

Memorandum

To: Mayor Tisdahl and Members of the City Council
From: Wally Bobkiewicz, City Manager
Subject: City Manager's Weekly Update
Date: Friday, March 27, 2015

STAFF REPORTS BY DEPARTMENT



Weekly Report for March 20, 2015 – March 26, 2015

Administrative Services

Weekly Bids Advertised during the week of March 23, 2015

City Manager's Office

Master Council Meeting Agenda Schedule

Community Development

Zoning Report

Inspection Report

Health Department

Food Establishment Application Weekly Report

Law Department

Weekly Liquor License Applications Report

Legislative Reading

NWMC Weekly Briefing

PUBLIC NOTICES, AGENDAS & MINUTES

March 30, 2015

Board of Animal Control

www.cityofevanston.org/animalcontrolboard

April 1, 2015

Design and Project Review Committee – canceled

Northwestern University/City Committee

www.cityofevanston.org/universitycitycommittee

April 2, 2015

Commission on Aging

www.cityofevanston.org/commissiononaging



Weekly Update

Below is a brief summary of activities in the 311 Center for the period of March 20, 2015 through March 26, 2015.

| | CURRENT WEEK'S TOTALS | PREVIOUS WEEK'S TOTALS |
|-------------------------|----------------------------------|-----------------------------------|
| CALLS HANDLED | 2357 | 2525 |
| SERVICE REQUESTS | 611 | 650 |
| TOTAL CHATS | 53 | 56 |
| TOTAL TEXT | 31 | 6 |

Top 5 Service Requests

Total

Most requested service requests (Source: PublicStuff - Open/Closed)

- | | |
|---------------------------------------|----|
| 1. Building Permit Inspection Request | 68 |
| 2. Broken Parking Meter | 65 |
| 3. Trash – Special Pick-up | 45 |
| 4. Fountain Square Visioning Part II | 39 |
| 5. Abandon Autos | 19 |

Please see the following page for the Weekly Telephone Wrap up Data

Telephone Wrap-up Data At the end of each call the 311 staff selects the appropriate Category/Department for the call. The table reflects the activity for the past week.

| Weekly Telephone Wrap Up Data | |
|--------------------------------------|--------------|
| Category/Department | Total |
| Administrative Services -Parking | 295 |
| Administrative Services -Finance | 41 |
| Administrative Services -HR | 38 |
| Administrative Services - Other | 149 |
| Call Transfer | 98 |
| City Manager's Office | 43 |
| ComDev / Economic Development | 18 |
| ComDev/ Bldg Inspections | 183 |
| ComDev / Housing Rehab | 4 |
| ComDev / Planning/Zoning | 10 |
| Directions | 4 |
| Evanston Township | 4 |
| Fire Life Safety | 34 |
| PublicStuff Request | 188 |
| Health | 59 |
| Information | 574 |
| Law | 3 |
| Library | 3 |
| Mayor's Office | 5 |
| Other | 80 |
| Other – Social Services | 2 |
| Parks – Maintenance | 5 |
| Parks – Programs/Picnics/Permits | 12 |
| Parks – Other | 7 |
| Parks/Recreation | 35 |
| Parks – Forestry | 9 |
| Parks- Recreation Programs | 42 |
| Police | 117 |
| Public Works / Fleet | 1 |
| Public Works / Street Sanitation | 99 |
| Public Works / Engineering | 36 |
| Utilities – Power | 3 |
| Utilities – Sewer | 4 |
| Utilities – Water | 72 |
| TOTAL | 2357 |



Memorandum

To: Wally Bobkiewicz, City Manager

From: Martin Lyons, Assistant City Manager/ Chief Financial Officer
 Ashley King, Assistant Director of Administrative Services
 Tammi Turner, Purchasing Manager

Subject: Bids/RFPs/RFQs Advertised during the Week of March 23, 2015

Date: March 27, 2015

The following is a list of projects that have been advertised and the anticipated date each will be presented to Council.

Bids/RFPs/RFQs advertised during the Week of March 23, 2015

| Bid/RFP/RFQ Number and Title | Requesting Dept. | Description of Project | Budgeted Amount | Bid/RFP/RFQ Opening Date | Anticipated Council Date |
|----------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|---------------------------------|
| RFP 15-31 Main Library Parking Garage Weatherproofing | Library | Seeking proposals from experienced firms for Architectural Services for a weatherproofing/ drainage upgrade to the underground parking facility located below the Main Library located in downtown Evanston. | \$26,950 | Apr 21 | May 26 |
| Bid 15-25 2015 50/50 Sidewalk Replacement Program | Public Works | Work on this project includes all materials, labor, equipment and services for Removal, Regrading and Replacement of Sidewalk, Parkway, and Curb at various locations in the City of Evanston. | \$150,000 | Apr 14 | Apr 27 |

| | | | | | |
|---------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------|
| <p>Bid 15-12 LHMCC Boiler Building Tuckpointing & Porch Repairs</p> | <p>Public Works</p> | <p>Work on this project includes masonry tuckpointing and roofing system top slab replacement at the Lorraine H. Morton Civic Center's Boiler Building, located at 1223 Simpson Street, Evanston.</p> | <p>\$83,000</p> | <p>Apr 14</p> | <p>Apr 27</p> |
| <p>RFP 15-30 Fire Pump & Aerial Testing</p> | <p>Public Works</p> | <p>Seeking proposals from experienced firms for: Testing, Repair and Certification of Fire Apparatus and Aerial Devices.</p> | <p>\$80,000</p> | <p>Apr 17</p> | <p>Apr 27</p> |

Evanston City Council Agenda Schedule - 2015

(PLEASE NOTE: Dates for agenda items are tentative and subject to change.)

**2015 Meeting Dates: Jan 12, Jan 20 (Tues), Jan 26, Feb 9, ~~Feb 16~~, Feb 23, Mar 9, Mar 16, Mar 23, Apr 13, Apr 20, Apr 27
May 11, May 18, May 26 (Tues), June 8, June 15, June 22, July 13, July 20, July 27, Aug 17, Sept 15 (Tues), Sept 21, Sept 28
Oct 12, Oct 19, Oct 26, Nov 9, Nov 16, Nov 23, Dec 14, (Jan 11, 2016)**

B=Business of the City by Motion R=Resolution O=Ordinance
 D=Discussion C=Communication P=Presentation A=Announcement PR=Proclamation SPB=Special Order Business
 APW=Administration & Public Works PD=Planning & Development HS=Human Services EDC=Economic Development
 BUD=Budget OC=Other EXS=Executive Session SPC=Special City Council Meeting CC=Council Only

| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
|------------------|--------------|-------------------------------------------------------|----------------|----------------------|-------------------------|--------------------|
| CD | 4/13/2015 | National Fair Housing Month - April | PR | CC | Muenzer | |
| Library | 4/13/2015 | National Library Week Apr 12-18 | PR | CC | Danczak-Lyons | |
| CMO | 4/13/2015 | National Volunteer Week Apr 12-18 | PR | CC | Bobkiewicz | |
| CMO/Public Works | 4/13/2015 | Earth Day/Arbor Day/Tree City USA Award | A | CC | Bobkiewicz/ Robinson | |
| Admin Services | 4/13/2015 | GFOA Award | A | CC | Lyons | |
| Admin Services | 4/13/2015 | 2015 Duncan Passport Parking Expenses | B | B | Lyons | |
| Public Works | 4/13/2015 | Spring Tree Planting Purchase | B | APW | Robinson | |
| Public Works | 4/13/2015 | Solid Waste Recommendation | B | APW | Robinson | |
| Public Works | 4/13/2015 | Chicken & Waffles | B | APW | Robinson | |
| Public Works | 4/13/2015 | Cold Patch Asphalt Contract | B | APW | Robinson | |
| Utilities | 4/13/2015 | 1914 Clearwell Repair Engr Svcs | B | APW | Stoneback | |
| CMO | 4/13/2015 | Channel 16 Equipment Purchase | B | APW | Storlie | |
| Utilities | 4/13/2015 | Change Order 3: Heated Intake | B | APW | Stoneback | |
| Public Works | 4/13/2015 | Change Order: Dempster Signals | B | APW | Robinson | |
| Public Works | 4/13/2015 | Lakeshore Condo Extension | B | APW | Robinson | |
| Public Works | 4/13/2015 | Pavement Markings | B | APW | Robinson | |
| CMO/Public Works | 4/13/2015 | Park & Facilities CIP | B | APW | Robinson/Storlie | |
| PRCS | 4/13/2015 | Lakefront concession contract award | B | APW | McRae | |
| PRCS | 4/13/2015 | Y.O.U. Outreach worker grant contract | B | APW | McRae | |
| Public Works | 4/13/2015 | 2015 MFT Street Resurfacing | R | APW | Robinson | |
| CMO/Public Works | 4/13/2015 | D65 UPN Fiber Network Franchise Agreement | R | APW | Storlie/Robinson | |
| Admin Services | 4/13/2015 | Update Letter of Credit Dempster/Dodge & Main/Chicago | R | APW | Lyons | |
| Public Works | 4/13/2015 | NU Alley Paving Agreement | R | APW | Robinson | |
| CMO | 4/13/2015 | Lease for 1804 Maple (cannabis) | O | APW | Bobkiewicz | Introduction |
| Law | 4/13/2015 | Whole Foods Liquor Ord | O | APW | Farrar | Introduction |
| Law | 4/13/2015 | Sidewalk consumption of alcohol at wine sellers | O | APW | Farrar | Introduction |
| Public Works | 4/13/2015 | Dryden Lane Street Name | O | APW | Robinson | Introduction |
| CMO | 4/13/2015 | Negotiate Sale 1821 Ridge | O | APW | Bobkiewicz | Action |
| CMO | 4/13/2015 | Fair Trade/Sweat Free Uniform Purchasing | D | APW | Bobkiewicz | Ref from Ald Wynne |
| CD | 4/13/2015 | 1620 Central Street Planned Development | O | PD | Muenzer | Introduction |
| CD | 4/13/2015 | Basement Bedrooms | D | PD | Muenzer | Ref from Ald Fiske |
| PRCS | 4/13/2015 | RFQ Gibbs-Morrison Café Operator | B | HS | McRae | |

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| 4/20/2015 CC Meeting Cancelled | | | | | | |
| Admin Services | 4/27/2015 | Public Service Week: May 3-9, 2015 | PR | CC | Lyons | |
| Admin Services | 4/27/2015 | Employee Service Awards | A | CC | Lyons | |
| CMO | 4/27/2015 | Public Hearing for Dempster/Main/Chicago SSA | B | CC | Bobkiewicz | |
| Admin Serv | 4/27/2015 | Financial Update | PR | CC | Lyons | |
| Utilities | 4/27/2015 | National Drinking Water Week May 3-9 | P | APW | Stoneback | |
| Public Works | 4/27/2015 | Asphalt Contract Renewal | B | APW | Robinson | |
| Public Works | 4/27/2015 | 2015 50/50 Sidewalk Program | B | APW | Robinson | |
| Public Works | 4/27/2015 | Vehicle Purchase | B | APW | Robinson | |
| Admin Serv | 4/27/2015 | Investment Strategies: Institutions | B | APW | Lyons | |
| Admin Serv | 4/27/2015 | NU Agreement for Parking Spaces at Church St Garage | R | APW | Lyons | |
| Admin Services | 4/27/2015 | RV - Trailer Parking | O | APW | Lyons | Introduction |
| CMO | 4/27/2015 | Increased Fines for Bikes on Sidewalks | O | APW | Bobkiewicz | Introduction |
| Law | 4/27/2015 | Sidewalk Cafes Administrative Revisions | O | APW | Farrar | Introduction |
| Admin Services | 4/27/2015 | LEP - M/W/EBE Discussion | D | APW | Lyons | |
| Public Works | 4/27/2015 | Public Works Apprenticeship Program | D | APW | Robinson | |
| Public Works | 4/27/2015 | Emerson/Ridge/Green Bay Viaduct | D | APW | Robinson | |
| CD | 4/27/2015 | Text Amendment: Personal Service Establishment | O | PD | Muenzer | Introduction |
| CD | 4/27/2015 | Inclusion of Affordable Rental Housing | O | PD | Muenzer | Introduction |
| Law | 4/27/2015 | Hotel-Motel Tax for B&Bs | O | PD | Farrar | Introduction (Held in Committee 1.26.15) |
| | 5/11/2015 | Vogue Fabrics Proclamation | PR | CC | | |
| Public Works | 5/11/2015 | Public Works Week, May 17-23 | PR | APW | Robinson | |
| Public Works | 5/11/2015 | Uniform Purchase Contract | B | APW | Robinson | |
| CD | 5/18/2015 | Preservation Proclamation & Awards | PR/P | CC | Muenzer | 3rd Monday |
| | 5/18/2015 | Cahill Plumbing 125 Years | PR | CC | | |
| Admin Services | 5/18/2015 | FY2015 Budget | B | CC | Lyons | |
| CD | 5/26/2015 | Northwestern University Lakefront Subdivision | R | PD | Muenzer | |

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|------------------|--------------|----------------------------------------------|----------------|----------------------|------------------|--------------|
| | 6/8/2015 | Garden Club of Evanston Centennial | PR | CC | Storlie | |
| CMO | 6/8/2015 | SSA Ordinance | O | APW | Bobkiewicz | Introduction |
| CMO/Public Works | 6/15/2015 | Discussion of 2016-18 Parks & Facilities CIP | SP | CC | Robinson/Storlie | |
| | 7/13/2015 | National Independent Retailers Month | | CC | | |

Council & Committee Meetings

| | | | | | | |
|---------------|---------|----------------------------------------|--|--|--|--|
| Mon, March 23 | 6:00 PM | A&PW, P&D, City Council meetings | | | | |
| Fri, March 27 | 7:00 AM | Housing & Homelessness Commission | | | | |
| Wed, Apr 1 | 7:00 PM | Northwestern University/City Committee | | | | |
| Mon, Apr 6 | 6:00 PM | Rules Committee | | | | |
| Mon, Apr 6 | 7:30 PM | Human Services Committee | | | | |
| Mon, Apr 13 | 6:00 PM | A&PW, P&D, City Council meetings | | | | |
| Wed, Apr 15 | 6:30 PM | M/W/EBE Advisory Committee | | | | |
| Wed, Apr 15 | 7:00 PM | Harley Clarke Citizens' Committee | | | | |

DEFERRED

| Dept | Date | Item | Action | Committee | Staff | |
|--------------|------|------------------------------------------------|--------|-----------|---------------|--------------------------------------------------|
| Utilities | TBA | Computerized Maintenance Management System | B | APW | Stoneback | |
| Law | TBA | 22 ounce containers for P-1 Liquor Lic (New #) | O | APW | Farrar | Introduction (Held in Committee 10.13.14) |
| CD | TBA | Inclusionary Housing | O | PD | Muenzer | Action (Intro on 7/28/14; referred to subcomtte) |
| Public Works | TBA | BAS Contract - 8 City buildings | B | APW | Robinson | |
| CMO | TBA | D202 IGA: Safe School Zone | R | HS | Bobkiewicz | |
| Admin Serv | TBA | Increase Parking Garage Monthly Permit Fee | B | APW | Voss | |
| Admin Serv | TBA | Amendment to PEHP Resolution | R | APW | Lyons | |
| Law | TBA | Ord 27-O-12 Cell Phone Ban | O | HS | Grover/Farrar | |
| PRCS | TBA | Animal Shelter Contract | B | HS | | |
| CD | TBA | Rental Licensing | O | PD | | |
| Public Works | TBA | Ecology Center Greenhouse | B | APW | Robinson | |
| Law | TBA | Title 9 City Code Amendments | O | CC | Farrar | (Introduced 1.27.14) |

Evanston City Council Agenda Schedule - 2015

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| DEPT | MEETING DATE | ITEMS | COUNCIL ACTION | COUNCIL or COMMITTEE | LEAD STAFF | NOTES |
| Law | 2016 | Pedicabs | O | APW | Farrar | Tabled 3.9.15 (revisit 2016) |



Memorandum

To: Honorable Mayor and Members of the City Council
From: Lorrie Pearson, Planning and Zoning Administrator
Subject: Weekly Zoning Report
Date: March 27, 2015

Enclosed is the weekly report of zoning applications received and pending. The report, organized by ward, includes the property address, the type of application submitted, a description of the project, date received and current status.

Please contact me at 847/448-8674 or lpearson@cityofevanston.org if you have any questions or need additional information.

Zoning Weekly Update
Cases Received and Pending, March 20 - March 26, 2015

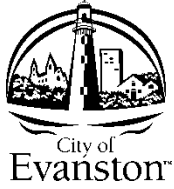
Zoning Reviews

| Ward | Property Address | Type | Project Description | Received | Status |
|-------------|----------------------------------------------|-----------------|---------------------------------------------------------------------------------|-----------------|----------------------------------------|
| 1 | 1622 Sherman Avenue | Building Permit | Interior remodeling for Type 2 restaurant (dba Epic Burger) | 03/18/15 | pending council |
| 1 | 1735 Benson Avenue | Building Permit | Exterior façade renovations to Type 1 rest. (dba The Stained Glass) | 03/26/15 | pending DAPR |
| 1 | 601-721 University Place | Zoning Analysis | Proposed subdivision in U1 District (Northwestern University) | 12/29/14 | pending additional info from applicant |
| 1 | 707 Colfax Street | Building Permit | Construct 2.5 story SFR with detached garage/coach house (revisions) | 03/25/15 | compliant |
| 1 | 711 Colfax Street | Building Permit | Construct 2.5 story SFR with detached garage/coach house (revisions) | 03/25/15 | compliant |
| 2 | 1101 Dodge Avenue | Building Permit | Convert vacant building into multi-family residence | 03/18/15 | DAPR 04/08/15 |
| 2 | 1808 Maple Avenue | Building Permit | Install blue light emergency phone structure (Northwestern) | 11/06/14 | pending staff review |
| 2 | 1815 Ridge Avenue | Zoning Analysis | Construct 9-story, 155 DU/mixed use building (Planned Development) | 08/19/14 | pending additional info from applicant |
| 2 | 2020 Greenwood Street | Building Permit | Convert existing factory into self-storage facility | 02/25/15 | pending DAPR |
| 3 | 1231 Hinman Avenue | Building Permit | Construct 2-story addition with rear deck SFR | 03/24/15 | compliant |
| 3 | 900 Chicago Avenue | Building Permit | Interior remodeling for Convenience Store and accessory Type 2 Rest. | 03/06/15 | pending Special Use |
| 4 | 1126 Oak Avenue | Building Permit | Interior remodeling to de-convert 2-family residence to SFR | 03/26/15 | compliant |
| 4 | 1627 Wesley Avenue | Building Permit | Install solar hot water heating system at SFR | 03/24/15 | compliant |
| 4 | 620 Davis Street | Building Permit | Interior/exterior (storefront) remodeling for Type 1 restaurant (Boiling Point) | 02/04/15 | DAPR 04/08/15 |
| 5 | 1915 Wesley Avenue | Building Permit | Exterior remodeling to front porch, stair, entry at SFR | 03/26/15 | compliant |
| 5 | 2023 Pratt Court | Building Permit | Interior remodeling at SFR | 03/26/15 | compliant |
| 6 | 2916 Grant Street | Building Permit | Construct 2-story addition at SFR | 03/26/15 | compliant |
| 6 | 3134 Central Street | Zoning Analysis | Construct new 2-story single family residence | 03/10/15 | pending additional info from applicant |
| 6 | 3205 Park Place | Building Permit | Construct 2-car detached garage SFR | 03/24/15 | compliant |
| 6 | 3330 Central Street | Building Permit | Interior/exterior remodeling (Starbucks) | 02/12/15 | pending additional info from applicant |
| 7 | 2009 McDaniel Avenue | Building Permit | Install roof mounted solar system SFR | 03/24/15 | compliant |
| 7 | 2515 Pioneer Road | Building Permit | Construct 2-story addition at SFR | 03/26/15 | compliant |
| 7 | 2751 Ashland Avenue (formerly 1600 Isabella) | Building Permit | Interior/exterior additions to NU Baseball Field | 08/19/14 | pending DAPR |
| 8 | 125 Custer Avenue | Building Permit | Interior remodeling to duplex first floor/basement at 2-flat | 03/26/15 | compliant |
| 8 | 128-130 Chicago Avenue | Building Permit | Interior/exterior remodeling for change of use (retail service use: U-Haul) | 06/26/14 | pending DAPR |

| | | | | | |
|---|-----------------------|-----------------|------------------------------------------------------------------------|----------|----------------------------------------|
| 8 | 1909-11 Howard Street | Building Permit | Interior/exterior remodeling (child day care) | 03/19/15 | DAPR 04/08/15 |
| 8 | 222 Hartrey Avenue | Building Permit | Int./ext. remodeling (Autobarn) | 03/26/15 | pending DAPR |
| 8 | 323 Ashland Avenue | Building Permit | Construct 2-story addition at SFR | 03/26/15 | compliant |
| 8 | 805 Mulford Street | Zoning Analysis | Construct new 8-unit condo building with 12 underground parking spaces | 01/07/15 | pending additional info from applicant |
| 9 | 818 Washington Street | Building Permit | Deconvert 2-flat to SFR | 03/25/16 | compliant |

Miscellaneous Zoning Cases

| Ward | Property Address | Type | Project Description | Received | Status |
|------|--------------------------|------------------|--------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|
| 1 | 1603 Orrington Avenue | Zoning Complaint | Illegal parking lot use (Chase Bank lot) | 02/23/15 | liable verdict 3/26/15 (\$6,000) |
| 1 | 711 Emerson Street | Zoning Complaint | Open parking location and parking stall size | 01/20/15 | 2nd violation letter mailed 03/02/15 |
| 2 | 1804 Washington Street | Zoning Complaint | Automobile Repair establishment in residential district | 09/16/14 | Drive-by insp. on-going |
| 3 | 727 Forest Avenue | Major Variance | Height variance for a 3-story addition to a 3-story single family residence | 03/09/15 | ZBA 04/21/15 |
| 4 | 1323 Ashland Avenue | Major Variance | Interior side yard setbacks for dormer addition, dormer location, interior side yard setback for a detached garage | 03/20/15 | pending Preservation |
| 6 | 2109 Central Park Avenue | Zoning Complaint | Illegal Fence | 03/12/15 | Violation letter mailed 3/16/15 |
| 6 | 2320 Isabella Street | Minor Variance | Building lot coverage for 1-story addition | 02/19/15 | pending add'l info applicant determination after April 6 |
| 6 | 2411 Noyes Street | Minor Variance | Side yd setback, 2-story addition | 03/25/15 | |
| 7 | 2307 Grey Avenue | Major Variance | Interior side yard setback for a second story addition to SFR | 03/20/15 | ZBA 04/21/15 & DAPR 04/08/15 |
| 8 | 108 Florence Avenue | Zoning Complaint | Outdoor storage, trade contractor business in residential district | 11/06/14 | liable verdict 2/12/15 (\$1,800) |
| 8 | 1719-1723 Howard Street | Major Variance | 19 parking spaces where 23 are required & 22' aisle width where 24' is required for medical office | 02/10/15 | ZBA 04/21/15 |



Memorandum

To: Honorable Mayor and Members of the City Council

From: Gary Gerdes, Building and Inspection Services Manager

Subject: Weekly Inspection Report

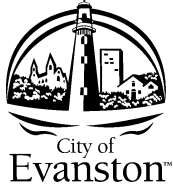
Date: March 27, 2015

Enclosed is the weekly summary report of field inspections under special monitoring. The report, organized by ward, includes the property address, the type of inspection, inspector notes, date received and current status.

Please contact me at 847-448-8030 or ggerdes@cityofevanston.org if you have any questions or need additional information.

Field Reports

| Ward | Property Address | Construction Type | Inspector notes | Received |
|------|------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 | 1515 Chicago Avenue (Hyatt House) | Foundation | Job is active with concrete forms extending to the 7th floor. Concrete stairwells and elevator shafts extend one more floor. Steel work will begin soon and in anticipation the pedestrian walkway will have an overhead enclosure installed by March 27th. Site appears well kept, storm structure catch baskets have been cleared, public right of way is cleared of snow and salted, fences are plumb and secure. No onsite vehicle parking to report other than two labeled company vans. | 3/24/15 |
| 1 | 1619 Chicago Avenue (The Merion) | Residential Addition | Sidewalks clear and ice free for pedestrians. Water main work beginning at street. Fences in good condition. | 3/24/15 |
| 1 | 728 Lincoln Street (Kendall Place) | New Residential Building (SFRs) | Inspector requested snow be removed around entire job site. Fences in good condition. Job site in good condition. | 3/24/15 |
| 2 | 2008 Dempster Street (Goldfish Swim School) | Interior Remodel | Concrete is being poured for pool. Inspector advised foreman to secure loose wind screen along the west fence area. | 3/25/15 |
| 3 | 425 Dempster (Montessori School) | Temporary Class Rooms | Inspector observed writing and damaged skirting material on one modular class room. The school's Building Superintendent was advised of conditions and stated he would correct. | 3/25/15 |
| 3 | 414-424 South Boulevard | Monitoring | No construction or auto repair activity was identified at the time of inspection | 3/23/15 |
| 4 | 1026 Davis Street (Taco Diablo/LuLu's) | Demolition | Site is maintained in a state of rough grade. The construction fence and wind screen are in place. There is no debris in the public right of way. Monitoring will continue. | 3/25/15 |
| 4 | 1560 Oak Avenue (Museum of Time and Glass) | New Commercial Building | Site is maintained. The construction fence and wind screen are in place. Interior work is progressing. No debris was noted in the public right of way. Monitoring will continue. | 3/25/15 |
| 7 | 2211 Campus Drive (Kellogg Graduate School) | New Education Building | Job site fences in good condition with the silt fence still in place. The third and fourth towers are starting construction. | 3/24/15 |
| 8 | 222 Hartrey Avenue | Remodel of warehouse | Job is not active today. Roof work is partially complete due to recent snow. Two men on site today from J2 Concrete working on the remaining portion of demo. Site appears well kept, no dust being generated and trash and debris are contained. | 3/24/15 |
| 8 | 1216-1226 Harvard Terrace | Monitoring | No construction activity has been observed. | 3/25/15 |
| 9 | 702 South Boulevard | Monitoring | Observed no evidence of auto repair shop activity | 3/25/15 |



Memorandum

To: Honorable Mayor and Members of the City Council

From: Carl Caneva, Assistant Director Health and Human Services Department

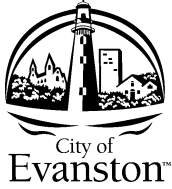
Subject: Food Establishment Application Weekly Report

Date: March 27, 2015

The table below is the weekly report of all applications for Food Establishments.

Please contact me at 847/859.7831 or ccaneva@cityofevanston.org if you have any questions or need additional information.

| Establishment Name | Address | Ward | Application Received on | Type | Proposed Opening Date |
|---------------------------|----------------|-------------|--------------------------------|--------------------------------|------------------------------|
| Szechuan Cuisine | 620 Davis | 4 | 3/23/2015 | Retail Food Establishment | Not yet announced |
| Elysium Games | 1610 Maple | 4 | 3/23/2015 | Retail Establishment with Food | 90 Days |
| True Collins | 2113 Greenleaf | 2 | 3/20/2015 | Change of Ownership | Existing Business |
| Table to Stix Ramen | 1007 Davis | 4 | 3/20/2015 | Retail Food Establishment | Not yet announced |



Memorandum

To: Honorable Mayor and Members of the City Council

From: Theresa Whittington, Liquor Licensing Manager

Subject: Weekly Liquor License Application Report

Date: March 27, 2015

Enclosed is the weekly report of liquor applications received and pending. The report, organized by ward, includes the business address, the type and description of license requested, date received and current status.

Please contact me at (847) 448-8160 or twhittington@cityofevanston.org if you have any questions or need additional information.

**Liquor Licensing Weekly Report
Liquor Applications Received and Pending**

| WARD | BUSINESS NAME | BUSINESS ADDRESS | LIQUOR CLASS | CLASS DESCRIPTION | PROPOSED HOURS for LIQUOR SALES | DATE REC'D | STATUS¹ |
|-------------|----------------------|-------------------------|---------------------|---------------------------------------|----------------------------------------|-------------------|------------------------------------|
| 2 | Valli Produce | 1910 Dempster | F | Grocery Store | 8 am – 10 pm; Sun-Sat | 03/18/15 | Pending review by Liquor Licensing |
| 7 | Whole Foods Market | 2478 Green Bay Road | F-1 | Grocery Store with onsite consumption | 8 am – 10 pm; Sun-Sat | 04/27/15 | Pending City Council Approval |

¹ Applicants are first noticed to the Liquor Licensing Review Board before proceeding to City Council



DIRECTOR'S WEEKLY BRIEFING

By NWMC Executive Director Mark L. Fowler



WEEK ENDING MARCH 27, 2015

General Assembly Passes FY15 Budget Fix; Has 48 Days to Fix FY16

This week, the House and Senate approved HB317 and HB318, which closed the \$1.6 billion budget gap for fiscal year 2015. Governor Rauner signed the bills on Thursday, which now allows the state to continue operating until June 30. The general assembly now turns their attention to identifying additional cuts and possibly new revenues to close an estimated \$6.5 billion gap in the FY2016 budget.

Still on the table is the governor's proposed 50% cut to the Local Government Distributive Fund (LGDF). When the general assembly convenes after their two week spring break, legislators will have seven weeks of schedule session to approve a budget prior to the scheduled adjournment date of May 31. Therefore, it is imperative that members reach out to their legislators over the break and urge them not to use revenues due to local governments as a solution to the state's budget dilemma. Please see today's [NWMC Legislative Update](#) for additional information. *Staff contacts: Mark Fowler, Larry Bury, Chris Staron*

Mark Your Calendars for the June 24 NWMC Membership Gala

Next week, staff will forward event and sponsorship information for the NWMC Membership Gala, scheduled for Wednesday, June 24 at the Hilton Orrington Hotel in *Evanston*. Please mark your calendars and we look forward to seeing you there! *Staff contacts: Marina Durso, Karol Heneghan, Mark Fowler, Larry Bury*

Transportation Committee Analyzes Pace's Pulse

The NWMC Transportation Committee met Thursday and heard a presentation on Pulse, Pace's new Arterial Rapid Transit (ART) project. Pace representatives David Tomzik and Steven Andrews discussed the agency's planned network of 24 ART corridors and 11 expressway corridors. The first Pulse corridor will be built along Milwaukee Avenue from the Jefferson Park Transit Center in Chicago and continue with limited stops to Golf Mill Mall in *Niles*. Stations will be covered, fully accessible and clearly marked with branding for both Pace and Pulse. Public outreach for this project will begin next month with the first public meeting scheduled for Wednesday, April 22 at the Oasis Fun Center, 7877 N. Milwaukee Avenue in *Niles*. The Milwaukee Line, as it will be known, is expected to begin service in early 2017 with other corridors to follow. Please visit www.PaceBus.com/pulse for additional information on the project.

The committee also discussed several transportation-related bills currently under consideration in the Illinois General Assembly and provided recommended positions to the NWMC Legislative Committee for further consideration. Lastly, the committee expressed its support for the Stand Up for Transportation campaign being coordinated by the Regional Transportation Authority (RTA). On Thursday, April 9, representatives from the RTA, service boards and Amtrak will hold a press conference at Union Station to raise awareness about the need for consistent, long-term transportation funding. *Staff contacts: Mike Walczak, Brian Pigeon*

Spring NWMC Surplus Vehicle & Equipment Auction Is Just Weeks Away!

Now that the snow has (mostly) melted, it's a good time to take a good look at your fleet. If you see rust, wear and tear, safety issues or plain old lot rot, turn surplus vehicles and equipment into cash by selling them at the NWMC Surplus Vehicle and Equipment Auction on Tuesday, May 12, 1:00 p.m. at America's Auto Auction Chicago, 14001 S. Karlov Avenue in Crestwood.

Please visit <http://www.nwmc-cog.org/Products-and-Services/Auction/NWMC-Americas-Auction-Registration-Packet-03.aspx> for more information and to download the registration packet. Please contact

staff or Fred Uhter, 773-294-7213, 708-389-4488 or fred.uhter@americasautoauction with any questions or for additional information. *Staff contact: Ellen Dayan*

SPC Chevy Tahoe Patrol Package Contract Update

The Suburban Purchasing Cooperative (SPC) contract for the 2015 Chevrolet Tahoe Patrol Packages (Contract #147) with Currie Motors Chevrolet of Forest Park runs through April 11, 2015. The SPC Governing Board submitted a request for the first of three possible contract extensions, but is awaiting General Motors' decision, which won't be announced until sometime in April. In the meantime, Currie Motors has agreed to honor pricing through March and April during the application process.

There are three possible outcomes:

1. GM will grant the contract extensions and rollover pricing to 2016 models
2. GM will agree to the contract extensions with justifiable price increases that will need to be approved by the SPC Governing Board
3. GM will not agree to the contract extensions and the vehicles will need to be rebid

Staff will keep members informed of GM's decision. For questions or additional information, please contact staff or Tom Sullivan, 815-464-9200 or CurrieFleet@gmail.com. *Staff contact: Ellen Dayan*

Keep an Eye Out for EAP Contract Renewal Forms

As previously reported, the Conference renewed its contact with Bensinger, DuPont & Associates (BDA) to administer the NWMC Employee Assistance Program (EAP). Under the program, BDA offers confidential, cost free referrals and assessment services twenty-four hours a day for employees and their families. Areas of assistance include dealing with issues such as substance abuse, mental health, family and marital problems, financial and legal matters. The fee to participate in the program is \$25.00 per employee per year and the contract term is May 1, 2015 through April 30, 2016.

Enrollment forms will be sent to the membership on April 1. To join the program or obtain additional information, please contact Karol Heneghan, 847-296-9200, ext. 124 or kheneghan@nwmc-cog.org. *Staff contact: Karol Heneghan*

IML Public Works Committee to Video Conference April 15 Meeting

On Wednesday, April 15 at 10:00 a.m., the Illinois Municipal League (IML) Public Works Directors committee is holding their next meeting in Bloomington. The committee is comprised of municipal Public Works Directors, officials from across the State of Illinois and consulting engineers. In order to encourage additional participation from public works directors who cannot travel to Bloomington for the meeting, it will be available by video conference at the Downers Grove Public Works conference room, 101 Walnut Avenue.

To participate in the meeting, please contact IML Deputy Legislative Director Joe Schatteman, 217-525-1220 or jschatteman@iml.org to be added to the meeting distribution list. *Staff contact: Ellen Dayan*

Meetings and Events

NWMC Executive Board will meet on Wednesday, April 1 at 8:30 a.m. at NWMC offices in *Des Plaines*.

NWMC Finance Committee will meet on Wednesday, April 8 at noon at NWMC offices in *Des Plaines*.

NWMC Full Board Meeting will be held on Wednesday, April 8, at 7:00 p.m. at Oakton Community College, Room, 1604 in *Des Plaines*.

NWMC Legislative Committee will meet on Wednesday, April 15 at 8:30 a.m. at NWMC offices in *Des Plaines*.