| 1 | 1619 Chicago Avenue (The Merion) | Residential Addition | Work continues for foundation and grade level structure. Fences, sidewalks and catch basins are clean and in good condition. No dust or mud created at time of inspection. | 6/1/15 |
| 1 | 711 Colfax Street (Kendall Place) | New Residential Building (SFRs) | Sidewalks and streets are clean and clear of debris. Weeds on parkway and fence are maintained. Soil erosion reports are up to date. | 6/1/15 |
| 2 | 2008 Dempster Street (Goldfish Swim School) | Interior Remodel | Grading is completed along the north wall and grass seed is in place. Interior construction work is complete and the pool is now open to the public. Exterior landscaping work is being done. The parking lot is scheduled to be seal coated and striped by 6/15/15. | 6/2/15 |
| 3 | 835 Chicago Avenue (9-story mixed-used) | Foundation | Caisson installation continues. Fences and sidewalks in good condition and catch baskets are clean. No dust or mud was being created at the time of inspection. | 6/1/15 |
| 3 | 425 Dempster Street (Chiaravalle Montessori School) | Commercial Addition | Exterior and interior work continues to move forward. The gymnasium floor is in and has been sealed and painted. Carpeting was being laid in the classrooms on the second floor. The concrete retaining walls at the lower level facing the west entrance are now being formed for steps. The job site is being maintained with the windscreens and fencing in place and secured. No construction debris in the public right of way. | 6/2/15 |
| 4 | 1026 Davis Street (Taco Diablo/LuLu's) | Restaurant/Retail | Right of Way and Building Permits were posted at the job site. Ground breaking has taken place and windscreens and fencing are in place and secured. No construction debris was in the public right of way. | 6/2/15 |
| 4 | 1029 - 1035 Davis Street | One Story Commercial | Workers are installing concrete masonry units along the east side of the building. The windscreen and fencing are in place and no construction debris was in the public right of way. | 6/2/15 |

| | _ | | | |
|---|--|------------------------------|--|--------|
| 4 | 1560 Oak Avenue (Museum of Time and Glass) | New Commercial Building | This is a five story newly constructed building intended as an antique glass and watch museum. The exterior job site is being maintained with windscreen and fencing in place and secured. No construction debris in the public right of way. Drywall work continues to progress. Painting is completed on first and second floor. Plywood substrate being installed on first and second floors. The third, fourth and fifth floor mechanical rooms are framed and waiting for drywall and further electrical installation. Elevator is functional but more work is pending. | 6/2/15 |
| 7 | 2211 Campus Drive (Kellogg Graduate School) | New Education Building | Formwork is in progress for northeast and northwest towers on 5th floor. Concrete structure at southeast and southwest towers is completed and mechanical work is in progress at all levels. Window glazings have begun installation at southwest tower. Jobsite is well kept, tire washing is in place, fences and silt fences are in good shape and all catch baskets are cleared on a weekly basis. | 6/1/15 |
| 8 | 222 Hartrey Avenue (Autobarn) | Interior/Exterior Remodel | Fences are in good condition, floor tile removal has been completed and floor scarifying will being next week. Fire sprinkler system installation completed but not online and new water services not installed yet. Exterior dryvit installation has begun at the north side of building as well as some interior electrical service main pipes are being installed. | 6/2/15 |
| 8 | 1216-1226 Harvard Terrace | Monitoring | No evidence of any construction was observed. | 6/2/15 |



To: Honorable Mayor and Members of the City Council

From: Paul Zalmezak, Acting Economic Development Division Manager

Subject: Monthly Economic Development Report for May 2015

Date: June 2, 2015

Discussion

Enclosed is the monthly report of economic development activities for the month of May 2015. The report summarizes meetings, ongoing initiatives, new businesses, marketing activities, as well as activity reports on key economic development projects and sites.

Please contact me at 847/448-8013 or pzalmezak@cityofevanston.org if you have any questions or would like to discuss the information contained further.

| No. | Project | 2015 Deliverable | Latest Update | Area of ED Plan | Staff | Deadline |
|-----|---|--|---|----------------------------------|-------|----------|
| 1 | West End Business Association | Revision and Completion of items on "punch list" generated by West End businesses. | Next District meeting is scheduled for 6/24/2015. Punch list continues to be updated. Entryway signage continuing to move forward with sign manufacturer discussion | Business District Vitality | MJ | Ongoing |
| 2 | West Village Merchants Association | Work with WVBA to create series of events to bring visitors to the area; Increase number of participating members from the area. | WVBA is hosting arts related events, largely focusing on music, to bring residents and potential customers to the area. Next one to happen in June | Business District Vitality | MJ | Ongoing |
| 3 | Main Street Merchants Association | Merge with Chicago/Dempster with creation of SSA | Steering Committee is finalizing work plan; SSA adoption scheduled for July 2015. | Business District Vitality | СР | Ongoing |
| 4 | Chicago/Dempster Merchants Association | Merge with Main Street with creation of SSA | Steering Committee is finalizing work plan; SSA adoption scheduled for July 2015. | Business District Vitality | СР | Ongoing |
| 5 | Dr. Hill Arts District | Establish meeting/event calendar. | Staff is regrouping with District leadership to plan meetings. | Business District Vitality | MJ | Ongoing |
| 6 | Central Evanston Business Association | Increase number of registered businesses and events hosted by the association; Establish meeting/event calendar. | Group is scaling back plans for a community event for June to go on in conjunction with Juneteenth celebrations at the Gibbs-Morrison Center. | Business District Vitality | MJ | Ongoing |
| 7 | Noyes Merchant District | Continue to support creation of group; establish regular meeting schedule and activities. | The group met on 5/13/15. Small group working on completion of Merchant Grant items. | Business District Vitality | МЈ | Ongoing |
| 8 | Creation of Special Service Area for South East Evanston | Establish SSA; Start Implementation of SSA Goals & Objectives and define management structure. | Public Hearing held on 4/27/15; Adoption of SSA Ordinances slated for late June/early July 2015. | Business District Vitality | JN/CP | 4Q2015 |
| 9 | Purple Line Pilot Project | Support the Purple Line Pilot Project for Expanded Hours; Promote later ridership to add an additional Purple Line train week day evenings. | Meeting with DT Evanston Week of 5/11 to discuss promotion plan for DT Evanston during week of pilot. | Business District Vitality | JN | 3Q2015 |
| 10 | Retail Attraction Efforts (from Chicago and other area communities) | X # of visits to local retailers in Chicago and other neighboring communities to encourage 2nd location expansions into Evanston | Visited Highland Park on 5/1 and Wicker Park/Bucktown. | Business Attraction | СР | Ongoing |
| 11 | Business District Investments/Tree Replacement | Identify areas for improvement/clean-up in business districts and utilize ED funds to augment existing CIP efforts. | Nyden/Maiworm toured business districts and identified areas to address and improve. Nyden developing list of items to repair; Maiworm to price/determine timing of repairs. | Business District Vitality | JN | 4Q2015 |
| 12 | Church/Dodge Reinvestment/Business Attraction | Complete façade projects at NWC of Church & Dodge; Support leasing of available commercial space. Introduction of new City Cultural Center at 1823 Church Street. | Businesses at the corner of Church & Dodge considering façade improvement for awnings. First Slice conducted walk through of Gibbs Morrison Center 5/7/2015. Phillyz Best taking over Fatty's Burger space. | Business Attraction | МЈ | Ongoing |
| 13 | Update of www.evanstonedge.com | Updated website. | Working with Community Engagement to refine content on Evanston Edge. Relocating Edge to new platform. | Business Attraction/Retention | СР | 3Q2015 |
| 14 | Howard Street Theatre Project (727-729 Howard Street) | Development of RFQ to identify credible theatre group to locate on Howard Street. Coordinate with group to build/construct theatre on Howard. | RFP for Theatre Group due 6/12/15. | Business District Vitality | JN | 4Q2015 |
| 15 | Demo of 717 Howard Street | Demolish 717 Howard Street. | Refining bid responses to demolish. Updated scope of work puts all bids so far over \$25k. Still need one more updated bid. | Business District Vitality | СР | 2Q2015 |

| No. | Project | 2015 Deliverable | Latest Update | Area of ED Plan | Staff | Deadline |
|-----|---|--|--|----------------------------------|-------|----------|
| 16 | Howard Street Police Outpost Redevelopment | Utilization of property at 633 Howard Street for commercial use. | Coffee shop user identified in Fall 2014 has withdrawn interest in property. Staff seeking new tenant with similar proposal for utilization of space. | Business District Vitality | N | 3Q2015 |
| 17 | Downtown Evanston Beer Festival | Convene first Evanston beer event. | Meeting with brewers and FEW to determine food, pricing, and event details in late May. | Business District Vitality | JN | 3Q2015 |
| 18 | Recycling Center RFQ/P | Determine future utilization of property. | Staff is reviewing responses to RFQ; recommendation on how to move forward to be discussed at June EDC meeting | Business Attraction/Retention | JN | 3Q2015 |
| 19 | Support Workforce Development Activities | Support workforce development goals throughout year. | Promotion of SYEP program to local employers; Curt's Café funding approved at 5/26 Council Meeting. | Workforce Development | JN | 4Q2015 |
| 20 | Main/Chicago TIF Committee | Improvement of streetscapes and underlying infrastructure in Chicago/Main area. | Identification of infrastructure improvements to the Main/Chicago area.). Coordination with Main/Chicago TIF Committee and SSA Steering Committee. | Business District Vitality | JN | Ongoing |
| 21 | Central Street Streetscape Improvements | 1 ' ' | Consultant reviewing public comments and beginning implementation of "pilot area". Parking options presented to 4/22/2015 EDC and Parking & Transportation meetings. Parking studies to be conducted | Business District Vitality | MJ | ?? |
| 22 | Food-Based Businesses in Southeast Evanston | Attraction and support of food-related and retail businesses to the Chicago Avenue corridor. | Bake 425 opening soon. Frio Gelato opened on 4/25/15. | Business Attraction/Retention | JN | Ongoing |

Targeted Properties 6/3/2015

| No. | Project | Staff | Desired Outcome | Status |
|-----|---|-------|--------------------------------|--|
| 1 | Church Street Plaza | PAZ | Occupied with Retail Uses | Owner rep (Mcaffery interests) continues to market the space / considering options based on overall re- tenanting plan. |
| 2 | 633 Howard Street (Police Outpost Space) | JLN | Occupied with Food Retail Uses | Staff is expecting proposal from potential restaurant/coffee operator in June 2015. |
| 3 | Howard Theatre Properties (717, 721-723, 727-729 Howard) | JLN | Redevelopment As Theatre | RFQ issued in early May, responses due June 12, 2015. Interviews with prospective groups are ongoing. |
| 4 | Oakton/Asbury | JLN | Little Beans | 7a process still in process. Finalizing loan funding reimbursement. |
| 5 | Evanston Auto Glass | MMJ | Relocation/ Façade | Relocation of Ultimate Fitness to this space not moving forward at this space. Owner is seeking to sell the building or have short term (1 -2 year) leases. |
| 6 | Walgreens - Green Bay Road | MMJ | Updated Walgreens | New ownership of the shopping area expected to close on property in coming week. At that point more specific discussion on Walgreens updates will occur. |
| 7 | Evanston Plaza | PAZ | Occupied with Retail Uses | Valli Produce closed \$16 million purchase of property on 9/18/2014. City council 2/23 - \$2 million for phase I / store rebuild. Job Fair scheduled for 6/2/2015 & 6/3/2015. Valli/Azzuri presented plans for both the store improvements and the Unified Business Center plans for the signage in the plaza at the 5/28 DAPR meeting and committee recommended approval. |
| 8 | Tom Thumb Redev | PAZ | Part of Larger Redevelopment | Building demolished. Construction underway. Diablo/ Iulu's first floor, upper story banquet/outdoor deck/event space. Applied for business license on 10/16/2014. "Lulu's & Taco Diablo" targeting December 2015 opening. |
| 9 | Dempster/Chicago Harry Major Bldg | JLN | Food User | Bake 425 opening in early June. |
| 10 | Price Properties - Main Street (Lupita's, Wine Goddess, etc.) | JLN | Occupied with Retail Uses | Lupita's is leased to La Principal (Lucky Platter team); Former Rock Shop Space under consideration by plant shop |
| 11 | Main/Chicago | JLN | Mixed Use Redevelopment | Under Construction. |
| 12 | Evanston Dance Center | MMJ | Occupied Space | A new lease has been signed that includes options to extend the lease. A new lease has been signed that includes options to extend the lease. Expansion plan revisions have been approved. |

| Project Name | Status | Meeting ED Committee | | Funds Invested | | Summary of Project | Latest Update | Completion Date |
|--|--|-------------------------|-----------------------|------------------------|----------|---|---|--------------------|
| Accuity | Active- City Council Approval | 5/27/2015 | 6/8/2015 | \$2 | | Five year parking agreement, 70 spaces Maple Ave Garage - \$42,000 Individual stipends for students that | EDC approved 5/27, City Council 6.8 | 3Q 2016 |
| Curt's Café (2922 Central St.) | Active - City Council Approval | 4/22/2015 | 5/26/2015 | \$ | \$42,000 | successfully complete the program and are placed in jobs. Workforce Development funding program to EDC | City Council approved 5/26 | 1Q 2016 |
| Central Street Streetscape Improvements | Active- EDC Consideration Pending City Council Approval | 4/22/2015 | 5/11/2015 | \$ | \$25,000 | in September Use of Economic Development Funds to assist in streetscape projects for Funding for relocation and ongoing | City Council consideration scheduled for 5/11/2015 | 3Q 2015 |
| ZS Associates Retention Assistance | Active EDC Consideration; Pending City Council Approval | 1/28/2015 | 2/9/2015 | TBD | | assistance in form of potential hotel/motel tax sharing agreement. | City Council approved 2/9/2015. | 1Q2017 |
| Merchant Grant - Central Street | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | 000.00 | Banner Maintenance, Website Work, Plantings, Benches | City Council Approved 3/9. Working with Public Works to provide benches. | 4Q 2015 |
| Merchant Grant - West End | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | | Planters/Plantings, business plan projects | City Council Approved 3/9. Working on entryway signage as part of business plan item | 4Q 2015 |
| Merchant Grant - West Village | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | 000.00 | Plantings, Website and Marketing | City Council Approved 3/9. Work continues on website and promotion of district events is underway | 4Q 2015 |
| Merchant Grant - Chicago/Dempster | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | 00.00 | Planters/Plantings, Bike Racks, Small Business Saturday Promotion, Wine Walk, Open House Event | City Council Approved 3/9. | 4Q 2015 |
| Merchant Grant - Main Street | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | 00.00 | Approved to use 2014 funds to complete welcome packet printing and bike rack installation. No new funding provided | City Council Approved 3/9. | 4Q 2015 |
| Merchant Grant - Central Evanston (CEBA) | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | | Branding/Logo, Banners, Plantings | City Council Approved 3/9. Worked with Public works to determine planter locations | 4Q 2015 |
| Merchant Grant - Hill Arts | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | 00.00 | Dr. Hill Sculpture and Memorial Garden Maintenance, Plantings, Website/Blog Development | City Council Approved 3/9. Reimbursed \$1500 for plantings. | 4Q 2015 |
| Merchant Grant - Howard Street | Active- City Council Approval | | 3/9/2015 | \$ 1,7 | | Plantings, Replacement of tree lights to LED lights | City Council Approved 3/9. | 4Q 2015 |
| Merchant Grant - Noyes Street | Active- City Council Approval | | 3/9/2015 | \$ 9,0 | 00.00 | Branding/Marketing, Banners, Plantings | City Council Approved 3/9. Working to get plantings in place by mid/late June. | 4Q 2015 |
| Lucky Platter Façade (514 Main Street) | Closed Project Complete | 1/28/2015 | 2/9/2015 | TBD | | Improvement of façade at 514 Main Street | Work on the Façade is complete. | 1Q2015 |
| Evanston Plaza Funding | Active EDC Consideration; Pending City Council Approval | 1/28/2015 | 2/23/2015 | TBD | | Funding for interior and exterior rehabilitation of grocery store space at Evanston Plaza Funding for TIF eligible expenses to | City Council consideration scheduled for 2/23/2015. | 3Q2015 |
| Chicago + Main (835 Chicago Ave.) | Active City Council Approved | 9/17/2014 | 9/22/2014 | \$ 2,900 | | reduce financial gap for office component of mixed-use building. | Groundbreaking in February 2015. | 4Q2016 |
| Little Beans (430 Asbury Ave.) | Active City Council Approved | 9/17/2014 | 9/22/2014 | \$30,000 (f \$95,00 | 0 (loan) | Financial assistance for play café space in former Osco-Drug building. Assistance will fund fixtures and interior build-out of space. Also approved for façade improvement project. | Working to complete; opening early February | 1Q2015 |
| Campus Gear (1720 Sherman Ave.) | Active City Council Approved | 7/9/2014 | 8/11/2014 | \$ 10 | ,000.00 | Façade improvement project to install new signage and place new façade on new store space. | Extension requested into spring 2015 | 1Q2015 |
| Davis Transportation Loan | Closed Loan Funded | 7/9/2014 | 8/11/2014 | \$ 140 | ,000.00 | Loan for working capital and equipment for bus company. | Staff finalized agreements; First payment due in 2015. | 4Q2014 |
| Homestead Meats Fitness Avenues (1910 Main Street) | Closed Project Complete Closed Project Complete | 5/28/2014 7/9/2014 | 8/9/2014 7/28/2014 | \$ \$ 1 | 935.00 | Façade Improvement | Funding awarded and project complete | 2Q2014 3Q2014 |
| FEW Spirits (918 Chicago Ave.) | Closed Project Complete Closed Loan Funded | 10/23/2013 | 6/23/2014 | - | ,000.00 | Façade improvement Loan for purchase of new equipment for additional bottling line for distillery and working capital. | Project Complete; Ribbon-cutting held 8/6/14 Loan is funded | 2Q2014 2Q2014 |
| Autobarn (222 Hartrey Avenue) | Active City Council Approved | 8/7/2013 | 5/28/2014 | \$ 2,500 | 000 00 | TIF assistance for build-out at 222 Hartrey, 7B support to Cook County Assessor, and extension of Sales Tax Sharing Agreement. | Under construction; construction draws currently occurring | 4Q2015 |
| Just Turkey Façade | Closed Project Complete | 2/19/2014 | 3/10/2014 | \$ 2 | | Façade improvement funds for signage at 2430 Main Street for new business. | Now Open 1Q2014 | 1Q2014 |
| Curt's Café (2922 Central St. | Active City Council Approved | 9/25/2013 | 10/14/2013 | \$ 21 | ,000.00 | Reimbursement for up to seven Evanston resident participants who are placed in jobs. | Curt's café continues training program | 4Q2014 |
| Next Chapter (1703 Orrington Ave) | Closed Project Complete | 9/25/2013 | 10/14/2013 | \$ 9 | ,900.00 | Support of Entrepreneurship education program at EPL. | Next Chapter is open and offering classes | 1Q2014 |
| Now We're Cookin' (1601 Payne St.) | Active Project in Process | 8/7/2013 | 9/9/2013 | \$ 60 | | Seeking funding support for entrepreneurial training for early stage food businesses. | Funding received; status reports provided regularly | 3Q2015 |
| Music Institute of Chicago (1702 Sherman Ave.) | Closed Project Complete | 4/24/2013 | 5/13/2013 | \$ 165 | ,000.00 | Sought funds to support build-out of black-box theatre and other extraordinary construction expenses | Project Complete; Ribbon-cutting held 10/23/2014 | 3Q2013 |
| Peckish Pig (623 Howard St.) | Closed Project Complete | 2/27/2013 | 3/18/2013 | \$ 200 | ,000.00 | Build-out funds for City-owned property in support of creation of restaurant at 623 Howard Street. | Peckish opened 3/13/14 | 1Q2014 |
| Beacon Academy | Closed No City Assistance Necessary | 8/28/2013 | NA | \$ 250 | | Seeking build-out assistance for interior space of school. | Determined Project did not need City funding | NA |
| Margarita Inn (1566 Oak Ave.) | Closed No City Assistance Necessary | 2/27/2013 | NA | \$ 230 | ,000.00 | Support following major rehabilitation of the hotel to offset costs in the form of a hotel tax sharing agreement of new incremental. | Margarita Inn was able to secure bank loan without need of City tax sharing agreement. | NA |
| Dempster/Chicago/Main Special Service Area | Active Project in Process | 4/29/2014 | NA | | TBD | Chicago/Dempster and Main/Chicago merchants came to EDC seeking funding for larger special service area. | Public meetings are scheduled for 1Q2015 | 4Q2015 |
| Relocation of Police Outpost | Active Project in Process | 4/29/2014 | NA | | TBD | Staff is actively working to identify opportunity for leasing of 633 Howard Street for retail/restaurant use. | Police Outpost is in process of relocation to 745 Howard Street. | 2Q2015 |

Summary of Economic Development Loans 6/3/2015

| Loan Status | Borro | wer | Date Loan Funded | Original Loan Amount | Monthly Payment | Total Amount Paid | | | E | Balance in Arrears | aining Balance be Paid [1] | Date Loan Terminates | | |
|----------------|--|-------------------|---------------------|-------------------------|--------------------|-------------------|-----------|----|-----------|-----------------------|-------------------------------|-------------------------|------------------|----------|
| | Name | Address | | | | 1 | Principal | | Interest | Total | | | | |
| CLSD | Corrado Cutlery | 1634 Payne St. | 1.25.12 | \$ 31,500.00 | \$ 437.50 | \$ | 15,770.00 | \$ | - | \$ 15,770.00 | \$ | - | \$ - | NA |
| OPEN | Ward Eight | 629 Howard St. | 3.15.12 | \$ 362,650.00 | \$ 2,000.00 | \$ | - | \$ | - | \$ - | \$ | - | | NA |
| OPEN | Ward Eight | 629 Howard St. | 3.15.12 | \$ 130,000.00 | \$ 1,316.19 | \$ | 26,646.86 | \$ | 11,522.65 | \$ 38,169.51 | \$ | - | \$ 103,353.14 | 12.1.22 |
| | Evanston North Shore Contractor's Cooperative | 1817 Church | 8.14.12 | \$ 200,000.00 | \$ 1,028.26 | \$ | 1,620.61 | \$ | 2,492.43 | \$ 4,113.04 | | | \$ 198,379.39 | 1.5.20 |
| OPEN | Chicken & Waffles | 2424 Dempster St. | 10.1.12 | \$ 202,937.63 | \$ 1,184.29 | \$ | 374.21 | \$ | 1,994.37 | \$ 2,368.58 | \$ | (1,184.29) | \$ 200,569.05 | 10.1.32 |
| OPEN | Peckish Pig (Building) | 623 Howard St. | 3.18.13 | \$ 675,000.00 | \$ 5,500.00 | \$ | 44,000.00 | \$ | - | \$ 44,000.00 | \$ | - | \$ 631,000.00 | NA |
| OPEN | Curt's Café | 2922 Central St. | 5.11.14 | \$ 15,000.00 | \$ - | \$ | 8,500.00 | \$ | - | \$ 8,500.00 | \$ | - | \$ 6,500.00 | 4.11.17 |
| OPEN | FEW Spirits | 918 Chicago Ave. | 6.27.14 | \$ 250,000.00 | \$ 2,775.51 | \$ | 14,007.41 | \$ | 10,972.18 | \$ 25,079.59 | \$ | - | \$ 235,992.59 | 8.30.24 |
| OPEN | Davis Transportation | 1040 Wesley Ave. | 10.1.14 | \$ 140,000.00 | \$ 3,287.90 | \$ | 943.95 | \$ | 700.00 | \$ 1,643.95 | \$ | (20,645.55) | \$ 146,700.00 | 12.31.18 |
| OPEN | Peckish Pig (Patio Work) | 623 Howard St. | 8.27.14 | \$ 18,412.00 | NA | \$ | 18,412.00 | | | \$ 18,412.00 | \$ | - | \$ - | NA |

^[1] Total reflects only principal.
Last Update 6/1/2015

EVANSTON FIRE & LIFE-SAFETY SERVICES



MONTHLY REPORT MAY 2015

Incident Summary Report 5/01/15 to 5/31/15

Page 1

EVANSION FIRE DEPARIMENT
Prepared: 6/03/15, 9:21:39

Program: FI263L

General information:

| Total number of calls: | Fire - 272 EMS - 548 Exposures - 0 Unknown - 0 All - 820 | |
|--------------------------------|---|---|
| Average calls per day : | Fire - 8.77 EMS - 17.67 All - 26.45 | |
| Total number of arson calls .: | 0 | |
| Estimated dollar loss : | Fire - 19,602 Other - 127,000 All - 146,602 Arson - | 0 |
| Estimated value : | Fire - 20,900 Other - 826,000 All - 846,900 Arson - | 0 |
| Percentage saved : | Fire - 6.21% Other - 84.62% All - 82.68% Arson00% | |
| Total injuries : | Fire service - 0 Civilian fire - 0 EMS - 0 Arson - 0 | |
| Total fatalities : | Fire service - 0 Civilian fire - 0 Arson - 0 | |
| Total apparatus responses : | Emergency - 1,569 Non-emergency - 185 All - 1,754 | |
| Average responses per day : | Emergency - 50.61 Non-emergency - 5.96 All - 56.58 | |
| Average apparatus per call : | Fire - 2.32 EMS - 2.04 All - 2.13 | |
| Average turnout time : | Emergency - 0:00:47 Non-emergency - 0:01:13 All - 0:00:51 | |
| Average response time : | Emergency - 0:03:05 Non-emergency - 0:04:48 All - 0:03:21 | |
| Average contain time : | Emergency - 0:00:00 Non-emergency - 0:00:00 All - 0:00:00 | |
| Average total time : | Emergency - 0:38:38 Non-emergency - 0:19:28 All - 0:35:38 | |
| Total man hours: | Fire - 399 FMS - 1,211 All - 1,611 | |
| Average personnel per call: | Fire - 6.23 FMS - 5.02 All - 5.43 | |

Total aid given calls . . . : 5
Total aid received calls . . : 9

| Total calls by incident group: | Count | Average response time | Aid given | Exposures |
|--|-------|-----------------------|-----------|-----------|
| 100-173 Fire | 9 | 0:03:21 | 0 | 0 |
| 300-381 Rescue and emergency medical service incidents | 548 | 0:03:04 | 1 | 0 |
| 400-482 Hazardous conditions (no fire) | 21 | 0:03:29 | 0 | 0 |
| 500-571 Service call | 130 | 0:04:37 | 2 | 0 |
| 600-672 Good intent call | 26 | 0:02:59 | 2 | 0 |
| 700-751 and 7009 False alarm and false call | 86 | 0:03:14 | 0 | 0 |

| Total | calls by incident type: | Count | Aid given | Aid received | Exposures |
|-------|--|-------|-----------|--------------|-----------|
| 111 | Building fire | 1 | 0 | 0 | 0 |
| 113 | Cooking fire, confined to container | 1 | 0 | 0 | 0 |
| 131 | Passenger vehicle fire | 2 | 0 | 0 | 0 |
| 142 | Brush or brush-and-grass mixture fire | 2 | 0 | 0 | 0 |
| 151 | 151 side rubbish, trash or waste fire | 2 | 0 | 0 | 0 |
| 154 | Dumpster or other outside trash receptacle fire | 1 | 0 | 0 | O |
| 321 | EMS call, excluding vehicle accident with injury | 506 | 1 | 9 | 0 |
| 322 | Motor Vehicle Accident | 30 | 0 | 0 | 0 |
| 323 | Motor vehicle/pedestrian accident (MV Ped) | 3 | 0 | 0 | 0 |
| 324 | Motor vehicle accident with no injuries | 1 | 0 | 0 | 0 |
| 331 | Lock-in (if lock out, use 511) | 1 | 0 | 0 | O |
| 350 | Extrication, rescue, other | 1 | 0 | 0 | 0 |
| 351 | Extrication of victim(s) from building/structure | 1 | 0 | 0 | 0 |
| 353 | Removal of victim(s) from stalled elevator | 5 | 0 | 0 | 0 |
| 412 | Gas leak (natural gas or LPG) | 7 | 0 | 0 | 0 |
| 422 | Chemical spill or leak | 1 | 0 | 0 | 0 |
| 424 | Carbon monoxide incident | 5 | 0 | 0 | 0 |
| 441 | Heat from short circuit (wiring), defective/worn | 4 | 0 | 0 | 0 |
| 442 | Overheated motor | 3 | 0 | 0 | O |
| 444 | Power line down | 1 | 0 | 0 | 0 |
| 500 | Service Call, other | 39 | 1 | 0 | 0 |
| 511 | Lock-out | 6 | 0 | 0 | 0 |
| 521 | Water evacuation | 1 | 0 | 0 | 0 |

Program: FT263L

| Total o | alls by incident type: | Count. | Aid given | Aid received | Exposures |
|---------|--|--------|-----------|--------------|-----------|
| 531 | Smoke or odor removal | 1 | 0 | 0 | 0 |
| 550 | Public service assistance, other | 1 | 0 | 0 | 0 |
| 551 | Assist police or other governmental agency | 7 | 1 | 0 | 0 |
| 552 | Police matter | 2 | 0 | 0 | 0 |
| 553 | Public service | 5 | 0 | 0 | 0 |
| 554 | Assist invalid | 55 | 0 | 0 | 0 |
| 555 | Defective elevator, no occupants | 12 | O | O | 0 |
| 561 | Unauthorized burning | 1 | O | O | 0 |
| 600 | Good intent call, other | 11 | O | 0 | 0 |
| 611 | Dispatched & canceled en route | 5 | 2 | 0 | 0 |
| 650 | Steam, other gas mistaken for smoke, other | 1 | 0 | 0 | 0 |
| 651 | Smoke scare, odor of smoke | 8 | 0 | 0 | 0 |
| 653 | Smoke from barbeque, tar kettle | 1 | 0 | 0 | 0 |
| 700 | False alarm or false call, other | 1 | 0 | 0 | 0 |
| 710 | Malicious, mischievous false call, other | 1 | 0 | 0 | 0 |
| 711 | Municipal alarm system, malicious false alarm | 2 | 0 | 0 | 0 |
| 714 | Central station, malicious false alarm | 2 | 0 | 0 | 0 |
| 730 | System malfunction, other | 1 | 0 | 0 | 0 |
| 733 | Smoke detector activation due to malfunction | 10 | O | 0 | 0 |
| 734 | Heat detector activation due to malfunction | 1 | 0 | 0 | 0 |
| 735 | Alarm system sounded due to malfunction | 8 | 0 | 0 | 0 |
| 736 | CO detector activation due to malfunction | 5 | 0 | 0 | 0 |
| 740 | Unintentional transmission of alarm, other | 2 | 0 | 0 | 0 |
| 741 | Sprinkler activation, no fire - unintentional | 1 | 0 | 0 | 0 |
| 743 | Smoke detector activation, no fire - unintentional | 24 | 0 | 0 | 0 |
| 744 | Detector activation, no fire - unintentional | 7 | 0 | 0 | 0 |
| 745 | Alarm system activation, no fire - unintentional | 19 | O | 0 | 0 |
| 746 | Carbon monoxide detector activation, no CO | 2 | O | 0 | 0 |
| | | | | | |

| Fire incidents with dollar loss: | | | Dollar loss | Dollar value |
|--|-------------|-------------|-------------|--------------|
| 2015-0003014-000 5/01/15 151side nubbish, trash or | waste fire | | 400 | 400 |
| 1615 MONROE ST, EVANSTON, IL, 60202 | | | | |
| 2015-0003142-000 5/07/15 Passenger vehicle fire | | | 4,500 | 5,700 |
| 2100 GREENLEAF ST, EVANSTON, IL, 60202 | | | | |
| 2015-0003246-000 5/10/15 Building fire | | | 4,000 | 4,000 |
| 1116 FOWLER AVE, EVANSTON, IL, 60202 | | | | |
| 2015-0003303-000 5/12/15 Passenger vehicle fire | | | 10,100 | 10,100 |
| INTR ASHLAND & GREENLEAF ST | | | | |
| 2015-0003651-000 5/25/15 Dumpster or other outside | trash recep | otacle fire | 600 | 600 |
| 139 ASHLAND AVE, EVANSION, IL, 60202 | | | | |
| 2015-0003717-000 5/28/15 151side rubbish, trash or | waste fire | | 2 | 100 |
| 724 DOBSON ST, EVANSTON, IL, 60201 | | | | |
| | Totals: | 6 incidents | 19,602 | 20,900 |
| | | | | |
| Other incidents with dollar loss: | | | | Dollar value |
| 2015-0003249-000 5/10/15 Public service assistance | , other | | 2,000 | 251,000 |
| 1116 FOWLER AVE, EVANSTON, IL, 60201 | | | | |
| 2015-0003289-000 5/12/15 Service Call, other | | | 125,000 | 575,000 |
| 8115 OTTAWA AVE, NILES, IL, 60714 | | | | 000 000 |
| | Totals: | 2 incidents | 127,000 | 826,000 |

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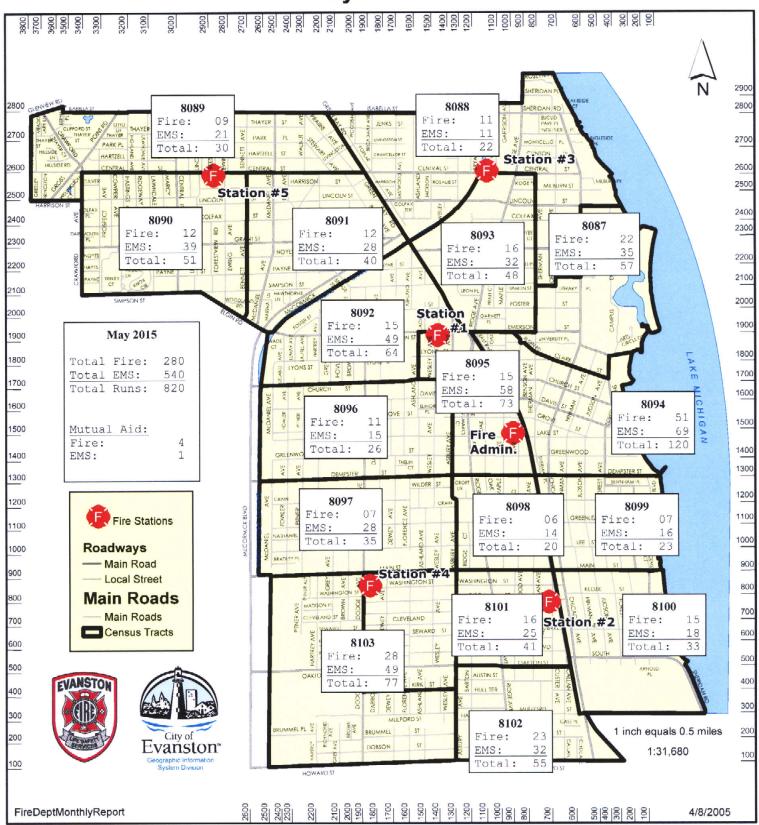
Prepared: 6/03/15, 9:21:39 Program: FI263L

Incidents receiving aid:

- 2015-0003151-000 5/07/15 EMS call, excluding vehicle accident with injury 1454 EIMWOOD AVE, EVANSTON, IL, 60201
- 2015-0003185-000 5/08/15 EMS call, excluding vehicle accident with injury 1211 WESLEY AVE, EVANSTON, IL, 60202
- 2015-0003443-000 5/17/15 EMS call, excluding vehicle accident with injury 2325 LEE ST, EVANSION, IL, 60202
- 2015-0003467-000 5/18/15 EMS call, excluding vehicle accident with injury 2525 CHURCH ST, EVANSION, IL, 60201
- 2015-0003611-000 5/23/15 EMS call, excluding vehicle accident with injury 1217 HULL TER, EVANSION, IL, 60202
- 2015-0003655-000 5/25/15 EMS call, excluding vehicle accident with injury 1101 WASHINGTON ST, EVANSTON, IL, 60202
- 2015-0003782-000 5/30/15 FMS call, excluding vehicle accident with injury INIR HAMLIN & SHERMAN AVE
- 2015-0003806-000 5/31/15 EMS call, excluding vehicle accident with injury 820 FOSTER ST, EVANSION, IL, 60201
- 2015-0003808-000 5/31/15 EMS call, excluding vehicle accident with injury 1001 DEWEY AVE, EVANSION, IL, 60202

'I'otal: 9 incidents

Evanston Fire and Life Safety Services Responses by Census Tract May 2015



This map is provided "as is" without warranties of any kind. See www.cityofevanston.org/mapdisclaimers.html for more information.



To: Honorable Mayor and Members of the City Council

From: Carl Caneva, Assistant Director Health and Human Services Department

Subject: Food Establishment Application Weekly Report

Date: June 5, 2015

The table below is the weekly report of all applications for Food Establishments received during the week of May 31, 2015.

Please contact me at 847/859.7831 or ccaneva@cityofevanston.org if you have any questions or need additional information.

| Establishment Name | Address | Ward | Application Received on | Туре | Proposed Opening Date |
|-----------------------|-------------------|------|----------------------------|---------------|-----------------------------|
| The Funky Monk | 618 1/2 Church St | 5 | 6/1/2015 | Food | Not Yet |
| | | | | Establishment | Announced |
| Brue Coffee | 2438 Main St | 2 | 6/2/2015 | Food | Not Yet |
| | | | | Establishment | Announced |
| Noyes Street Eats | 910 Noyes St | 5 | 6/4/2015 | Food | Not Yet |
| & Treats | | | | Establishment | Announced |



To: Honorable Mayor and Members of the City Council

From: Theresa Whittington, Liquor Licensing Manager

Subject: Weekly Liquor License Application Report

Date: June 5, 2015

Enclosed is the weekly report of liquor applications received and pending. The report, organized by ward, includes the business address, the type and description of license requested, date received and current status.

Please contact me at (847) 448-8160 or <u>twhittington@cityofevanston.org</u> if you have any questions or need additional information.

Liquor Licensing Weekly Report Liquor Applications Received and Pending

| WARD | BUSINESS NAME | BUSINESS ADDRESS | LIQUOR CLASS | CLASS DESCRIPTION | PROPOSED HOURS for LIQUOR SALES | DATE REC'D | STATUS ¹ |
|------|----------------------------|---------------------|-----------------|-------------------------------|---|---------------|---------------------------------|
| 1 | Hyatt House Evanston | 1515 Chicago | D | Restaurant (Alcohol) | 5pm – 10 pm (Mon – Fri) 12 pm – 10 pm (Sat-Sun) | 5/14/15 | Pending Liquor Board Meeting |
| 1 | The Merion (New Owners) | 1611 Chicago | С | Hotel/Restaurant (Alcohol) | 11am – 1am (M-TH) 11am – 2am (Fri-Sat) Noon – 1am (Sun) | 5/29/15 | Review Pending |
| 1 | Giordano's | 1527 Chicago | D | Restaurant (Alcohol) | 11am – Midnight (M-F) | 6/4/15 | Review Pending |
| 4 | La Principal | 700 Main Street | D | Restaurant (Alcohol) | 11am – Midnight Tues-Sun | 5/13/15 | Pending Liquor Board Meeting |

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¹ Applicants are first noticed to the Liquor Licensing Review Board before proceeding to City Council



DIRECTOR'S WEEKLY BRIEFING



By NWMC Executive Director Mark L. Fowler

WEEK ENDING JUNE 5, 2015

Lend Your Talents to a NWMC Committee

The strength and effectiveness of the Northwest Municipal Conference is directly related to the active participation of our membership. On Tuesday, the Conference issued our annual call for members to volunteer their time and talents by serving on one or more NWMC committees.

Members are requested to consider which of the core committees (Bicycle and Pedestrian, Finance, Legislative or Transportation) or non-core committees (Attorneys, Fire Core Cost Containment, Utilities Regulation, Upper Des Plaines River and Tributaries Advisory or the Lower Des Plaines, Poplar & Salt Creek and North Branch Chicago River Watershed Planning Councils) they are interested in joining. Members are requested to return their committee registration form to Larry Bury via email, lbury@nwmc-cog.org or fax, 847-296-9207 by Thursday, July 2. Staff contact: Larry Bury

Register Today for the June 24 NWMC Annual Gala

Why wait? RSVP today for the NWMC Annual Gala, scheduled for Wednesday, June 24 at the Hilton Orrington Hotel in *Evanston*. The reception and silent auction will be held beginning at 5:30 p.m., with the dinner and program to commence at 7:00 p.m.

Highlights of the evening will be the inauguration of the NWMC officers for 2015-2016 and the awarding of the first ever NWMC Communicopia Award, to be presented to the Conference member who contributes the most popular gift basket for the silent auction. As previously reported, the NWMC Golf Outing was discontinued in order for the organization to focus on the Annual Gala as our primary fundraiser.

We hope you are able to join us in Evanston and contribute to the next chapter in the success of the NWMC. Please RSVP by Friday, June 12 to Marina Durso, mdurso@nwmc-cog.org or 847-296-9200, ext. 122. Staff contacts: Mark Fowler, Marina Durso, Karol Heneghan

MWRD Announces Sewer Flow Metering Services

The Metropolitan Water Reclamation District of Greater Chicago (MWRD) has awarded a two-year contract for sewer flow metering services to ADS, LLC. Under this contract, municipalities can take advantage of unit pricing for installation of flow meters and rain gauges. As part of the program, ADS will: inspect metering sites; install and calibrate flow meters and rain gauges; perform maintenance; collect data via wireless transmission; post data on an internet-based sharing program; and, remove meters and gauges at the end of the metering period. Information sessions about the role of flow metering and the joint contract will be held as follows:

| Date and Time | Location |
|---------------------|---|
| June 25, 10:30 a.m. | Oakton Community College, Room 1606, 1600 East Golf Road, Des Plaines |
| June 25, 2:00 p.m. | Northlake City Hall, 55 East North Avenue |

MWRD encourages local sewer system staff to attend one of the sessions. Please contact MWRD Managing Civil Engineer Maureen Durkin, 312-751-3250 or maureen.durkin@mwrd.org with any questions about sewer flow metering services. Staff contact: Chris Staron

Committee Discusses Cook County Transportation Plan

The advisory committee for the Cook County Long Range Transportation Plan met Wednesday at the offices of the Chicago Community Trust. The committee discussed a draft of the plan which has been created with input from a variety of local stakeholders. The report focuses on the two main objectives of growing the economy and improving communities. It is divided into three sections: a vision for the future; challenges facing the county's transportation network; and, potential solutions to those challenges.

The draft plan will undergo revisions based on feedback from Wednesday's meeting and will be available for public comment later this summer. The final plan is expected to be submitted to Cook County Board President Toni Preckwinkle at the end of the summer. When adopted, the plan will be the county's first long-range transportation plan in 70 years. *Staff contacts: Mike Walczak, Brian Pigeon*

Meetings and Events

NWMC Legislative Committee will meet on Wednesday, June 17, at 8:30 a.m. at the NWMC offices in *Des Plaines*.

NWMC Annual Gala will be held on Wednesday, June 24, at the Hilton Orrington Hotel in *Evanston*. Reception and silent auction begin at 5:30 p.m., with the dinner to follow at 7:00 p.m.