

To: Mayor Tisdahl and Members of the City Council

From: Wally Bobkiewicz, City Manager

Subject: City Manager's Weekly Update

Date: Friday, April 10, 2015

#### STAFF REPORTS BY DEPARTMENT



Weekly Report for April 3, 2015 - April 9, 2015

#### **Administrative Services**

Weekly Bids Advertised during the week of April 6, 2015 Monthly Financial Report for February

#### **City Manager's Office**

Master Council Meeting Agenda Schedule

#### **Community Development**

Property Standards Report for March Zoning Report Inspection Report

#### **Economic Development**

Monthly Economic Development Report for March

#### Fire and Life-Safety Services

Monthly Report for March

#### **Health Department**

Food Establishment Application Weekly Report

#### **Law Department**

Weekly Liquor License Applications Report

#### **Legislative Reading**

**NWMC** Weekly Briefing

#### PUBLIC NOTICES, AGENDAS & MINUTES

#### April 13, 2015

Board of local Improvements
Administration & Public Works Committee
www.cityofevanston.org/apw
Planning and Development Committee
www.cityofevanston.org/pd
City Council
www.cityofevanston.org/citycouncil

#### April 14, 2015

Arts Council www.cityofevanston.org/artscouncil

#### April 15, 2015

Design and Project Review Committee
www.cityofevanston.org/dapr
Library Board
www.cityofevanston.org/libraryboard
M/W/EBE Advisory Committee
www.cityofevanston.org/mwebecommittee
Harley Clarke Citizens' Committee

#### April 16, 2015

Park and Recreation Board
<a href="https://www.cityofevanston.org/recreationboard">www.cityofevanston.org/recreationboard</a>
Preservation Commission Special Meeting
<a href="https://www.cityofevanston.org/preservationcommission">www.cityofevanston.org/preservationcommission</a>

#### April 17, 2015

No scheduled meetings



# Weekly Update

Below is a brief summary of activities in the 311 Center for the period of April 3, 2015 through April 9, 2015.

|                  | CURRENT WEEK'S<br>TOTALS | PREVIOUS WEEK'S<br>TOTALS |
|------------------|--------------------------|---------------------------|
| CALLS HANDLED    | 2413                     | 2590                      |
| SERVICE REQUESTS | 524                      | 656                       |
| TOTAL CHATS      | 46                       | 57                        |
| TOTAL TEXT       | 30                       | 51                        |

#### **Top 5 Service Requests**

**Total** 

Most requested service requests (Source: PublicStuff - Open/Closed)

| 1. | Building Permit Inspection Request | 75 |
|----|------------------------------------|----|
| 2. | Broken Parking Meter               | 53 |
| 3. | Trash – Special Pick-up            | 28 |
| 4. | Graffiti                           | 17 |
| 5. | Trash – Missed Garbage Pick-up     | 17 |

Please see the following page for the Weekly Telephone Wrap up Data

<u>Telephone Wrap-up Data</u> At the end of each call the 311 staff selects the appropriate Category/Department for the call. The table reflects the activity for the past week.

| Weekly Telephone Wrap Up Data    | a     |
|----------------------------------|-------|
| Category/Department              | Total |
| Administrative Services -Parking | 287   |
| Administrative Services -Finance | 38    |
| Administrative Services -HR      | 73    |
| Administrative Services - Other  | 227   |
| Call Transfer                    | 128   |
| City Manager's Office            | 107   |
| ComDev / Economic Development    | 30    |
| ComDev/ Bldg Inspections         | 233   |
| ComDev / Housing Rehab           | 8     |
| ComDev / Planning/Zoning         | 17    |
| Directions                       | 1     |
| Evanston Township                | 5     |
| Fire Life Safety                 | 35    |
| PublicStuff Request              | 77    |
| Health                           | 83    |
| Information                      | 415   |
| Law                              | 2     |
| Library                          | 3     |
| Mayor's Office                   | 8     |
| Other                            | 95    |
| Other – Social Services          | 7     |
| Parks – Maintenance              | 0     |
| Parks – Programs/Picnics/Permits | 20    |
| Parks – Other                    | 15    |
| Parks/Recreation                 | 44    |
| Parks – Forestry                 | 17    |
| Parks- Recreation Programs       | 42    |
| Police                           | 131   |
| Public Works / Fleet             | 9     |
| Public Works / Street Sanitation | 127   |
| Public Works / Engineering       | 37    |
| Utilities – Power                | 2     |
| Utilities – Sewer                | 7     |
| Utilities – Water                | 84    |
| TOTAL                            | 2413  |



To: Wally Bobkiewicz, City Manager

From: Martin Lyons, Assistant City Manager/ Chief Financial Officer

Ashley King, Assistant Director of Administrative Services

Tammi Turner, Purchasing Manager

Subject: Bids/RFPs/RFQs Advertised during the Week of April 6, 2015

Date: April 10, 2015

The following is a list of projects that have been advertised and the anticipated date each will be presented to Council.

#### Bids/RFPs/RFQs advertised during the Week of April 6, 2015

| Bid/RFP/RFQ<br>Number and<br>Title                             | Requesting<br>Dept. | Description of<br>Project   | Budgeted<br>Amount | Bid/RFP/RFQ<br>Opening<br>Date | Anticipated<br>Council<br>Date |
|--|---------------------|---|--------------------|--------------------------------|--------------------------------|
| Bid 15-33<br>Currey Park<br>Renovations                        | Public Works        | Work on this project includes renovations to Currey Park, located at the intersection of Dempster Street and Hinman Avenue in Evanston, Illinois. Work includes paving, athletic equipment, site furnishings and landscaping. | \$200,000          | May 5                          | May 26                         |
| RFP 15-02<br>Copier<br>Purchase and<br>Maintenance<br>Services | Admin<br>Services   | Seeking proposals for<br>the purchase or<br>lease of 32 copiers<br>as well as managed<br>print services for all<br>existing copiers,<br>printers, and multi-<br>function printers.  | \$155,000          | Apr 28                         | May 26                         |

|  | _   | _  | T         | T      | T      |
|--|---|--|-----------|--------|--------|
| RFP 15-35<br>Main & North<br>Library HVAC<br>Mechanical<br>Systems<br>Upgrade 2015 | Library   | The City of Evanston Public Library is seeking proposals from experienced firms for mechanical HVAC upgrade at the Main Public Library located at 1703 Orrington Avenue and North Branch Library located at 2026 Central Street.   | \$185,100 | May 15 | May 26 |
| Bid 15-28<br>2015 Summer<br>Food Program   | Parks,<br>Recreation &<br>Community<br>Services | The City of Evanston sponsors the Summer Food Service Program (SFSP) and is soliciting bids from food service vendors. SFSP provides meals to children attending summer activity programs in lowincome neighborhoods. The program is intended to provide a nutritionally balanced meal to children who may be nutritionally deprived during the summer recess when the free and reduced-price lunch programs are not available. All meals served must meet the United States Department of Agriculture (USDA) pattern requirements and City of Evanston's. This project includes the provision of meals and milk for the Evanston Summer Food Program, which will be in effect from June 10, 2015 - August 14, 2015. | \$70,000  | Apr 23 | May 11 |



To:

Wally Bobkiewicz, City Manager

Martin Lyons, Assistant City Manager/Chief Financial Officer

From:

Ashley King, Assistant Director of Administrative Services

David Meimers, Accounting Manager

Subject:

February 2015 Monthly Financial Report

Date:

April 10, 2015

Please find attached the unaudited financial statements as of February 28, 2015. A summary by fund for total revenues, expenditures/expenses, fund balances, and cash balances is as follows:

#### City of Evanston Fund Financial Performance Summary As of February 28, 2015

|                            |         |          | YTD        |                | YTD        | ΥTD        |      | 2/28/2015     |           | 2/28/2015   |
|----------------------------|---------|----------|------------|----------------|------------|------------|------|---------------|-----------|-------------|
|                            |         |          | 2/28/2015  |                | 2/28/2015  | 2/28/20    | 15   | Unreserved    |           | Cash        |
| Fund Name                  | Fund#   |          | Revenue    |                | Expenses   | Net        |      | Fund Balance  |           | Balance*    |
| General                    | 100     | \$       | 14,625,444 | \$             | 13,210,923 | \$ 1,414,  | 521  | \$ 17,704,926 | \$        | 6,567,371   |
| General Assistance Fund    | 175     |          | 3,915      |                | 140,418    | (136,      | 503) | 22,187        |           | (129,431)   |
| Neighborhood Stabilization | 195     |          | 12         |                | 14,049     | (14,       | 036) | 197,499       |           | 195,888     |
| Motor Fuel                 | 200     |          | 363,909    |                | 138,833    | 225,       | 075  | 1,977,534     |           | 2,462,325   |
| Emergency 911              | 205     |          | 125,532    |                | 121,665    | 3,         | 867  | 919,437       |           | 724,722     |
| SSA#4                      | 210     |          | 35,674     |                | -          | 35,        | 674  | (123,062      | )         | (153,929)   |
| CDBG                       | 215     |          | 39,844     |                | 113,116    | (73,       | 272) | (143,333      | )         | (318,055)   |
| CDBG Loan                  | 220     |          | 35,460     |                | (11)       | 35,        | 471  | 2,395,798     |           | 156,317     |
| Economic Development       | 225     |          | 484,578    |                | 474,671    | 9,         | 907  | 3,520,019     |           | 2,960,356   |
| Neighborhood Improvement   | 235     |          | -          |                | -          |            | -    | 169,915       |           | 149,915     |
| Home                       | 240     |          | 50,034     |                | 4,124      | 45,        | 910  | 3,934,046     |           | (2,044)     |
| Affordable Housing         | 250     |          | 44,655     |                | 777        | 43,        | 878  | 2,601,071     |           | 888,379     |
| Washington National ∏F     | 300     |          | 528,273    |                | 544,216    | (15,       | 943) | 6,126,964     |           | 5,719,563   |
| SSA#5                      | 305     |          | 64,460     |                | -          | 64,        | 460  | 525,815       |           | 464,508     |
| SW II TIF (Howard Hartrey) | 310     |          | 163        |                | 24,668     | (24,       | 506) | 2,397,041     |           | 2,381,407   |
| Southwest TIF              | 315     |          | -          |                | -          |            | -    | 905,308       |           | 909,019     |
| Debt Service               | 320     |          | 2,222,211  |                | 1,430,763  | 791,       | 448  | 4,367,409     |           | 2,847,812   |
| Howard Ridge ƊF            | 330     |          | 256,940    |                | 10,900     | 246,       | 040  | 314,437       |           | 302,784     |
| West Evanston TIF          | 335     |          | 22         |                | 9,145      | (9,        | 123) | 498,343       |           | 498,342     |
| Dempster-Dodge TIF         | 340     |          | -          |                | -          |            | -    | -             |           |             |
| Capital Improvement        | 415     |          | 366        |                | 283,560    | (283,      | 194) | 12,855,322    |           | 9,275,394   |
| Special Assessment         | 420     |          | 63,449     |                | 95         | 63,        | 354  | 2,582,063     |           | 2,577,813   |
| Parking                    | 505     |          | 1,274,008  |                | 518,147    | 755,       | 860  | 14,181,117    |           | 13,270,749  |
| Water                      | 510-513 |          | 2,415,410  |                | 1,702,221  | 713,       | 190  | 8,580,344     |           | 7,246,007   |
| Sewer                      | 515     |          | 2,068,127  |                | 924,983    | 1,143,     | 144  | 5,763,840     |           | 3,909,825   |
| Solid Waste                | 520     |          | 834,172    |                | 729,101    | 105,       | 071  | (1,037,480)   |           | (1,515,222) |
| Fleet                      | 600     |          | 556,151    |                | 316,201    | 239,       | 949  | 126,116       |           | (463,698)   |
| Equipment Replacement      | 601     |          | 272,588    |                | -          | 272,       | 588  | 1,539,352     |           | 1,539,350   |
| Insurance                  | 605     | 1000     | 2,381,051  | ario relegion. | 3,193,898  | (812,      | 846) | (4,280,767)   | urealithn | 415,182     |
| Library                    | 185     | 60000000 | 883,836    | are Elektric   | 825,812    | 58,        | 025  | 1,333,975     | A         | 627,470     |
| Library Debt Fund          | 186     |          | 96,004     |                | -          | 96,        | 004  | 93,595        |           | 93,595      |
| Total**                    | -       | \$       | 29,630,285 | \$             | 24,732,276 | \$ 4,898,6 | 008  | \$ 89,955,235 | \$        | 63,601,715  |

<sup>\*</sup>This is net of any interfund receivables/payables

<sup>\*\*</sup>This summary does not include the Police or Fire Pension Funds even though detailed reports are included.

Included above are the ending balances as of February 28, 2015 for both unreserved fund and cash balances. Of these two amounts, cash balance is the more meaningful metric since this represents liquid cash and/or invested assets which may be used (or easily sold) to support and fund current operations. While ending fund balance is also an important measurement of the City's financial health, it usually includes illiquid assets or future cash receipts or disbursements such as receivables (including property tax) due to the City and accounts payable/accrued expenses.

As of February 28, 2015, the General Fund is reporting a surplus of \$1,414,521. As can be seen in the chart on page four of this memorandum, the General Fund expenditures are 14.5% of budget and revenues are 16% of budget. Pro rata revenues and expenses through February are budgeted at 16.67%; the City is below budget on both revenues and expenses.

Please note that revenues and expenses arrive at various times throughout the year and are not always evenly divided among months. For instance, property taxes are received in March and April for the first half of the year; this is approximately 13% of the revenue received into the General Fund. Likewise, Parks revenue is concentrated in the spring and summer months.

Through February 28, 2015, the Special Service Area (SSA) #4 Fund is showing a negative cash balance of \$153,929. There have been no expenses in this fund YTD.

Through February 28, 2015, the Community Development Block Grant (CDBG) Fund is showing a negative fund balance of \$318,055. This amount will be reimbursed from draw-downs from HUD in March.

Through February 28, 2015, the Economic Development Fund is showing a fund balance of \$3,520,019 and a cash balance of \$2,960,356. These balances include approximately \$1 million of revenue associated with the Gigabit Challenge which is anticipated to be returned to the state.

Through February 28, 2015, the Solid Waste Fund is showing a negative fund balance of \$1,037,480 and a negative cash balance of \$1,515,222.

Though operating at a surplus for the year, through February 28, 2015 the Fleet Fund is showing a negative cash balance of \$463,698. The fund balance for the Fleet Fund is \$126,116. This is a significant improvement over the end of 2014 fund balance of negative \$113,833.

Through February 28, 2015, the Insurance Fund is showing a negative fund balance of \$4,280,767. This negative balance is primarily for claims/cases being expensed. These claims/cases have not been settled, and therefore there is no guarantee the City will actually experience this negative fund balance as estimated.

If there are any questions on the attached report, please contact me by phone at (847) 859-7884 or by email: <a href="mailto:aking@cityofevanston.org">aking@cityofevanston.org</a>. Detailed fund summary reports can be found at the following link: <a href="http://www.cityofevanston.org/city-budget/financial-reports/">http://www.cityofevanston.org/city-budget/financial-reports/</a>.

#### CERTIFICATION OF ATTACHED FINANCIAL REPORTS

As required per Illinois Statute 65 ILCS 5/3.1-35-45 I, Martin Lyons, Treasurer of the City of Evanston, hereby affirm that I have reviewed the February 28, 2015 year-to-date financial information and reports which to the best of my knowledge appear accurate and complete.

Martin Lyons, Treasurer

# Report of Budget-to-Actual Revenues and Expenditures As of February 28, 2015 (Target is 16.67% of FY 2015 Budget)

| O                                  | General Fund  |               |        | _             | Parking Fund |        |               | Water Fund   |        | S          | Sewer Fund   |               | Solic        | Solid Waste Fund |                   |
|------------------------------------|---------------|---------------|--------|---------------|--------------|--------|---------------|--------------|--------|------------|--------------|---------------|--------------|------------------|-------------------|
|                                    |               |               | % of   |               |              | % of   |               |              | ъ<br>% |            |              | % of          |              |                  | <del>ئ</del><br>% |
| Revenues                           | Budget        | Actual        | Budget | Budget        | Actual       | Budget | Budget        | Actual       | Budget | Budget     | Actual       | Budget        | Budget       | Actual           | Budget            |
| Property Tax                       | \$ 11,627,072 | \$ 1,935,113  | 16.6%  | ·<br>•>       | 6            |        | ·<br>•        | 4            |        | 69         | 6            |               | · •          | 8                |                   |
| Sales Tax                          | 16,405,000    | 2,633,000     | 16.0%  | •             | •            |        | ,             | •            |        | •          |              | _             | ,            | ,                |                   |
| State Income Tax                   | 7,500,000     | 1,300,234     | 17.3%  | •             | •            |        | '             | •            |        | •          | ,            | _             | •            | •                |                   |
| Utility Tax                        | 8,170,000     | 1,430,222     | 17.5%  | 1             | •            |        | •             | •            |        | •          | •            | _             | ·            | •                |                   |
| Real Estate Transfer Tax           | 2,875,000     | 226,818       | 7.9%   | •             | •            |        | •             | ,            |        | •          | ı            | _             |              | •                |                   |
| Liquor Tax                         | 2,450,000     | 417,917       | 17.1%  | •             | •            |        |               | ,            |        | 1          | •            | _             | ,            | •                |                   |
| Other Taxes                        | 6,289,300     | 780,288       | 12.4%  | •             | ,            |        | ,             | •            |        | ,          | •            | _             | •            | •                |                   |
| Licenses, Permits, Fees            | 13,466,859    | 2,504,460     | 18.6%  | ,             | •            |        | ,             | •            |        | •          | •            | _             | 1            | •                |                   |
| Charges for Services               | 8,130,667     | 1,311,786     | 16.1%  | 6,434,293     | 786,458      | 12.2%  | 15,373,000    | 2,360,876    | 15.4%  | 13,072,700 | 2.068.018    | 15.8%         | 4.022.394    | 638.256          | 15.9%             |
| Intergovernmental Revenues         | 725,727       | 179,816       | 24.8%  | ,             | '            |        | '             |              |        |            | ,            |               | 4.000        | 19.922           | 4                 |
| Interfund Transfers                | 7,892,893     | 1,273,807     | 16.1%  | 2,925,296     | 487,549      | 16.7%  | •             | •            |        |            | '            |               | 1 055 967    | 175 995          |                   |
| Other Non-Tax Revenue              | 5,902,117     | 631,984       | 10.7%  | 2,034,004     | •            | %0'0   | 12,686,100    | 54,534       | 0.4%   | 1,000      | 109          | 10.9%         |              | ,                |                   |
| Total Revenues                     | \$ 91,434,635 | \$ 14,625,444 | 16.0%  | \$ 11,393,593 | \$ 1,274,008 | 11.2%  | \$ 28,059,100 | \$ 2,415,410 | 8.6%   | \$ 13,07   | \$ 2,068,127 | ļ             | \$ 5,082,361 | \$ 834,172       | 16.4%             |
| Expenditures                       |               |               |        |               |              |        |               |              |        |            |              | - <del></del> |              |                  |                   |
| Legislative                        | \$ 677,023    | \$ 86,588     | 12.8%  | Ю             | ·<br>•       |        | 6             | €9           |        | G          | ·<br>v       |               | 64           | es.              |                   |
| City Administration                | 1,903,126     | 276,215       | 14.5%  | '             | ,            |        | ,             | '            |        | ,          | •            |               | •            |                  |                   |
| Law Department                     | 1,129,534     | 149,616       | 13.2%  | •             | ,            |        |               | •            |        | 1          | •            |               | _            | •                |                   |
| Administrative Services Department | 7,542,222     | 838,189       | 11.1%  |               | '            |        |               | ,            |        | 1          | •            |               | •            | •                |                   |
| Community Development              | 2,427,257     | 348,344       | 14.4%  | ı             | ,            |        | '             | •            |        | •          | •            |               | '            | '                |                   |
| Police Department                  | 27,820,569    | 4,510,369     | 16.2%  | •             | ,            |        |               | •            |        |            | •            |               | '            | •                |                   |
| Fire & Life Safety Services        | 14,462,599    | 2,233,987     | 15.4%  | •             | •            |        | 1             | ,            |        | •          | •            |               |              | '                |                   |
| Health Department                  | 3,658,702     | 376,098       | 10.3%  |               | 1            |        | 1             | 1            |        | '          | 1            |               | ,            | •                |                   |
| Public Works - Operating           | 18,048,955    | 2,726,055     | 15.1%  | 11,902,294    | 518,147      | 4.4%   | '             | •            |        | •          | •            | _             | 5.191.820    | 729.101          | 14 0%             |
| Public Works - Capital Outlay      | •             | •             |        | 3,505,000     | '            | 0.0%   | •             | •            |        | '          | ,            |               | •            | ·                |                   |
| Parks, Recreation & Comm. Services | 10,836,161    | 958,169       | 8.8%   | •             | •            |        | ٠             | •            |        | ٠          | •            |               | <u>'</u>     | •                |                   |
| Capital Improvement Transfer       | •             | •             |        |               |              |        |               |              |        |            |              |               |              |                  |                   |
| Transfer to Debt Service Fund      | 1,414,583     | 235,764       | 16.7%  | ,             | •            |        | •             | ,            |        | ٠          | ,            |               | •            | '                |                   |
| Utilities - Operating              | •             | 1             |        | ,             | •            |        | 13,451,635    | 1,094,908    | 8.1%   | 12,321,135 | 924,983      | 7.5%          | '            | •                |                   |
| Utilities - Capital Outlay         | •             | -             |        |               | •            |        | 10,538,100    | 607,313      | 5.8%   | 1,068,500  | •            | 0.0%          | ,            | '                |                   |
|                                    |               |               |        |               |              |        |               |              |        |            |              |               |              |                  |                   |

| 2015 Mooting Dat   | oc: lan 12 lan  | 20 (Tues), Jan 26, Feb 9, <del>Feb 16</del> , Feb 2   | 22 Mar Q Ma    | r 16 Mar 22 Apr      | 12 Apr 20 Apr 27        |  |
|--------------------|-----------------|---|----------------|----------------------|-------------------------|--|
|                    |                 | ues), June 8, June 15, June 22, July 13               |                |                      |                         | ept 28                                   |
|                    |                 | 9, Nov 16, Nov 23, Dec 14, (Jan 11, 20:               |                |                      | 15 ( · acs), sept 11, s |  |
| ,                  |                 |   | ,              |                      |                         |  |
| B=Business of the  | City by Motion  | R=Resolution O=Ordinance                              |                |                      |                         |  |
| D=Discussion C=    | Communicatio    | n P=Presentation A=Announceme                         | ent PR=Procla  | amation SPB=Spe      | cial Order Business     |  |
| APW=Administration | on & Public Wo  | orks PD=Planning & Development                        | HS=Human S     | Services             | EDC=Economic De         | velopment                                |
| BUD=Budget O       | C=Other EX      | S=Executive Session SPC=Special                       | City Council M | leeting CC=Cou       | uncil Only              |  |
|                    | MEETING         |   | COLINCII       | COLINGIL             |                         |  |
| DEPT               | MEETING<br>DATE | ITEMS   | COUNCIL        | COUNCIL or COMMITTEE | LEAD STAFF              | NOTES                                    |
|                    | 27.1.2          |   | 71011011       |                      |                         |  |
|                    | 4/20/2015       | CC Meeting Cancelled                                  |                |                      |                         |  |
|                    |                 |   |                |                      |                         |  |
| Admin Services     | 4/27/2015       | Public Service Week: May 3-9, 2015                    | PR             | СС                   | Lyons                   |  |
| Admin Services     | 4/27/2015       | Employee Service Awards                               | A              | СС                   | Lyons                   |  |
| CMO                | 4/27/2015       | Public Hearing for                                    | В              | CC                   | Bobkiewicz              |  |
|                    |                 | Dempster/Main/Chicago SSA                             |                |                      |                         |  |
| Admin Serv         | 4/27/2015       | Financial Update                                      | PR             | CC                   | Lyons                   |  |
| Utilities          | 4/27/2015       | National Drinking Water Week May 3-9                  | Р              | APW                  | Stoneback               |  |
| Public Works       | 4/27/2015       | Chicken & Waffles Parking Lot                         | В              | APW                  | Robinson                |  |
| Public Works       | 4/27/2015       | Asphalt Contract Renewal                              | В              | APW                  | Robinson                |  |
| Public Works       | 4/27/2015       | 2015 50/50 Sidewalk Program                           | В              | APW                  | Robinson                |  |
| Public Works       | 4/27/2015       | Vehicle Purchase                                      | В              | APW                  | Robinson                |  |
| Admin Serv         | 4/27/2015       | Investment Strategies: Institutions                   | В              | APW                  | Lyons                   |  |
| Public Works       | 4/27/2015       | Pavement Markings                                     | В              | APW                  | Robinson                |  |
| СМО                | 4/27/2015       | Channel 16 Equipment Purchase                         | В              | APW                  | Storlie                 |  |
| Admin Services     | 4/27/2015       | Duncan Solutions/Passport Parking Expenses            | В              | APW                  | Lyons                   |  |
| Admin Services     | 4/27/2015       | Update Letter of Credit Dempster/Dodge & Main/Chicago | R              | APW                  | Lyons                   |  |
| Admin Serv         | 4/27/2015       | NU Agreement for Parking Spaces at Church St Garage   | R              | APW                  | Lyons                   |  |
| Public Works       | 4/27/2015       | NU Alley Agreement                                    | R              | APW                  | Robinson                |  |
| Admin Services     | 4/27/2015       | RV - Trailer Parking                                  | 0              | APW                  | Lyons                   | Introduction                             |
| СМО                | 4/27/2015       | Increased Fines for Bikes on<br>Sidewalks             | 0              | APW                  | Bobkiewicz              | Introduction                             |
| Law                | 4/27/2015       | Sidewalk Cafes Administrative<br>Revisions            | 0              | APW                  | Farrar                  | Introduction                             |
| Public Works       | 4/27/2015       | Dryden Lane Street Name                               | 0              | APW                  | Robinson                | Introduction                             |
| Admin Services     | 4/27/2015       | LEP - M/W/EBE Discussion                              | D              | APW                  | Lyons                   |  |
| СМО                | 4/27/2015       | Fair Trade Uniforms                                   | D              | APW                  | Bobkiewicz              |  |
| Public Works       | 4/27/2015       | Public Works Apprenticeship<br>Program                | D              | APW                  | Robinson                |  |
| Public Works       | 4/27/2015       | Emerson/Ridge/Green Bay Viaduct                       | D              | APW                  | Robinson                |  |
| CD                 | 4/27/2015       | Text Amendment: Personal Service<br>Establishment     | 0              | PD                   | Muenzer                 | Introduction                             |
| CD                 | 4/27/2015       | Inclusion of Affordable Rental Housing                | 0              | PD                   | Muenzer                 | Introduction                             |
| Law                | 4/27/2015       | Hotel-Motel Tax for B&Bs                              | 0              | PD                   | Farrar                  | Introduction (Held in Committee 1.26.15) |
|                    |                 |   |                |                      |                         | Between Rules and                        |
| Admin Services     | 5/4/2015        | Exec Session: Workers Comp                            | В              | CC                   | Lyons                   | Human Services                           |

| 015 Meeting Date    | ac: Ian 12 Ian  | 20 (Tues), Jan 26, Feb 9, <del>Feb 16</del> , Feb 2 | 2 Mar O Ma        | r 16 Mar 22 Apr         | 13 Apr 20 Apr 27                        |              |
|---------------------|-----------------|---|-------------------|-------------------------|---|--------------|
|                     |                 | ies), June 8, June 15, June 22, July 13,            |                   |                         |   | pt 28        |
|                     |                 | 9, Nov 16, Nov 23, Dec 14, (Jan 11, 201             |                   |                         |   |              |
|                     |                 |   |                   |                         |   |              |
| B=Business of the   |                 |   |                   |                         |   |              |
| D=Discussion C=0    |                 |   | ent PR=Procia     | ·                       | ecial Order Business  EDC=Economic Deve | Nonment      |
|                     |                 | S=Executive Session SPC=Special (                   |                   |                         | uncil Only                              | ыоритент     |
| 3                   |                 |   |                   |                         | ,                                       |              |
| DEPT                | MEETING<br>DATE | ITEMS   | COUNCIL<br>ACTION | COUNCIL or<br>COMMITTEE | LEAD STAFF                              | NOTES        |
|                     | 5/11/2015       | Vogue Fabrics Proclamation                          | PR                | СС                      |   |              |
| Public Works        | 5/11/2015       | Public Works Week, May 17-23                        | PR                | APW                     | Robinson                                |              |
| CMO                 | 5/11/2015       | Bike Safety Proclamation                            | PR                | APW                     | Bobkiewicz                              |              |
| Public Works        | 5/11/2015       | Lakeshore Recycling Condo Refuse                    | В                 | APW                     | Robinson                                |              |
| Public Works        | 5/11/2015       | Collection Uniform Purchase Contract                | В                 | APW                     | Robinson                                |              |
| i dolle vvolks      | 0/11/2013       | Cancel P&D?   | ט                 | AFVV                    | LODIIIOOH                               |              |
| СМО                 | 5/11/2015       | Carl Sandberg Trail                                 | R                 | Rules                   | Bobkiewicz                              |              |
|                     |                 |   |                   |                         |   |              |
| CD                  | 5/18/2015       | Preservation Proclamation & Awards                  | PR/P              | CC                      | Muenzer                                 | 3rd Monday   |
|                     | 5/18/2015       | Cahill Plumbing 125 Years                           | PR                | CC                      |   |              |
| Admin Services      | 5/18/2015       | FY2015 Budget                                       | В                 | CC                      | Lyons                                   |              |
|                     |                 |   |                   |                         |   |              |
| CD                  | 5/26/2015       | Northwestern University Lakefront Subdivision       | R                 | PD                      | Muenzer                                 |              |
| CE                  | 5/26/2015       | Amendments to DAPR Ord                              | 0                 | PD                      | Muenzer                                 | Introduction |
|                     |                 |   |                   |                         |   |              |
|                     | 6/8/2015        | Garden Club of Evanston Centennial                  | PR                | CC                      | Storlie                                 |              |
| СМО                 | 6/8/2015        | SSA Ordinance                                       | 0                 | APW                     | Bobkiewicz                              | Introduction |
| CE                  | 6/8/2015        | Zoning Amend: Firearm Ranges                        | 0                 | PD                      | Muenzer                                 | Introduction |
|                     |                 |   |                   |                         |   |              |
| CMO/Public<br>Works | 6/15/2015       | Discussion of 2016-18 Parks & Facilities CIP        | SP                | CC                      | Robinson/Storlie                        |              |
|                     |                 | r demines em  |                   |                         |   |              |
|                     | 7/13/2015       | National Independent Retailers                      |                   | СС                      |   |              |
|                     |                 | Month   |                   |                         |   |              |
|                     |                 |   |                   |                         |   |              |
| Council & Com       | mittee Mee      | tings   |                   |                         |   |              |
| Mon, Apr 6          | 6:00 PM         | Human Services Committee                            |                   |                         |   |              |
| Mon, Apr 13         | 6:00 PM         | A&PW, P&D, City Council meetings                    |                   |                         |   |              |
| Ved, Apr 15         | 6:30 PM         | M/W/EBE Advisory Committee                          |                   |                         |   |              |
| Ved, Apr 15         |                 | Harley Clarke Citizens' Committee                   |                   |                         |   |              |
| Ved, Apr 22         | 6:00 PM         | Transportation/Parking Committee                    |                   |                         |   |              |
| Ved, Apr 22         | 7:30 PM         | Economic Development Committee                      |                   |                         |   |              |
|                     |                 | Housing & Homelessness                              |                   |                         |   |              |
| ri, Apr 24          | 7:00 AM         | Commission  |                   |                         |   |              |
| Лon, Apr 27         | 6:00 PM         | A&PW, P&D, City Council meetings                    |                   |                         |   |              |

| <b>Evanston Ci</b> | ty Council       | Agenda Schedule - 2015                              |                   |                      |                        |  |
|--------------------|------------------|---|-------------------|----------------------|------------------------|--|
| (PLEASE NOT        | E: Dates for     | agenda items are tentative ar                       | nd subject t      | to change.)          |                        |  |
|                    |                  |   |                   |                      |                        |  |
| 2015 Meeting Dat   | es: Jan 12, Jan  | 20 (Tues), Jan 26, Feb 9, <del>Feb 16</del> , Feb 2 | 23, Mar 9, Ma     | r 16, Mar 23, Apı    | r 13, Apr 20, Apr 27   |  |
| May 11, May        | 18, May 26 (Tu   | ies), June 8, June 15, June 22, July 13             | , July 20, July   | 27, Aug 17, Sept     | 15 (Tues), Sept 21, Se | ept 28   |
| Oct 12, Oct 19     | 9, Oct 26, Nov 9 | ), Nov 16, Nov 23, Dec 14, (Jan 11, 20:             | 16)               |                      |                        |  |
|                    |                  |   |                   |                      |                        |  |
| B=Business of the  | City by Motion   | R=Resolution O=Ordinance                            |                   |                      |                        |  |
| D=Discussion C=    | :Communication   | n P=Presentation A=Announceme                       | ent PR=Procla     | amation SPB=Sp       | ecial Order Business   |  |
| APW=Administrati   | on & Public Wo   | orks PD=Planning & Development                      | HS=Human S        | Services             | EDC=Economic Dev       | elopment   |
| BUD=Budget O       | C=Other EXS      | S=Executive Session SPC=Special                     | City Council M    | eeting CC=Co         | uncil Only             |  |
|                    |                  |   |                   |                      |                        |  |
| DEPT               | MEETING<br>DATE  | ITEMS   | COUNCIL<br>ACTION | COUNCIL or COMMITTEE | LEAD STAFF             | NOTES  |
|                    |                  |   |                   |                      |                        |  |
|                    |                  |   |                   |                      |                        |  |
| DEFERRED           |                  |   |                   |                      |                        |  |
| Dept               | Date             | ltem  | Action            | Committee            | Staff                  |  |
| Public Works       | tba              | Solid Waste Recommendation                          | В                 | APW                  | Robinson               |  |
| Utillities         | ТВА              | Computerized Maintenance<br>Management System       | В                 | APW                  | Stoneback              |  |
| Law                | ТВА              | 22 ounce containers for P-1 Liquor<br>Lic (New #)   | 0                 | APW                  | Farrar                 | Introduction (Held in Committee 10.13.14)        |
| CD                 | ТВА              | Inclusionary Housing                                | 0                 | PD                   | Muenzer                | Action (Intro on 7/28/14; referred to subcomtte) |
| Public Works       | TBA              | BAS Contract - 8 City buildings                     | В                 | APW                  | Robinson               |  |
| СМО                | TBA              | D202 IGA: Safe School Zone                          | R                 | HS                   | Bobkiewicz             |  |
| Admin Serv         | TBA              | Increase Parking Garage Monthly Permit Fee          | В                 | APW                  | Voss                   |  |
| Admin Serv         | TBA              | Amendment to PEHP Resolution                        | R                 | APW                  | Lyons                  |  |
| Law                | TBA              | Ord 27-O-12 Cell Phone Ban                          | 0                 | HS                   | Grover/Farrar          |  |
| PRCS               | TBA              | Animal Shelter Contract                             | В                 | HS                   |                        |  |
| CD                 | TBA              | Rental Licensing                                    | 0                 | PD                   |                        |  |
| Public Works       | TBA              | Ecology Center Greenhouse                           | В                 | APW                  | Robinson               |  |
| Law                | TBA              | Title 9 City Code Amendments                        | 0                 | CC                   | Farrar                 | (Introduced 1.27.14)                             |
| Law                | 2016             | Pedicabs  | 0                 | APW                  | Farrar                 | Tabled 3.9.15 (revisit 2016)                     |

4/10/2015 11:50 AM 3 of 3



To: Honorable Mayor and Members of the City Council

From: Carl Caneva, Assistant Director Health Department

Subject: Property Standards Monthly Report

Date: April 10, 2015

Below is the monthly summary report of field inspections for March 2015. The report, organized by ward, includes the property address and current notes of activity. Please contact me at 847-859-7831 or ccaneva@cityofevanston.org if you have any questions or would like to request more frequent property reports.

#### Ward: 2

#### LAKE STREET, 1608 15-0481 4/8/15

A case was opened for an area systematic inspection of the dwelling units. The inspection is scheduled for 4-22-15 at 9am. A letter was mailed today to the owner of record.

#### MAIN STREET, 1925 14-1677 4/9/15

no change in foreclosure activity Judgment of foreclosure entered, case pending

#### Ward: 5

#### EMERSON STREET, 1105 15-0483 4/9/15

Case file was opened for inspection and assigned to inspector Schnur.

#### EMERSON STREET, 1105 15-0483 4/9/15

The condition of the fence was observed while driving by the property on April 6, 2015. A notice of violation was mailed to the owner of the property citing a compliance date of April 20, 2015.

#### EMERSON STREET, 2224 15-0455 /3/15

Staff is researching occupancy and home occupation concerns.

#### Ward: 8

#### Case Place & Callan Avenue 15-0092 4/9/15

An area inspection was performed and no debris was present and the area is still being monitored and will be cited as necessary.

#### **CALLAN AVENUE, 117** 15-0087 **4/9/15**

An inspection was performed on 04/07/15 and no debris was present and the area is still monitored and will be cited as necessary.

#### **CALLAN AVENUE, 150** 15-0088 **4/9/15**

An area inspection was performed and no debris was present and the area is still being monitored and will be cited as necessary.

#### **CLYDE AVENUE, 135** 15-0086 **4/9/15**

An area inspection was performed and no debris was present and the area is still being monitored and will be cited as necessary.

#### **CUSTER AVENUE, 112-120** 15-0091 **4/9/15**

An area inspection was performed on 04/07/2015 and the property is free and clear of all debris. This area will continue to be monitored and cited as needed.

#### **CUSTER AVENUE, 149** 15-0089 **4/9/15**

An area inspection was performed and no debris was present and the area is still being monitored and will be cited as necessary.

#### **DOBSON STREET, 710** 15-0090 4/9/15

An area inspection was performed on 04/07/2015 and no debris was present. The area will continue to be monitored and cited as necessary.

#### Case Place & Callan Avenue 15-0092 4/9/15

An area inspection was performed and no debris was present and the area is still being monitored and will be cited as necessary



To: Honorable Mayor and Members of the City Council

From: Damir Latinovic, Interim Planning and Zoning Administrator

Subject: Weekly Zoning Report

Date: April 10, 2015

Enclosed is the weekly report of zoning applications received and pending. The report, organized by ward, includes the property address, the type of application submitted, a description of the project, date received and current status.

Please contact me at 847/448-8675 or <u>dlatinovic@cityofevanston.org</u> if you have any questions or need additional information.

#### Zoning Weekly Update Cases Received and Pending, April 6 - April 9, 2015

Zoning Reviews

| Ward | Property Address                                | Туре            | Project Description   | Received |  |
|------|---|-----------------|---|----------|--|
| 1    | 1622 Sherman Avenue                             | Building Permit | Interior remodeling for Type 2 restaurant (dba Epic Burger)                     | 03/18/15 | pending council action                 |
| 1    | 1735 Benson Avenue                              | Building Permit | Exterior façade renovations to Type 1 restaurant (dba The Stained Glass)        | 03/26/15 | DAPR 04/15/15                          |
| 1    | 601-721 University Place                        | Zoning Analysis | Proposed subdivision in U1 District (Northwestern University)                   | 12/29/14 | pending additional info from applicant |
| 1    | 614 Clark Street                                | Building Permit | Re-build rear porch "in kind" at MFR.   | 04/06/15 | compliant                              |
| 1    | 725 Colfax Street                               | Building Permit | Construct 2-story SFR w/ 2-car det. garage/coach house (Kendall)                | 04/07/15 | compliant                              |
| 2    | 1122 Dewey Avenue                               | Building Permit | Replace existing front steps/landing at SFR.                                    | 04/08/15 | compliant                              |
| 2    | 1812 Greenwood Street                           | Building Permit | Construct 2-car detached garage at SFR.   | 04/08/15 | pending additional info from applicant |
| 2    | 1815 Ridge Avenue                               | Zoning Analysis | Construct 9-story, 155 DU/mixed use building (Planned Development)              | 08/19/14 | pending additional info from applicant |
| 2    | 2020 Greenwood Street                           | Building Permit | Convert existing factory into self-storage facility                             | 02/25/15 | DAPR 04/22/15                          |
| 3    | 1336 Chicago Avenue                             | Building Permit | Misc. site improvments for additional site lighting (Bank of America)           | 04/01/15 | DAPR 4/22                              |
| 3    | 900 Chicago Avenue                              | Building Permit | Interior remodeling for Convenience Store and Type 2 Restaurant                 | 03/06/15 | pending Special<br>Use                 |
| 3    | 910-16 Judson Avenue                            | Building Permit | Replace existing porches "in kind" at MFR.                                      | 04/08/15 | compliant                              |
| 4    | 620 Davis Street                                | Building Permit | Interior/exterior (storefront) remodeling for Type 1 restaurant (Boiling Point) | 02/04/15 | DAPR 4/15                              |
| 5    | 1707 Hartrey Avenue                             | Building Permit | Enclose porch to create habitable space at SFR.                                 | 04/07/15 | compliant                              |
| 5    | 2115 Maple Avenue                               | Building Permit | Re-build existing stair/landing at SFR  | 04/06/15 | compliant                              |
| 6    | 2411 Noyes Street                               | Building Permit | Construct 2nd story addition at SFR (rev.)                                      | 04/06/15 | compliant                              |
| 6    | 2450 Pioneer Road                               | Building Permit | Replace existing rear porch at SFR  | 04/07/15 | compliant                              |
| 6    | 2525 Park Place                                 | Building Permit | Construct 2-story addition at SFR. (rev.)                                       | 04/08/15 | compliant                              |
| 6    | 2753 Girard Avenue                              | Building Permit | Construct 2-story addition at SFR   | 04/07/15 | compliant                              |
| 6    | 3330 Central Street                             | Building Permit | Interior/exterior remodeling (Starbucks)  | 02/12/15 | pending additional info from applicant |
| 6    | 3330 Central Street                             | Building Permit | Int. remodeling (only) to existing Type 2 restaurant (Starbucks)                | 04/08/15 | compliant                              |
| 7    | 1725 Jenks Street                               | Building Permit | Construct 1-story addition, deck and patio at SFR.                              | 04/07/15 | compliant                              |
| 7    | 2751 Ashland Avenue<br>(formerly 1600 Isabella) | Building Permit | Interior/exterior additions to NU Baseball Field                                | 08/19/14 | pending DAPR                           |
| 7    | 2769 Sheridan Road                              | Building Permit | Extend existing driveway at SFR.  | 04/08/15 | compliant                              |
| 8    | 1909-11 Howard Street                           | Building Permit | Interior/exterior remodeling (child day care)                                   | 03/19/15 | pending additional info from applicant |
| 8    | 222 Hartrey Avenue                              | Building Permit | Interior/exterior remodeling (Autobarn)   | 03/26/15 | DAPR 04/29/15                          |

| 8 | 805 Mulford Street  | Zoning Analysis | Construct new 8-unit condo building with 12 underground parking spaces | 01/07/15 | pending additional info from applicant |
|---|---------------------|-----------------|--|----------|--|
| 8 | 950 Harvard Terrace | Building Permit | Rebuild existing porches "in kind" at MFR                              | 04/06/15 | compliant                              |
|   |                     |                 |  |          |  |
| 9 | 1508 Seward Street  | Building Permit | Construct 2-car detached garage at SFR.                                | 04/07/15 | compliant                              |

**Miscellaneous Zoning Cases** 

| Ward | Property Address         | Туре             | Project Description  | Received | Status                                 |
|------|--------------------------|------------------|--|----------|--|
| 1    | 711 Emerson Street       | Zoning Complaint | Open parking location and parking stall size   | 01/20/15 | 2nd violation letter mailed 03/02/15   |
| 2    | 1804 Washington Street   | Zoning Complaint | Automobile Repair establishment in residential district  | 09/16/14 | Drive-by insp. on-going                |
| 3    | 727 Forest Avenue        | Major Variance   | Height variance for a 3-story addition to a 3-story single family residence  | 03/09/15 | ZBA 04/21/15                           |
| 4    | 1323 Ashland Avenue      | Major Variance   | Interior side yard setbacks for dormer addition, dormer location, interior side yard setback for a detached garage | 03/20/15 | ZBA 05/05/15 & pending DAPR            |
| 6    | 2109 Central Park Avenue | Zoning Complaint | Illegal Fence  | 03/12/15 | Violation letter mailed 3/16/15        |
| 6    | 2320 Isabella Street     | Minor Variance   | Building lot coverage for 1-story addition   | 02/19/15 | pending additional info from applicant |
| 6    | 2747 Crawford Avenue     | Minor Variance   | Rear yard setback for a 2-car detached garage  | 03/27/15 | determination after 04/14/15           |
| 7    | 2307 Grey Avenue         | Major Variance   | Interior side yard setback for a second story addition to SFR  | 03/20/15 | ZBA 04/21/15 &<br>DAPR 04/08/15        |
| 7    | 2608 Orrington Avenue    | Major Variance   | Establish one open parking space in the interior side yard   | 04/09/15 | ZBA 05/05/15 & pending DAPR            |
| 8    | 1719-1723 Howard Street  | Major Variance   | 19 parking spaces where 23 are required & 22' aisle width where 24' is required for medical office                 | 02/10/15 | ZBA 04/21/15                           |
| 9    | 825 Asbury Avenue        | Major Variance   | Interior side yard setback, 2nd story addition   | 04/06/15 | ZBA 05/05/15 & pending DAPR            |



To: Honorable Mayor and Members of the City Council

From: Gary Gerdes, Building and Inspection Services Manager

Subject: Weekly Inspection Report

Date: April 10, 2015

Enclosed is the weekly summary report of field inspections under special monitoring. The report, organized by ward, includes the property address, the type of inspection, inspector notes, date received and current status.

Please contact me at 847-448-8030 or <a href="mailto:ggerdes@cityofevanston.org">ggerdes@cityofevanston.org</a> if you have any questions or need additional information.

# **Inspector Weekly Update** Cases Received, April 10, 2015

**Field Reports** 

| Ward | Property Address                                       | Construction Type                  | Inspector notes  | Received |
|------|--|------------------------------------|--|----------|
| 1    | 1515 Chicago Avenue<br>(Hyatt House)                   | New Hotel                          | Job is active with steel work underway at the east side. The concrete stairwells and elevator shafts have been completed.  Overhead protection for the public right of way has been installed. Rear alley has been reduced to a single lane with vehicular barricades and proper traffic signage. Fences and windscreens are in place and secured. The neighboring catch basins have been emptied of debris. | 4/7/2015 |
| 1    | 1619 Chicago Avenue<br>(The Merion)                    | Residential Addition               | Foundation work is underway. Streets and sidewalks are clean. Fences are in good condition.  | 4/6/2015 |
| 1    | 728 Lincoln Street<br>(Kendall Place)                  | New Residential<br>Building (SFRs) | Job site is active. Fences and sidewalks are in good condition. Soil erosion reports are up to date.   | 4/7/2015 |
| 2    | 2008 Dempster Street<br>(Goldfish Swim School)         | Interior Remodel                   | Job is active and well maintained. Windscreens and fences are in place and secured. Interior construction work is proceeding forward. No debris observed in the public right of way.   | 4/7/2015 |
| 3    | 425 Dempster Street<br>(Chiaravalle Montessori School) | Commercial Addition                | Job site is being maintained. Windscreens and fencing are in place and secured. No debris was observed in the public right of way.   | 4/7/2015 |
| 3    | 414-424 South Boulevard                                | Monitoring                         | No construction or auto repair activity was identified at the time of inspection   | 4/7/2015 |
| 4    | 1026 Davis Street<br>(Taco Diablo/LuLu's)              | Demolition                         | Site is maintained in a state of rough grade. Windscreens and fencing are in place and secured. No debris was observed in the public right of way.   | 4/7/2015 |
| 4    | 1560 Oak Avenue<br>(Museum of Time and Glass)          | New Commercial<br>Building         | Job site is active and being maintained. Windscreens are in place and secured. No debris observed in the public right of way.  | 4/7/2015 |
| 7    | 2211 Campus Drive<br>(Kellogg Graduate School)         | New Education Building             | Job site fences and silt fences comply. Concrete structure completed at lower level and two south towers. Two north towers are completed 40%. Mechanical work is underway.   | 4/7/2015 |
| 8    | 222 Hartrey Avenue<br>(Autobarn)                       | Roof                               | Job is not active. The roof appears to be progressing as more portions of parapet wall have roof membrane covering.  | 4/7/2015 |
| 8    | 1216-1226 Harvard Terrace                              | Monitoring                         | No construction activity has been observed.  | 4/7/2015 |
| 9    | 702 South Boulevard                                    | Monitoring                         | No auto repair activity was observed at the time of inspection.  | 4/7/2015 |



To: Honorable Mayor and Members of the City Council

From: Johanna Nyden, Economic Development Division Manager

Subject: Monthly Economic Development Report for March 2015

Date: April 7, 2015

#### **Discussion**

Enclosed is the monthly report of economic development activities for the month of March 2015. The report summarizes meetings, ongoing initiatives, new businesses, marketing activities, as well as activity reports on key economic development projects and sites.

Please contact me at 847/448-8014 or jnyden@cityofevanston.org if you have any questions or would like to discuss the information contained further.

| Economc Development<br>Work Plan Area                           | Project Name   | 2015 Deliverable/Activity  | Latest Update/Next Meeting  |
|---|--|--|---|
| Business District Vitality                                      | Coordination of vacant storefronts to create attractive windows                | Coordination with Downtown Evanston on Art<br>Under Glass Program.   | Arts Council representatives presented the program at Business District Head Meeting on 1/20/15. Working to expand the program to business districts outside downtown.                      |
| Business District Vitality                                      | Update EvanstonEdge.Com to reflect high quality professional image             | Updated website.   | Working with Community Engagement to refine content on Evanston Edge. Relocating Edge to new platform.  |
| Business District Vitality                                      | Business District enhancements (physical environment)                          | Investment of Economic Development Fund into business district infrastructure.   | Visiting business districts with Public Works staff in<br>April to identify opportunities for improvement<br>(replacement of trash receptacles, sidewalk repair,<br>tree replacement, etc.) |
| Business District: All  | Development of Energy-Efficient Green<br>Building Plan for Older Buildings     | Development of program   | Storefront Modernization program returns to EDC in<br>April. Will include ADA & green building<br>improvements and a new incentive program for<br>interior buildout in retail spaces.       |
| Business District: All  | Coordinate workforce development opportunities                                 | Support workforce development goals throughout year.   | Promotion of SYEP program to local employers.   |
| Business District: Central<br>Evanston Business<br>Association. | Support Development of Church Street Cooridor                                  | Complete façade projects at NWC of Church &<br>Dodge; Support leasing of available commercial<br>space. Introduction of new City Cultural Center at<br>1823 Church Street. | Businesses at the corner of Church & Dodge are<br>considering façade improvement project for updated<br>awnings. Gibbs-Morrison Center to hold<br>opening/Juneteenth celebration 6/20/15    |
| Business District: Central<br>Street                            | Implement Streetscape Improvements   | Creation of "pilot area" for proposed Central<br>Street/Green Bay improvements; Promotion of<br>50/50 sidewalk program   | 2nd Public Meeting to review updated alternatives held on 3/12/2015. Consultant to reviewing comments and begin implementation of "pilot area".   |
| Business District:<br>Chicago/Main                              | Implementation of Infrastructure<br>Projects in Main/Chicago TIF               | Improvement of streetscapes and underlying infrastructure in Chicago/Main area.  | Identification of infrastructure improvements to the Main/Chicago area. Coordination with Main/Chicago TIF Committee.   |
| Business District:<br>Chicago/Main/Dempster                     | Creation of SSA in South Evanston<br>Commercial Districts                      | Creation of SSA  | Public Hearing Scheduled for 4/27.Target SSA adoption in June 2015.   |
| Business District:<br>Chicago/Main/Dempster                     | Support Leasing of vacant retail spaces west of the deteriorating Metra tracks | Attraction of new retailers in areas west of Metra/CTA tracks.   | Currently limited vacant spaces; 2nd Hand Tunes<br>Space only vacant space.   |
| Business District:<br>Chicago/Main/Dempster                     | Support Food-Related Business in area  | Attraction and support of food-related and retail businesses to the Chicago Avenue corridor.   | Frio Gelato is moving forward with space on<br>Dempster target opening on 4/24/15; Bake 425<br>opening soon.  |
| Business District: Downtown Evanston                            | Coordination with DTE on Retail Retention Efforts                              | Maintain regular coordination meeting DTE Executive Director   | Ongoing as needed. Bi-weekly mtg with Annie<br>Coakley  |
| Business District: Dr. Hill<br>Business Association             | Coordinate Dr. Hill Business<br>Association                                    | Establish meeting/event calendar.  | Staff is regrouping with District leadership to plan first 2015 meeting.  |
| Business District: Howard<br>Street                             | Support Howard Street Business<br>Association                                  | Ongoing support of business district.  | Submitted for Great Merchant Grant consideration.  Next meeting is in April.  |
| Business District:<br>Noyes/Foster                              | Support Development of Business<br>District Group                              | Continue to support creation of group; establish regular meeting schedule and activities.  | The group met on 1/28/2015, working to expand outreach and schedule March/April 2015 meeting.   |
| Business District: Southwest                                    | Development of Plan for Utilizing<br>Former Recyling Center                    | Determine future utilization of property.  | RFQ released on 4/3/15; Press event on 4/6/15.<br>Submissions due on 5/15/2015. Target identification<br>of qualified respondents by Summer 2015.   |
| Business District: West End                                     | Support Modernization as identified by industrial businesses                   | Revision and Completion of items on "punchlist" generated by West End businesses.  | Staff met with District representatives on 1/17/2015 to discuss long term goals and address items within the District. Next District meeting is scheduled for 4/28/2015.                    |
| Business District: West Side                                    | Coordinate Central Evanston Business<br>Association                            | Increase number of registered businesses and events hosted by the association; Establish meeting/event calendar.   | Group is planning carnival event for June 2015.<br>Currently under review by the Special Events<br>Committee.   |
| Business District: West<br>Village                              | Support Florence/Greenleaf District  | Work with WVBA to create series of events to<br>bring visitors to the area; Increase number of<br>particpating members from the area.                                      | WVBA planning arts related events, largely focusing<br>on music, to bring residents and potential customers<br>to the area.   |

Targeted Properties 4/7/2015

| Project  | Status  |
|--|---|
| Church Street Plaza                                      | Owner rep (Mcaffery interests) continues to market the space / considering options based on overall re-<br>tenanting plan.  |
| 633 Howard Street (Police Outpost Space)                 | Police Outpost in process of relocation. Press release sent on 1/28/15 announcing availability of property for users (uses sought - cafe, day-time food, coffee, etc.). City Staff working with potential operators of the space. |
| Howard Theatre Properties (717, 721-723, 727-729 Howard) | Staff is working to identify next steps on attraction of performing arts uses at 721-727-729 Howard.  Bringing Theatre project to 4/22 Economic Development Committee meeting.  |
| Oakton/Asbury  | 7a process still in process. Finalizing requests for funding; recording documents against property/equipment.   |
| Dempster/Chicago Harry Major Bldg                        | Awaiting pizza use at corner. Bake 425 has signs up for space. Frio Gelato signed lease for space on<br>Dempster (formally countertop store). Grand Opening for end of April 2015.  |
| Toys Et Cetra Space                                      | Dave's Rock Shop taking space; moving 4/7/2015. Opening week of 4/13/2015   |
| Walgreens - Green Bay Road                               | Provided update at 5th Ward meeting 1/15/2015. Considering options for upgrading space  |
| Evanston Plaza   | Valli Produce closed \$16 million purchase of property on September 18th. City Council approved - \$2 million for phase I / store rebuild.  |
| Tom Thumb Redev  | Building demolished, Diablo/ Iulu's first floor, upper story banquet/outdoor deck/event space. Applied for business license on 10/16/2014. "Lulu's & Taco Diablo" targeting December 2015 opening.                                |
| Main/Chicago   | Groundbreaking scheduled for 4/23/2015 @11a.  |
| Autobarn - 222 Hartrey Avenue Project                    | Construction in process; update provided to listserv week of 1/5/2015; Facebook page is operational o provide ongoing update of project.  |
| Recycling Center - 2222 Oakton Street                    | RFQ releases on 4/3/15; Responses due to City by 5/15/2015.   |
| 1800 Maple   | State license has been awarded to PharmaCann for Evanston district. Staff working with licensee on next steps of leasing property. Intake meeting 2.11.15 Lease for consideration at City Council on April 13.                    |
| Whole Foods - Green Bay Road                             | DAPR approval for interior work was granted on 12/10/14; Signage under review. Construction is in progress. Opening is anticipated for Summer 2015.   |

# Status of Projects Appearing Before Economic Development Committee

| Project Name                                      | Status                                 | Meeting      | Dates        | Funds Invested                        | Summary of Project   | Latest Update  | Completion<br>Date |
|---|--|--------------|--------------|---------------------------------------|--|--|--------------------|
|   |  | ED Committee | City Council |                                       |  |  | 24.0               |
| ZS Associates Retention Assistance                | Active City Council Approved           | 1/28/2015    | 2/9/2015     | \$300,000+                            | Funding for relocation and ongoing assistance in form of potential hotel/motel tax sharing agreement.  | City Council consideration scheduled for 2/9/2015.                                     | 1Q2017             |
| Lucky Platter Façade (514 Main Street)            | Active City Council Approved           | 1/28/2015    | 2/9/2015     | \$ 10,000.00                          | Improvement of façade at 514 Main<br>Street  | City Council approved 2/9/2015.  | 1Q2015             |
| Evanston Plaza Funding                            | Active City Council Approval           | 1/28/2015    | 2/23/2015    | \$ 2,000,000.00                       | Funding for interior and exterior<br>rehabilitiation of grocery store space at<br>Evanston Plaza   | City Council consideration scheduled for 2/23/2015.                                    | 3Q2015             |
| Chicago + Main (835 Chicago Ave.)                 | Active City Council Approved           | 9/17/2014    | 9/22/2014    | \$ 2,900,000.00                       | Funding for TIF eligible expenses to reduce financial gap for office component of mixed-use building.  | Groundbreaking in February 2015.   | 4Q2016             |
| Little Beans (430 Asbury Ave.)                    | Active City Council Approved           | 9/17/2014    | 9/22/2014    | \$30,000 (façade);<br>\$95,000 (loan) | Financial assistance for play café<br>space in former Osco-Drug building.<br>Assistance will fund fixtures and<br>interior build-out of space. Also<br>approved for façade improvement<br>project. | Working to complete; opening early February  | 1Q2015             |
| Campus Gear (1720 Sherman Ave.)                   | Active City Council Approved           | 7/9/2014     | 8/11/2014    | \$ 10,000.00                          | Façade improvement project to install<br>new signage and place new façade on<br>new store space.   | Extension requested into early 2015  | 1Q2015             |
| Davis Transportation Loan                         | Closed Loan Funded                     | 7/9/2014     | 8/11/2014    | \$ 140,000.00                         | Loan for working capital and equipment for bus company.  | Staff finalized agreements; First payment due in 2015.                                 | 4Q2014             |
| Homestead Meats                                   | Closed Project Complete                | 5/28/2014    | 8/9/2014     |                                       | Façade Improvement   | Funding awarded and project complete   | 2Q2014             |
| Fitness Avenues (1910 Main Street)                | Closed Project Complete                | 7/9/2014     | 7/28/2014    | \$ 1,980.00                           | Façade improvement   | Project Complete; Ribbon-cutting held 8/6/14   | 3Q2014             |
| FEW Spirits (918 Chicago Ave.)                    | Closed Loan Funded                     | 10/23/2013   | 6/23/2014    | \$ 250,000.00                         | Loan for purchase of new equipment for additional bottling line for distillery and working capital.  | Loan is funded   | 2Q2014             |
| Autobarn (222 Hartrey Avenue)                     | Active City Council Approved           | 8/7/2013     | 5/28/2014    | \$ 2,500,000.00                       | TIF assistance for build-out at 222<br>Hartrey, 7B support to Cook County<br>Assessor, and extension of Sales Tax<br>Sharing Agreement.  | Under construction; construction draws currently occurring                             | 4Q2015             |
| Just Turkey Façade                                | Closed Project Complete                | 2/19/2014    | 3/10/2014    | \$ 2,090.00                           | Façade improvement funds for signage at 2430 Main Street for new business.   | Now Open 1Q2014  | 1Q2014             |
| Curt's Café (2922 Central St.                     | Active City Council Approved           | 9/25/2013    | 10/14/2013   | \$ 21,000.00                          | Reimbursement for up to seven<br>Evanston resident participants who<br>are placed in jobs.   | Curt's café continues training program   | 4Q2014             |
| Next Chapter (1703 Orrington Ave)                 | Closed Project Complete                | 9/25/2013    | 10/14/2013   | \$ 9,900.00                           | Support of Entrepreneurship education program at EPL.  | Next Chapter is open and offering classes  | 1Q2014             |
| Now We're Cookin' (1601 Payne St.)                | Active Project in Process              | 8/7/2013     | 9/9/2013     | \$ 60,933.00                          | Seeking funding support for<br>entrepreneurial training for early stage<br>food businesses.  | Funding received; status reports provided regularly                                    | 3Q2015             |
| Music Institute of Chicago (1702<br>Sherman Ave.) | Closed Project Complete                | 4/24/2013    | 5/13/2013    | \$ 165,000.00                         | Sought funds to support build-out of black-box theatre and other extraordinary construction expenses   | Project Complete; Ribbon-cutting held 10/23/2014                                       | 3Q2013             |
| Peckish Pig (623 Howard St.)                      | Closed Project Complete                | 2/27/2013    | 3/18/2013    | \$ 200,000.00                         | Build-out funds for City-owned<br>property in support of creation of<br>restaurant at 623 Howard Street.   | Peckish opened 3/13/14   | 1Q2014             |
| Beacon Academy                                    | Closed No City Assistance<br>Necessary | 8/28/2013    | NA           | \$ 250,000.00                         | Seeking build-out assistance for interior space of school.   | Determined Project did not need City funding   | NA                 |
| Margarita Inn (1566 Oak Ave.)                     | Closed No City Assistance<br>Necessary | 2/27/2013    | NA           | \$ 230,000.00                         | Support following major rehabilitation of the hotel to offset costs in the form of a hotel tax sharing agreement of new incremental.   | Margarita Inn was able to secure bank loan without need of City tax sharing agreement. | NA                 |
| Dempster/Chicago/Main Special<br>Service Area     | Active Project in Process              | 4/29/2014    | NA           | TBD                                   | Chicago/Dempster and Main/Chicago<br>merchants came to EDC seeking<br>funding for larger special service area.   | Public meetings are scheduled for 1Q2015   | 4Q2015             |
| Relocation of Police Outpost                      | Active Project in Process              | 4/29/2014    | NA           | TBD                                   | Staff is actively working to identify opportunity for leasing of 633 Howard Street for retail/restaurant use.  | Police Outpost is in process of relocationn to 745 Howard Street.                      | 2Q2015             |

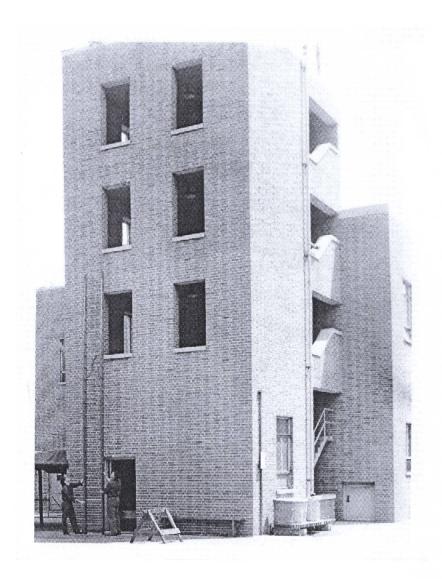
Summary of Economic Development Loans 4/7/2015

| Loan<br>Status | Borro  | wer               | Date Loan<br>Funded | Original Loan<br>Amount |    | Monthly<br>Payment | Total Amount Paid |    | В         | Balance in<br>Arrears | naining Balance<br>to be Paid [1] | Date Loan<br>Terminates |                  |          |
|----------------|--|-------------------|---------------------|-------------------------|----|--------------------|-------------------|----|-----------|-----------------------|-----------------------------------|-------------------------|------------------|----------|
|                | Name   | Address           |                     |                         |    |                    | Principal         |    | Interest  | Total                 |                                   |                         |                  |          |
| OPEN           | Corrado Cutlery                                  | 1634 Payne St.    | 1.25.12             | \$ 31,500.00            | \$ | 437.50             | \$<br>15,312.50   | \$ | -         | \$<br>15,312.50       | \$                                | -                       | \$<br>16,187.50  | 4.1.15   |
| OPEN           | Ward Eight                                       | 629 Howard St.    | 3.15.12             | \$ 362,650.00           | \$ | 2,000.00           | \$<br>52,472.01   | \$ | -         | \$<br>52,472.01       | \$                                | -                       | \$<br>314,650.00 | NA       |
| OPEN           | Ward Eight                                       | 629 Howard St.    | 3.15.12             | \$ 130,000.00           | \$ | 1,316.19           | \$<br>24,711.94   | \$ | 10,825.19 | \$<br>35,537.13       | \$                                | -                       | \$<br>105,288.06 | 12.1.22  |
| OPEN           | Evanston North Shore<br>Contractor's Cooperative | 1817 Church       | 8.14.12             | \$ 200,000.00           | \$ | 1,028.26           | \$<br>807.78      | \$ | 1,248.74  | \$<br>2,056.52        |                                   |                         | \$<br>119,192.22 | 1.5.20   |
| OPEN           | Chicken & Waffles                                | 2424 Dempster St. | 10.1.12             | \$ 200,000.00           | \$ | 1,404.17           | \$<br>6,604.28    | \$ | 18,015.00 | \$<br>24,619.28       | \$                                | -                       | \$<br>206,689.03 | 10.1.32  |
| OPEN           | Peckish Pig (Building)                           | 623 Howard St.    | 3.18.13             | \$ 675,000.00           | \$ | 5,500.00           | \$<br>38,500.00   | \$ | =         | \$<br>38,500.00       | \$                                | -                       | \$<br>636,500.00 | NA       |
| OPEN           | Curt's Café                                      | 2922 Central St.  | 5.11.14             | \$ 15,000.00            | \$ | -                  | \$<br>7,500.00    | \$ | -         | \$<br>7,500.00        | \$                                | -                       | \$<br>7,500.00   | 4.11.17  |
| OPEN           | FEW Spirits                                      | 918 Chicago Ave.  | 6.27.14             | \$ 250,000.00           | \$ | 2,775.51           | \$<br>9,268.24    | \$ | 7,384.82  | \$<br>16,753.06       | \$                                | -                       | \$<br>240,731.76 | 8.30.24  |
| OPEN           | Davis Transportation                             | 1040 Wesley Ave.  | 10.1.14             | \$ 140,000.00           | \$ | 3,287.90           | \$<br>943.95      | \$ | 700.00    | \$<br>1,643.95        | \$                                | (8,219.75)              | \$<br>139,056.05 | 12.31.18 |
| CLSD           | Peckish Pig (Patio Work)                         | 623 Howard St.    | 8.27.14             | \$ 18,412.00            | )  | NA                 | \$<br>14,000.00   | \$ | 888.26    | \$<br>14,888.26       | \$                                | -                       | \$<br>4,412.00   | NA       |

<sup>[1]</sup> Total reflects only principal.

Last Update 4/1/2015

# EVANSTON FIRE & LIFE-SAFETY SERVICES



# MONTHLY REPORT MARCH 2015

EVANSION FIRE DEPARIMENT
Prepared: 4/01/15, 12:30:07

Incident Summary Report 3/01/15 to 3/31/15

Page

Program: FI263L

| ~ 7     |       |       |
|---------|-------|-------|
| General | THOME | tion: |

| Total number of calls :        | Fire - 285 EMS - 497 Exposures - 0 Unknown - 0 All - 782     |
|--------------------------------|--|
| Average calls per day :        | Fire - 9.19 FMS - 16.03 All - 25.22                          |
| Total number of arson calls .: | 0  |
| Estimated dollar loss :        | Fire - 709,311 Other - 725,150 All - 1,434,461 Arson - 0     |
|                                | Fire - 3,039,811 Other - 1,225,150 All - 4,264,961 Arean - 0 |
| Percentage saved :             | Fire - 76.66% Other - 40.81% All - 66.36% Arean00%           |
| Total injuries :               | Fire service - 0 Civilian fire - 0 EMS - 0 Arson - 0         |
| Total fatalities :             | Fire service - 0 Civilian fire - 0 Arson - 0                 |
| Total apparatus responses :    | Emergency - 1,547 Non-emergency - 171 All - 1,718            |
| Average responses per day :    | Emergency - 49.90 Non-emergency - 5.51 All - 55.41           |
| Average apparatus per call :   | Fire - 2.54 EMS - 1.99 All - 2.19                            |
| Average turnout time :         | Emergency - 0:00:45 Non-emergency - 0:01:18 All - 0:00:51    |
| Average response time :        | Emergency - 0:03:02 Non-emergency - 0:04:58 All - 0:03:22    |
| Average contain time :         | Emergency - 0:00:00 Non-emergency - 0:00:00 All - 0:00:00    |
| Average total time :           | Emergency - 0:35:30 Non-emergency - 0:16:48 All - 0:32:13    |
| Total man hours :              | Fire - 477 EMS - 1,048 All - 1,525                           |
| Average personnel per call :   | Fire - 6.76 EMS - 5.00 All - 5.64                            |
| Total aid given calls :        | 3  |
| Total aid received calls :     | 10   |

| Total calls by incident group:                              | Count | Average response time | Aid given | Exposures |
|---|-------|-----------------------|-----------|-----------|
| 100-173 Fire  | 9     | 0:02:36               | 0         | 0         |
| 200-251 Overpressure rupture, explosion, overheat - no fire | 1     | 0:03:53               | 1         | 0         |
| 300-381 Rescue and emergency medical service incidents      | 497   | 0:03:07               | 0         | 0         |
| 400-482 Hazardous conditions (no fire)                      | 16    | 0:03:27               | 0         | 0         |
| 500-571 Service call  | 124   | 0:04:44               | 2         | 0         |
| 600-672 Good intent call                                    | 19    | 0:02:59               | 1         | 0         |
| 700-751 and 7009 False alarm and false call                 | 116   | 0:03:04               | 0         | 0         |

|         |  |       |           | 0.02.33      | 1         | ( |
|---------|--|-------|-----------|--------------|-----------|---|
| 700-751 | l and 7009 False alarm and false call            | 116   |           | 0:03:04      | 0         | ( |
| Total o | calls by incident type:                          | Count | Aid given | Aid received | Exposures |   |
| 111     | Building fire                                    | 1     | 0         | 1            | 0         |   |
| 113     | Cooking fire, confined to container              | 1     | 0         | 0            | 0         |   |
| 118     | Trash or rubbish fire, contained                 | 1     | 0         | 0            | 0         |   |
| 131     | Passenger vehicle fire                           | 2     | 0         | 0            | 0         |   |
| 142     | Brush or brush-and-grass mixture fire            | 2     | 0         | 0            | 0         |   |
| 151     | 151side rubbish, trash or waste fire             | 1     | 0         | 0            | 0         |   |
| 154     | Dumpster or other outside trash receptacle fire  | 1     | 0         | 0            | 0         |   |
| 211     | Overpressure rupture of steam pipe or pipeline   | 1     | 0         | 0            | 0         |   |
| 321     | EMS call, excluding vehicle accident with injury | 459   | O         | 8            | 0         |   |
| 322     | Motor Vehicle Accident                           | 19    | 0         | 1            | 0         |   |
| 323     | Motor vehicle/pedestrian accident (MV Ped)       | 2     | 0         | 0            | 0         |   |
| 331     | Icck-in (if lock out, use 511 )                  | 5     | 0         | 0            | 0         |   |
| 353     | Removal of victim(s) from stalled elevator       | 10    | 0         | 0            | 0         |   |
| 360     | Water & ice-related rescue, other                | 1     | 0         | 0            | 0         |   |
| 362     | Ice rescue                                       | 1     | 0         | 0            | 0         |   |
| 412     | Gas leak (natural gas or LPG)                    | 6     | 0         | 0            | 0         |   |
| 424     | Carbon monoxide incident                         | 7     | 0         | 0            | 0         |   |
| 440     | Electrical wiring/equipment problem, other       | 1     | 0         | 0            | 0         |   |
| 442     | Overheated motor                                 | 1     | 0         | 0            | 0         |   |
| 445     | Arcing, shorted electrical equipment             | 1     | 0         | 0            | 0         |   |
| 500     | Service Call, other                              | 31    | 2         | 0            | 0         |   |
| 511     | Lock-out   | 16    | 0         | 0            | 0         |   |
|         |  |       |           |              |           |   |

Total calls by incident type:

521 Water evacuation

Incident Summary Report 3/01/15 to 3/31/15

Count Aid given Aid received Exposures

1 0 0

Program: FI263L

| 522   | Water evacuation   | 1                         | 0                         | 0  | 0  |
|---|--|---------------------------|---------------------------|--|--|
|   | Water or steam leak  | 1                         | 0                         | 0  | 0  |
| 550   | Public service assistance, other   | 3                         | 0                         | 0  | 0  |
| 551   | Assist police or other governmental agency   | 14                        | 0                         | 0  | 0  |
| 552   | Police matter  | 1                         | 0                         | 0  | 0  |
| 553   | Public service   | 5                         | 0                         | 0  | 0  |
| 554   | Assist invalid   | 38                        | 0                         | 0  | 0  |
| 555   | Defective elevator, no occupants   | 14                        | 0                         | 0  | 0  |
| 600   | Good intent call, other  | 4                         | 0                         | 0  | 0  |
| 611   | Dispatched & canceled en route   | 2                         | 1                         | 0  | 0  |
| 650   | Steam, other gas mistaken for smoke, other   | 1                         | 0                         | 0  | 0  |
| 651   | Smoke scare, odor of smoke   | 12                        | 0                         | 0  | 0  |
| 710   | Malicious, mischievous false call, other   | 3                         | 0                         | 0  | 0  |
| 711   | Municipal alarm system, malicious false alarm  | 1                         | 0                         | 0  | 0  |
| 714   | Central station, malicious false alarm   | 3                         | 0                         | 0  | 0  |
| 730   | System malfunction, other  | 6                         | 0                         | 0  | 0  |
| 731   | Sprinkler activation due to malfunction  | 3                         | 0                         | 0  | 0  |
| 733   | Smoke detector activation due to malfunction   | 10                        | 0                         | 0  | 0  |
| 734   | Heat detector activation due to malfunction  | 2                         | o                         | 0  | 0  |
| 735   | Alarm system sounded due to malfunction  | 9                         | 0                         | 0  | 0  |
| 736   | CO detector activation due to malfunction  | 13                        | 0                         | 0  | 0  |
| 740   | Unintentional transmission of alarm, other   | 2                         | 0                         | 0  | 0  |
| 743   | Smoke detector activation, no fire - unintentional   | 30                        | 0                         | 0  | 0  |
| 744   | Detector activation, no fire - unintentional   | 3                         | 0                         | 0  | 0  |
| 745   | Alarm system activation, no fire - unintentional   | 29                        | 0                         | 0  | 0  |
| 746   | Carbon monoxide detector activation, no co   | 2                         | 0                         | 0  | 0  |
|   | The contraction of the contracti | -                         | Ü                         | O  | O  |
| Fire i  | ncidents with dollar loss:   |                           |                           | D 11 1   |  |
|   |  |                           |                           | Inliar loss  | Dollar value   |
| 2015-0  | 0001566-000 3/04/15 Trash or rubbish fire, contained   | d                         |                           |  | Dollar value   |
|   |  | d                         |                           | 210  | Dollar value<br>1,010  |
| 6   | 500 HARIREY AVE #200, EVANSION, IL, 60202  |                           | cle fire                  | 210  | 1,010  |
| 2015-0  | 500 HARIREY AVE #200, EVANSION, IL, 60202<br>0001569-000  3/04/15  Dumpster or other outside trash   |                           | cle fire                  |  |  |
| 2015-0<br>9   | 500 HARIREY AVE #200, EVANSION, II., 60202<br>0001569-000 3/04/15 Dumpster or other outside trash<br>012 CUSIER AVE, EVANSION, II., 60201  | recepta                   | cle fire                  | 210<br>500   | 1,010<br>500   |
| 2015-0<br>9<br>2015-0   | 500 HARIREY AVE #200, EVANSION, II., 60202<br>2001569-000 3/04/15 Dumpster or other outside trash<br>212 CUSIER AVE, EVANSION, II., 60201<br>2001623-000 3/06/15 151side nubbish, trash or waste   | recepta                   | cle fire                  | 210  | 1,010  |
| 2015-0<br>9<br>2015-0<br>1  | 500 HARIREY AVE #200, EVANSION, II., 60202<br>5001569-000 3/04/15 Dumpster or other outside trash<br>512 CUSIER AVE, EVANSION, II., 60201<br>5001623-000 3/06/15 151side nubbish, trash or waste<br>516 CALIAN AVE, EVANSION, II., 60202   | recepta                   | cle fire                  | 210<br>500<br>500  | 1,010<br>500<br>1,825,000  |
| 2015-0<br>2015-0<br>2015-0<br>1<br>2015-0   | 500 HARIREY AVE #200, EVANSION, II., 60202<br>5001569-000 3/04/15 Dumpster or other outside trash<br>512 CUSIER AVE, EVANSION, II., 60201<br>5001623-000 3/06/15 151side rubbish, trash or waste<br>16 CALLAN AVE, EVANSION, II., 60202<br>5001735-000 3/10/15 Passenger vehicle fire  | recepta                   | cle fire                  | 210<br>500   | 1,010<br>500   |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0  | 500 HARIREY AVE #200, EVANSION, II., 60202<br>5001569-000 3/04/15 Dumpster or other outside trash<br>512 CUSIER AVE, EVANSION, II., 60201<br>5001623-000 3/06/15 151side nubbish, trash or waste<br>516 CALLAN AVE, EVANSION, II., 60202<br>5001735-000 3/10/15 Passenger vehicle fire<br>5805 HOWARD ST, EVANSION, II., 60202   | recepta                   | cle fire                  | 210<br>500<br>500<br>3,100   | 1,010<br>500<br>1,825,000<br>8,100   |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>1<br>2015-0   | 500 HARIREY AVE #200, EVANSION, II., 60202 5001569-000 3/04/15 Dumpster or other cutside trash 502 CUSIER AVE, EVANSION, II., 60201 5001623-000 3/06/15 151side nubbish, trash or waste 516 CALLAN AVE, EVANSION, II., 60202 5001735-000 3/10/15 Passenger vehicle fire 5805 HOWARD ST, EVANSION, II., 60202 5001905-000 3/16/15 Brush or brush-and-grass mixture  | recepta                   | cle fire                  | 210<br>500<br>500  | 1,010<br>500<br>1,825,000  |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>2015-0  | 500 HARIREY AVE #200, EVANSION, II., 60202 5001569-000 3/04/15 Dumpster or other outside trash 502 CUSIER AVE, EVANSION, II., 60201 5001623-000 3/06/15 151side nubbish, trash or waste 516 CALLAN AVE, EVANSION, II., 60202 5001735-000 3/10/15 Passenger vehicle fire 5805 HOWARD ST, EVANSION, II., 60202 5001905-000 3/16/15 Brush or brush-and-grass mixture 5535 SHERIDAN RD, EVANSION, II., 60201   | recepta                   | cle fire                  | 210<br>500<br>500<br>3,100   | 1,010<br>500<br>1,825,000<br>8,100   |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>2015-0<br>2   | 500 HARIREY AVE #200, EVANSION, II., 60202 5001569-000 3/04/15 Dumpster or other outside trash 5012 CUSIER AVE, EVANSION, II., 60201 5001623-000 3/06/15 151side rubbish, trash or waste 516 CALIAN AVE, EVANSION, II., 60202 5001735-000 3/10/15 Passenger vehicle fire 5805 HOWARD ST, EVANSION, II., 60202 5001905-000 3/16/15 Brush or brush-and-grass mixture 5535 SHERIDAN RD, EVANSION, II., 60201 5002004-000 3/20/15 Building fire  | recepta                   | cle fire                  | 210<br>500<br>500<br>3,100   | 1,010<br>500<br>1,825,000<br>8,100   |
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| 2015-0<br>2015-0<br>1<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>2                          | 500 HARIREY AVE #200, EVANSION, II., 60202 5001569-000 3/04/15 Dumpster or other outside trash 502 CUSIER AVE, EVANSION, II., 60201 5001623-000 3/06/15 151side nubbish, trash or waste 516 CALLAN AVE, EVANSION, II., 60202 5001735-000 3/10/15 Passenger vehicle fire 5805 HOWARD ST, EVANSION, II., 60202 5001905-000 3/16/15 Brush or brush-and-grass mixture 535 SHERIDAN RD, EVANSION, II., 60201 5002004-000 3/20/15 Building fire 5814 HARRISON ST, EVANSION, II., 60201 5002213-000 3/30/15 Passenger vehicle fire  | recepta<br>fire<br>e fire | cle fire<br>7 incidents   | 210<br>500<br>500<br>3,100<br>1<br>700,000                           | 1,010<br>500<br>1,825,000<br>8,100<br>1<br>1,200,000<br>5,200                        |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>2<br>2015-0                          | 500 HARIREY AVE #200, EVANSION, II., 60202 5001569-000 3/04/15 Dumpster or other outside trash 502 CUSIER AVE, EVANSION, II., 60201 5001623-000 3/06/15 151side nubbish, trash or waste 516 CALLAN AVE, EVANSION, II., 60202 5001735-000 3/10/15 Passenger vehicle fire 5805 HOWARD ST, EVANSION, II., 60202 5001905-000 3/16/15 Brush or brush-and-grass mixture 5835 SHERIDAN RD, EVANSION, II., 60201 5002004-000 3/20/15 Building fire 5814 HARRISON ST, EVANSION, II., 60201 5002213-000 3/30/15 Passenger vehicle fire 5002213-000 3/30/15 Passenger vehicle fire  | recepta<br>fire<br>e fire |                           | 210<br>500<br>500<br>3,100<br>1<br>700,000<br>5,000<br>709,311       | 1,010<br>500<br>1,825,000<br>8,100<br>1<br>1,200,000<br>5,200<br>3,039,811           |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>2<br>2015-0                          | 300 HARIREY AVE #200, EVANSION, II., 60202 3001569-000 3/04/15 Dumpster or other cutside trash 302 CUSIER AVE, EVANSION, II., 60201 3001623-000 3/06/15 151side nubbish, trash or waste 16 CALIAN AVE, EVANSION, II., 60202 3001735-000 3/10/15 Passenger vehicle fire 805 HOWARD ST, EVANSION, II., 60202 3001905-000 3/16/15 Brush or brush-and-grass mixture 5335 SHERIDAN RD, EVANSION, II., 60201 3002004-000 3/20/15 Building fire 814 HARRISON ST, EVANSION, III., 60201 3002213-000 3/30/15 Passenger vehicle fire NIR DODGE & EMERSON ST  Total: incidents with dollar loss:  | fire fire fire            | 7 incidents               | 210 500 500 3,100 1 700,000 5,000 709,311 Dollar loss                | 1,010 500 1,825,000 8,100 1 1,200,000 5,200 3,039,811 Dollar value                   |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>2<br>2015-0<br>I                     | 300 HARIREY AVE #200, EVANSION, II., 60202 3001569-000 3/04/15 Dumpster or other cutside trash 302 CUSIER AVE, EVANSION, II., 60201 3001623-000 3/06/15 151side nubbish, trash or waste 16 CALIAN AVE, EVANSION, II., 60202 3001735-000 3/10/15 Passenger vehicle fire 805 HOWARD ST, EVANSION, II., 60202 3001905-000 3/16/15 Brush or brush-and-grass mixture 5335 SHERIDAN RD, EVANSION, II., 60201 3002004-000 3/20/15 Building fire 814 HARRISON ST, EVANSION, III., 60201 3002213-000 3/30/15 Passenger vehicle fire NIR DODGE & EMERSON ST  Total: incidents with dollar loss:  | fire fire fire            | 7 incidents               | 210<br>500<br>500<br>3,100<br>1<br>700,000<br>5,000<br>709,311       | 1,010<br>500<br>1,825,000<br>8,100<br>1<br>1,200,000<br>5,200<br>3,039,811           |
| 2015-0<br>9<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>2<br>2015-0<br>I                     | 300 HARIREY AVE #200, EVANSION, IL, 60202 3001569-000 3/04/15 Dumpster or other outside trash 302 CUSIER AVE, EVANSION, IL, 60201 3001623-000 3/06/15 151side nubbish, trash or waste 16 CALLAN AVE, EVANSION, IL, 60202 3001735-000 3/10/15 Passenger vehicle fire 805 HOWARD ST, EVANSION, IL, 60202 3001905-000 3/16/15 Brush or brush-and-grass mixture 5335 SHERIDAN RD, EVANSION, IL, 60201 3002004-000 3/20/15 Building fire 814 HARRISON ST, EVANSION, IL, 60201 3002213-000 3/30/15 Passenger vehicle fire NIR DODGE & EMERSON ST  Total: incidents with dollar loss: 001750-000 3/11/15 Assist police or other governments 012 CHURCH ST, EVANSION, IL, 60201  | fire  fire  fire  fire    | 7 incidents<br>ncy        | 210 500 500 3,100 1 700,000 5,000 709,311 Dollar loss 25,150         | 1,010 500 1,825,000 8,100 1 1,200,000 5,200 3,039,811 Dollar value 25,150            |
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| 2015-0<br>2015-0<br>1<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>1<br>2015-0<br>1<br>2015-0 | 300 HARIREY AVE #200, EVANSION, IL, 60202 3001569-000 3/04/15 Dumpster or other outside trash 3012 CUSIER AVE, EVANSION, IL, 60201 3001623-000 3/06/15 151side nubbish, trash or waste 16 CALLAN AVE, EVANSION, IL, 60202 3001735-000 3/10/15 Passenger vehicle fire 805 HOWARD ST, EVANSION, IL, 60202 3001905-000 3/16/15 Brush or brush-and-grass mixture 535 SHERIDAN RD, EVANSION, IL, 60201 3002004-000 3/20/15 Building fire 814 HARRISON ST, EVANSION, IL, 60201 302213-000 3/30/15 Passenger vehicle fire NIR DODGE & EMERSON ST  Total: incidents with dollar loss: 301750-000 3/11/15 Assist police or other government 3012 CHURCH ST, EVANSION, IL, 60201 302010-000 3/20/15 Assist police or other government  | fire  fire  fire  fire    | 7 incidents<br>ncy        | 210 500 500 3,100 1 700,000 5,000 709,311 Dollar loss 25,150 700,000 | 1,010 500 1,825,000 8,100 1 1,200,000 5,200 3,039,811  Dollar value 25,150 1,200,000 |
| 2015-0<br>2015-0<br>1<br>2015-0<br>1<br>2015-0<br>2<br>2015-0<br>1<br>2015-0<br>1<br>2015-0 | 300 HARIREY AVE #200, EVANSION, IL, 60202 3001569-000 3/04/15 Dumpster or other outside trash 3012 CUSIER AVE, EVANSION, IL, 60201 3001623-000 3/06/15 151side nubbish, trash or waste 16 CALLAN AVE, EVANSION, IL, 60202 3001735-000 3/10/15 Passenger vehicle fire 805 HOWARD ST, EVANSION, IL, 60202 3001905-000 3/16/15 Brush or brush-and-grass mixture 8535 SHERIDAN RD, EVANSION, IL, 60201 3002004-000 3/20/15 Building fire 814 HARRISON ST, EVANSION, IL, 60201 3002213-000 3/30/15 Passenger vehicle fire NIR DODGE & EMERSON ST  Total: incidents with dollar loss: 001750-000 3/11/15 Assist police or other government 012 CHURCH ST, EVANSION, IL, 60201 002010-000 3/20/15 Assist police or other government 012 CHURCH ST, EVANSION, IL, 60201  | fire  fire  fire  fire    | 7 incidents<br>ncy<br>ncy | 210 500 500 3,100 1 700,000 5,000 709,311 Dollar loss 25,150         | 1,010 500 1,825,000 8,100 1 1,200,000 5,200 3,039,811 Dollar value 25,150            |

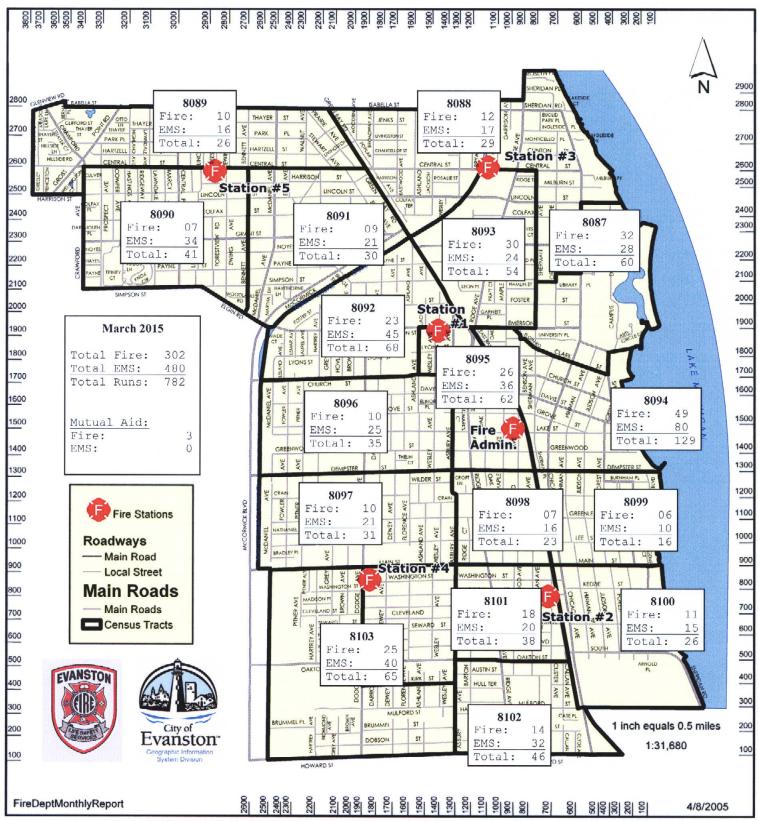
Program: FI263L

#### Incidents receiving aid:

- 2015-0001543-000 3/03/15 EMS call, excluding vehicle accident with injury 950 MULFORD ST, EVANSION, IL, 60202
- 2015-0001584-000 3/05/15 EMS call, excluding vehicle accident with injury 1600 DODGE AVE, EVANSION, IL, 60202
- 2015-0001688-000 3/09/15 EMS call, excluding vehicle accident with injury 2400 SHERIDAN RD, EVANSICN, IL, 60201
- 2015-0001732-000 3/10/15 EMS call, excluding vehicle accident with injury 101 CLYDE AVE, EVANSION, IL, 60202
- 2015-0002004-000 3/20/15 Building fire 2814 HARRISON SI, EVANSION, IL, 60201
- 2015-0002005-000 3/20/15 EMS call, excluding vehicle accident with injury 1404 PTINER AVE, EVANSION, IL, 60201
- 2015-0002006-000 3/20/15 EMS call, excluding vehicle accident with injury 1462 SIMPSON ST, EVANSION, IL, 60201
- 2015-0002007-000 3/20/15 EMS call, excluding vehicle accident with injury 1922 DEMPSIER ST, EVANSION, IL, 60201
- 2015-0002114-000 3/25/15 EMS call, excluding vehicle accident with injury 636 CHURCH ST, EVANSION, IL, 60202
- 2015-0002239-000 3/31/15 Motor Vehicle Accident INIR LINCOLN & RIDGE AVE

Total: 10 incidents

# Evanston Fire and Life Safety Services Responses by Census Tract March 2015



This map is provided "as is" without warranties of any kind. See www.cityofevanston.org/mapdisclaimers.html for more information.



To: Honorable Mayor and Members of the City Council

From: Carl Caneva, Assistant Director Health and Human Services Department

Subject: Food Establishment Application Weekly Report

Date: April 10, 2014

The table below is the weekly report of all applications for Food Establishments received.

Please contact me at 847/859.7831 or <u>ccaneva@cityofevanston.org</u> if you have any questions or need additional information.

| Establishment<br>Name | Address          | Ward | Application<br>Received on | Туре          | Proposed<br>Opening<br>Date |
|-----------------------|------------------|------|----------------------------|---------------|-----------------------------|
| Peeled Juice Bar      | 2311 N Campus Dr | 5    | 04/06/2015                 | Retail Food   | Not yet                     |
|                       |                  |      |                            | Establishment | announced                   |
| Giordano's            | 1537 Chicago Ave | 1    | 04/08/2015                 | Change of     | Not yet                     |
|                       |                  |      |                            | Ownership     | announced                   |



To: Honorable Mayor and Members of the City Council

From: Theresa Whittington, Liquor Licensing Manager

Subject: Weekly Liquor License Application Report

Date: April 10, 2015

Enclosed is the weekly report of liquor applications received and pending. The report, organized by ward, includes the business address, the type and description of license requested, date received and current status.

Please contact me at (847) 448-8160 or <u>twhittington@cityofevanston.org</u> if you have any questions or need additional information.

# **Liquor Licensing Weekly Report Liquor Applications Received and Pending**

| WARD | BUSINESS NAME         | BUSINESS<br>ADDRESS    | LIQUOR<br>CLASS | CLASS<br>DESCRIPTION                  | PROPOSED HOURS for LIQUOR SALES                                | DATE<br>REC'D | STATUS <sup>1</sup>                    |
|------|-----------------------|------------------------|-----------------|---------------------------------------|--|---------------|--|
| 2    | Valli Produce         | 1910 Dempster          | F               | Grocery Store                         | 8 am – 10 pm; Sun-Sat  | 03/18/15      | April 16, 2015 Liquor<br>Board Meeting |
| 4    | Gigio's Pizzeria      | 1001 Davis<br>Street   | D               | Restaurant (Alcohol)                  | 11am-7pm (sun); 11am –<br>9pm (M-TH); 11am – 10PM<br>(Fri-Sat) | 4/3/15        | April 16, 2015 Liquor<br>Board Meeting |
| 7    | Whole Foods<br>Market | 2478 Green Bay<br>Road | F-1             | Grocery Store with onsite consumption | 8 am – 10 pm; Sun-Sat  | 04/27/15      | Pending City<br>Council Approval       |

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<sup>&</sup>lt;sup>1</sup> Applicants are first noticed to the Liquor Licensing Review Board before proceeding to City Council



# DIRECTOR'S WEEKLY BRIEFING



By NWMC Executive Director Mark L. Fowler

#### WEEK ENDING APRIL 10, 2015

#### NWMC Board Approves FY15-16 Budget; Discusses FY16 State Budget Challenges

Thank you to the twenty-five NWMC members who attended Wednesday night's board meeting. The membership unanimously approved the FY2015-2016 NWMC Budget, which is balanced and does not call for an increase in membership dues. Illinois Municipal League Executive Director Brad Cole attended the meeting and discussed efforts to protect local government revenues as the state formulates its FY2016 budget. The board discussed the upcoming budget negotiations as well as the Governor's turnaround resolution, which was forwarded to the legislative committee for further consideration.

In other board action, members approved the Metropolitan Mayors Caucus Housing and Community Development Policy as well as a recommendation to support the Stand Up for Transportation Campaign (see related article on page 2). Finally, the membership received a report on the inaugural NWMC Annual Gala (see article below). *Staff contacts: Mark Fowler, Larry Bury* 

#### NWMC Gala Update - Members to Compete for Best Local Gift Basket

This morning, staff sent sponsorship information for the NWMC Annual Gala, scheduled for Wednesday, June 24 at the Hilton Orrington Hotel in *Evanston*. As previously reported, the Conference has discontinued the annual golf outing; therefore, the Gala will now serve as the premier fundraising event for the organization. If you have any sponsors that you would like us to contact, please forward the information to Marina Durso, <a href="mailto:mdurso@nwmc-cog.org">mdurso@nwmc-cog.org</a> or 847-296-9200, ext. 122.

One of the highlights of the evening will be a silent auction of baskets prepared by NWMC members. Details on this "friendly" competition will be sent to the membership next week.

outdone by your neighbor, can you? Start planning today! Staff contacts: Marina Durso, Karol Heneghan, Mark Fowler, Larry Bury

#### Register Today for the May 12 NWMC Surplus Vehicle & Equipment Auction!

Now that it looks like spring has actually sprung, it's a good time to take a good look at your fleet. If you see rust, wear and tear, safety issues or plain old lot rot, turn surplus vehicles and equipment into cash by selling them at the NWMC Surplus Vehicle and Equipment Auction on Tuesday, May 12, 1:00 p.m. at America's Auto Auction Chicago, 14001 S. Karlov Avenue in Crestwood.

To date, a dozen local governments will participate in the inaugural event at America's Auto Auction and there is still plenty of room available. Please visit <a href="http://www.nwmc-cog.org/Products-and-Services/Auction/NWMC-Americas-Auto-Auction-Registration-Packet-03.aspx">http://www.nwmc-cog.org/Products-and-Services/Auction/NWMC-Americas-Auto-Auction-Registration-Packet-03.aspx</a> to download the registration packet or obtain additional information. Please contact staff or General Sales Manager, Fred Uhter, 773-294-7213, 708-389-4488 or <a href="mailto:fred.uhter@americasautoauction.com">fred.uhter@americasautoauction.com</a> for questions or additional information. Staff contact: Ellen Dayan

#### SPC Ford Super Duty Truck Contract Update

As a follow up to an article in the March 20 Briefing, the Suburban Purchasing Cooperative (SPC) Governing Board is pleased to announce that Currie Motors of Frankfort has awarded the first of three possible one-year contract extensions on the following 2016 model year Ford trucks:

Ford F-250 Super Duty Pick Up (Contract #142)

Ford F-350 Super Duty Pick Up (Contract #143)

Ford F-450 XL Chassis Cab (Contract #144)

The contracts are effective March 18, 2015 to March 17, 2016. To access the vehicle order forms, please visit <a href="http://nwmc-cog.org/Suburban-Purchasing-Cooperative/Ford-Pick-Up-Trucks.aspx">http://nwmc-cog.org/Suburban-Purchasing-Cooperative/Ford-Pick-Up-Trucks.aspx</a>.

The SPC is still awaiting a response from Landmark Ford of Springfield on the Ford F350XL 4x2 Chassis Cab (Contract #145). For questions or additional information on the Currie Motors contracts, please contact Tom Sullivan, 815-464-9200 or <a href="mailto:CurrieFleet@gmail.com">CurrieFleet@gmail.com</a>, and for the Landmark Ford contract, please contact Lyle Snow, 800-798-9912, ext. 253, 217-553-2508 (cell) or <a href="mailto:lylesnow@msn.com">lylesnow@msn.com</a>. Staff contact: Ellen Dayan

#### Time to Enroll in the NWMC EAP – May 1 Deadline Fast Approaching

The Conference is pleased to offer participation in the NWMC Employee Assistance Program (EAP) to municipalities, townships, park districts and libraries. Bensinger, DuPont & Associates (BDA) is the program provider and offers confidential, cost free referrals and assessment services twenty-four hours a day for employees and their families. Areas of assistance include dealing with issues such as substance abuse, mental health, family and marital problems, financial and legal matters.

The fee to participate in the program is \$25.00 per employee per year and the contract term is May 1, 2015 through April 30, 2016. To join the program or obtain additional information, please contact Karol Heneghan, 847-296-9200, ext. 124 or <a href="mailto:kheneghan@nwmc-cog.org">kheneghan@nwmc-cog.org</a>. Staff contact: Karol Heneghan

#### NWMC Joins Push for New Federal Transportation Funding

On Thursday, representatives from the Northwest Municipal Conference joined local, state and federal leaders at the Stand Up For Transportation press conference to call for long term, sustainable federal transportation funding. NWMC Transportation Committee Chairman and Wheeling Village President Dean Argiris and Transportation Committee member and Northbrook Trustee Bob Israel joined members of the Illinois Congressional delegation including Senator Dick Durbin and Representatives Bob Dold, Mike Quigley, Bill Foster and Dan Lipinski as well as representatives from CTA, Pace, Metra and Amtrak. The event, held at Union Station in Chicago was hosted by RTA Chairman Kirk Dillard.

The speakers stressed the bi-partisan nature of infrastructure funding and the importance of passing a long term federal transportation bill with consistent funding. The federal Highway Trust Fund is projected to run out of money on May 31, at the same time as the current federal transportation legislation expires. The press conference was part of a nationwide push by the American Public Transportation Association. For more information, visit <a href="http://standup4transportation.org/">http://standup4transportation.org/</a>. Staff contacts: Mike Walczak, Brian Pigeon

#### Register Today for IML Lobby Day

The Illinois Municipal League (IML) will hold its annual Lobby Day on Wednesday, April 29 in Springfield. The day will begin at 9:00 a.m. with a legislative briefing at the IML offices, followed by lobbying in the state capitol and culminating with a 6:00 p.m. reception at the governor's mansion. The deadline to register is Wednesday, April 22. Please visit <a href="http://legislative.iml.org/page.cfm?key=14734">http://legislative.iml.org/page.cfm?key=14734</a> to register and for additional information. Staff contacts: Mark Fowler, Larry Bury, Chris Staron

#### Meetings and Events

NWMC Legislative Committee will meet on Wednesday, April 15 at 8:30 a.m. at NWMC offices in Des Plaines.

NWMC Environmental Best Practices Committee will meet on Wednesday, April 22 at 2:00 p.m. at NWMC offices in Des Plaines.

*NWMC Bicycle and Pedestrian Committee* will meet on Tuesday, April 28 at 10:30 a.m. at NWMC offices in *Des Plaines*. **Please note this is the fourth Tuesday.**